



# **225 Reasons Why I Believe the Earth is Flat**

**By Drake Shelton**

**Johnson City Tennessee  
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“The departures from uniformity are positive; the numbers of nebulae increase faster than the volume of space through which they are scattered. Thus the density of the nebular distribution increases outwards, symmetrically in all directions, leaving the observer in a unique position. Such a favoured position, of course, is intolerable; moreover, it represents a discrepancy with the theory, because the theory postulates homogeneity. Therefore, in order to restore homogeneity, and to escape the horror of a unique position, the departures from uniformity, which are introduced by the recession factors, must be compensated by the second term representing effects of spatial curvature.”

Edwin Hubble, *The Observational Approach To Cosmology*, C. 3

# Introduction

## **Prov. 21:30 There is no wisdom nor understanding nor counsel against Yahovah**

The following work is devoted to my defense of the Biblical Flat Earth Cosmology. Before I begin I must give credit to the people I have learned from and whose material you will find contained in this work. First and foremost is Samuel Rowbotham whose principle work *Zetetic Astronomy* in the expanded 1881 edition is the most essential work on this issue and anyone wishing to engage the Flat Earth debate subject must read this work and cannot be taken seriously until he has done so. I would also like to thank Eric Dubay, Brian Mullin, Robert Bassano, Jeran Campanella, Jeff from Zeteticism DotCom, Joshua Poore and though he is not a Flat Earther, Robert Sungenis' defense of Geocentrism also helped me immensely. But the man who taught me the most regarding the fatal problems at the heart of the scientific method is the late Prof. Dr. Gordon H. Clark, head of the department of Philosophy at Butler University. The issues regarding the scientific method are things I learned from Gordon Clark but as Clark's work applies to the Flat Earth debate, I am breaking new ground here. I am so confident that Clark was right about the inherent problems of the Scientific Method I will make a prediction for the reader and he can take this prediction as a litmus test in years to come:

The Flat Earth debate will continue to see neither model capable of conclusive proof. The Scientific and Philosophical method of most Western people, Induction, will continue to fail and educated and rigorous, alleged free thinking people will continue running into a dead end. The only method that will be able to establish a model will be the method used in this book, Biblical Revelation. I will use observation and experimentation not to inductively prove the Biblical Model but to confirm that it is consistent with physical reality.



# Chapter I

## Motive and Thesis

20 THE EARLIEST COSMOLOGIES

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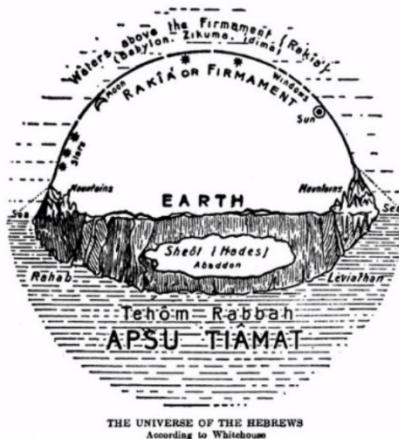
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represented as extending upward through the earth-disk, special pains being taken, as of course was necessary, to avoid flooding the Sheol-cavity. In the sky-vault certain orifices



I am not committed to a certain Flat Earth map at this point nor specific distances of the Sun, Moon and Stars as these are not delineated in scripture. The propositions defended in this work are the following:

1. That the Earth that we walk upon and the Oceans we sail upon are a plane of existence undergoing typographical variation but are neither concave nor convex.
2. That the Earth is a terrarium, closed system environment, overlaid with a physically hard dome Firmament structure.
3. That the Sun, Moon and Stars are within the Firmament and circuit above the plane of the Earth.
4. That the waters below the Firmament as mentioned in Gen. 1 are the oceans and seas of the world and that above the Firmament are also waters.

5. That there are waters below the Earth.
6. That above the dome of the Flat Earth is the heavenly sanctuary wherein dwells the concrete existence of the Creator, Yahovah Elohim and at his right hand the master Yeshua having descended in the fullness of time to become man and returning again to the heavenly sanctuary at his resurrection and ascension.

As it is written:

Acts 1: 1 The former treatise have I made, O Theophilus, of all that Yeshua began both to do and teach,<sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Elohim: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. **9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

**10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

Heb. 9:11 But Messiah being come an high priest of good things to come, **by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once **into the holy place**, having obtained eternal redemption for us...22 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. 24 For Messiah is not entered into the holy places made with hands, which are **the figures** of the true; **but into heaven itself, now to appear in the presence of Elohim for us:**

My motive in creating this work is to provide a proper biblical, political and philosophical platform for Flat Earth believers. The leading figures of the Flat Earth movement, have religious views and other political beliefs so ridiculous and erroneous and hostile to the Bible that I cannot leave this great work into the hands of these men. Now to the task at hand.

1. What I am proposing is suggestive of an international conspiracy so dark, and so grandiose in its scope many people simply cannot even come to consider it given the implications. However, I would remind such a reader that what I am saying is not something far removed from history but is well known to it. History is replete with the

record of the Roman Catholic Church doing everything it could, from lies, fraud, murder, and deception to maintain and increase its political and financial power over Europe and the British Isles. The famous Donation of Constantine which gave the Roman Papacy authority over the Roman Empire, something far greater in extent than my conspiracy theory regarding NASA, was later found to be a complete fraud by Roman Catholic Scholar Lorenzo Valla.

2. Martin Luther exposed the Roman Catholic Church during the Protestant Reformation, for the selling of indulgences. This was a money racketeering scheme to sell certificates that the Church demanded their people purchase so that their dead loved ones could be released from a mythological realm called purgatory.
3. During the Reformation in England and the suppression of the religious houses in England under the reign of Henry VIII such monasteries such as Hailes abbey and Sawley abbey were exposed for their shameless lies and deceptions. The alleged blood of Saints venerated turned out to be duck's blood, fraudulent relics and other gross superstitions and lies, etc.
4. During the reformation in Italy, as recorded by Francis Turretin, in his *Institutes of Elenctic Theology*, it was found that many of the venerated caskets in Catholic churches, worshipped supposedly for housing the bones of dead saints were found to be filled with cat carcasses.
5. Supposedly the horrific Catholic Roman Inquisition was dismantled by the mid-1700s yet we read in *Popery and Jesuitism at Rome 1852* by Luigi Desanctis (pg. 126), D.D., Roman Parish Priest and, Professor of Theology and Theological Censor of the Inquisition in a letter written by Henri a young Jesuit Seminarian in Rome, describing his exploration of the Prisons of the Inquisition at Rome in the year 1849, that the Roman Inquisition was still at this time

functioning privately and was burning people alive in private furnaces.

6. Our ancestors came here to America to escape the Roman Catholic and Anglican religions. If you are an American you are a conspiracy theorist. You believe that the institution that had represented Christianity in the world for over a 1000 years was a massive international conspiracy involving thousands of people engaging in massive frauds, deception and conspiracy.
7. You have to come to grips with the fact that the earth is a battlefield. And it is a battlefield primarily psychological. The US Military openly recruits agents to infiltrate hostile regimes and psychologically manipulate them to the political benefit of the US Government. I would refer the reader to the Psychological Operations unit of the US Military. I maintain that the US Department of Education and NASA are *ipso facto* military Psychological Operations.
8. Atheists and many adherents of the Heliocentric model are also avid conspiracy theorists. Most Atheists I know, completely contrary to the historical record both Western and Jewish and modern academia, do not believe that Jesus even existed and they claim, completely contrary to the hundreds of quotations of New Testament authors from the Old Testament showing the Jewish roots of their teachings, that the New Testament is a Hebrew version of Pagan myths.<sup>1</sup> Truly an international conspiracy involving thousands of people; a network of lies indeed!

Therefore, any dismissals of this information based on the incredulity of the viewer will also be dismissed for the reasons given above.

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<sup>1</sup> See the work of Peter Joseph and D.M. Murdoch

So why, the viewer may ask, why has the reality of the Flat Earth been suppressed and these alleged frauds of the Moon landing and NASA's claims to have gone to space been erected? What is the point? What do these people have to gain by this?

9. First we have to understand history and the nature of human societies and governments. Governments are not mere abstract concepts. They are people, people with a history, beliefs, friends and enemies. And when given the power, groups that find other groups of people hostile to themselves, will do whatever they can to eliminate those who are a threat to them.

The secular governments that have come to power in the past 220 years, with the French Revolution, the American Civil War, the German Revolution, the Bolshevik Revolution, the Chinese Revolutions etc. all did so by the most unspeakable acts of invasion, rape, pillage and murder the world has ever seen and they have been suppressing this history in their state educational institutions as much as possible.<sup>2</sup> You will not be taught this in the public school.

So what warring groups does American history tell us about?

1. Until about 50 years ago, the predominant historical demographic in America has been the British and Northern European peoples who hold to the Protestant Reformation and the Holy Bible. Historically these groups are, the Baptists, the Presbyterians, and other smaller Protestant sects. The power of these men is grounded in the Bible, and their social structure developed from it, namely ethno-Nationalism and Male Patriarchal supremacy. Such men include:

Jonathan Edwards, Robert Lewis Dabney, Archibald Alexander, James Henley Thornwell, Charles Hodge, and Jon Gresham Machen.

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<sup>2</sup> R.J. Rummel, *Statistics of Democide, Death by Government*; Walter Cisco, *War Crimes Against Southern Civilians*

2. The second group are those who hold to the Enlightenment and the Scientific Revolution under the leadership of the Jesuit Order of the Roman Catholic Church. Obviously Atheistic ideology predated the Jesuit order, however with the persecution and suppression of the Jesuit order in the 1760s and 1770s, ending with their formal suppression in 1773, pursuant to Dominus ac Remptor Noster, the Jesuit order saw itself, much like the Buddhists in the ancient world when they rebelled against the Hindu caste system, seeing it as an oppressive and tyrannical structure. The Jesuit order being persecuted by their conservative Catholic brethren decided to fight back! We must understand that historically there have been two versions of religion in the world. The first regards the priests who remain in human civilization and are concerned with temporal physical matters of human life. These concerns lead them to a more traditionalist family oriented and hierarchical structure of philosophy. The second, are the monks who abandon human civilization and retreat to monasteries to practice ascetic disciplines to further liberate themselves from the attachments of physical reality, primarily the concerns of the human family. This is accomplished through their vows of celibacy and poverty. These concerns lead them to a more anarchocommunist structure of philosophy. These two groups of people do not like each other. Thus, with the French Revolution, fomented by Jesuit trained Catholic priest Abbe Sieyes, the Jesuit order began to strike back against traditional religion and has continued to do so to this very day. As I have shown in my books, the influential Deists, Atheists and Freemasons of western history have all been thoroughly influenced by the Jesuit order. And to the point, Galileo's curriculum at the University of Pisa was sourced in the Jesuit Collegio Romano.<sup>3</sup>

Thus, the primary power of these men is grounded in Science,

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<sup>3</sup> <http://galileo.rice.edu/gal/romano.html>

primarily the Heliocentric Cosmology, and the mortal and sinful nature of man. Such men include:

Jesuit trained Emmanuel Joseph Sieyès, Jesuit trained Galileo, Thomas Jefferson, Benjamin Franklin, Thomas Paine, Abraham Lincoln, Alfred Kinsey, Jesuit Tilhard De Chardin, Jesuit John Lafarge Jr., Jesuit Georges Lemaître, and Jesuit trained Theodore Hesburgh.

Having gained an extreme advantage with the victory of the North in the Civil War, the second group of men launched a three-fold campaign during the 1960s as deliberate attacks on the power of the first group:

- i. The Civil Rights Movement, led by Jesuit John Lafarge Jr. and Theodore Hesburgh, attacked the first group's ethno-Nationalism.
- ii. The Sexual Revolution, led by Alfred Kinsey, attacked the first group's Male Patriarchal Supremacy.
- iii. The Space Program, led by Jesuit Priest Georges Lemaître and later Freemasons<sup>4</sup> attacked the Flat Earth Cosmology of the Bible and the traditional Church's Greek Geocentrism. They would attack the Bible in claiming to have reached the Moon, and proved the Earth to be a spinning sphere couched in an endless expanding universe, completely contradicting the creation account in the Holy Bible and the traditional Church's Geocentrism.

Now having liberated the blacks and placed them in the public view, the morality of the first group would be eradicated by the pelvic thrusting gyrations of African culture. The traditional art forms of the first group, classical and traditional folk and bluegrass music and dance, would be replaced by the savage and immoral pelvic thrusting sex simulation culture of the blacks.

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<sup>4</sup> <http://freemasonry.bcy.ca/biography/spacemason/>

Having destroyed the authority of the Bible ever since 1865 with the condemnation of the Bible's slavery institution and the establishment of the secular public school, and then with the Moon landing hoax, the work of the Kinsey Institute would then commence to destroy the family centered law system of America and usher in the darkest era of sexual debauchery, rape, molestation, pedophilia, sex slavery and infidelity possibly to ever exist in world history; thus destroying the social structure of the first group.

Having established the Heliocentric model as the standard model of the universe in modern universities, the second group of men were now in a complete position of supremacy as no Bible believing man could be made compatible to the educational system needed to gain high paying jobs necessary for a traditional family. The second group of men, now in complete control of western society, completely enfranchised, and liberated from the responsibilities of the traditional family, could enjoy an orgy of wealth, drugs and an endless supply of easily manipulated young girls now liberated from the control of their fathers.

In essence, the Flat Earth vs. Globe Earth debate is about one issue, whose social structure will rule the day? If the Flat Earth is true, then the Patriarchal, family oriented social structure of the Bible will rule, with the Bible believing men as the primary beneficiaries, because The Flat Earth Model shows explicit evidence of a creator. The entire model shows that this is a special creation made specifically for us. It is a terrarium, designed by our creator for man his special creation. But if Heliocentrism is true then nothing is true. There is no creator of the Heliocentric model. It is an eternal Pantheistic, mechanistic development of physical laws made possible by the World Soul of Neoplatonism, not a special creation. Thus, no one has the right to tell someone else what to do, and thus the women are free to have sex with whoever they want regardless of their father's wishes; no strings attached and no family responsibilities necessary. A relationship with a woman and sex then become divorced from family structure and civilization, thus losing its high price and becomes a cheap commodity, easily

gained from easily manipulated young girls with the Atheist savage men being the primary beneficiaries.

This isn't my theory folks. Major Atheist talking heads mention this frequently in their apologetical efforts to further supplant the Bible and its influence in society. You can see Bill Maher in his review of the Russel Crowe movie *Noah* doing this exact thing.

So, what is this conspiracy theory about? Folks, what is it not about?! This idea of the Heliocentric cosmology is shoved down our throats from our earliest age and controls everything in our society.

10. This massive PSYOP was made possible by Operation Paperclip, with the establishment of NASA being built from the ashes of the Third Reich, the Vatican being the main usher. The chief Nazi scientist ushered here to America by the Vatican and the US Government was Verner von Braughn. The mission was to further develop the Jesuit enlightenment PSYOP developed at least as early as the 17<sup>th</sup> century.<sup>5</sup> Descartes, Hobbes and Spinoza were all trained by Jesuits, Hobbes being influenced by Descartes. The primary objectives of the Enlightenment Philosophers was:

1. The Zeitgeist Narrative, that the Bible is a plagiarization of Pagan Philosophy.
2. That there is nothing special about the human race.
3. The universe is not governed by G-d but mechanistic scientific laws.
4. The universe is bigger than we think and there are alien races.
5. Because of the preceding points, there is no better way to use your time than by pursuing the pleasures of the flesh.

This is exactly what we are faced with today. And this PSYOP about the universe being bigger than we think and that there are alien races, was to be the work of the infamous Area 51.

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<sup>5</sup> John Robertson, *The Case for The Enlightenment: Scotland and Naples 1680–1760*, 95-96

It is no surprise then that the Hebrew word *nasha* means, “to deceive”.

Lexicon :: Strong's H5377 - <i>nasha'</i>		Aa
<b>נָשָׁא</b>		
Transliteration	Pronunciation	
<i>nasha'</i>	nā-shā' (Key) 	
Part of Speech	Root Word (Etymology)	
verb	A primitive root	
<b>Dictionary Aids</b>		
<b>TWOT Reference:</b> 1425		
<b>KJV Translation Count — Total: 16x</b>		
<b>The KJV translates Strong's H5377 in the following manner:</b> deceive (12x), greatly (1x), beguiled me (1x), seize (1x), utterly (1x).		
<b>Outline of Biblical Usage [?]</b>		
<ul style="list-style-type: none"> <li><i>I.</i> to beguile, deceive           <ul style="list-style-type: none"> <li><i>A.</i> (Niphal) to be beguiled</li> <li><i>B.</i> (Hiphil) to beguile, deceive</li> <li><i>C.</i> (Qal) utterly (infinitive)</li> </ul> </li> </ul>		
<b>Strong's Definitions [?]</b>	<b>(Strong's Definitions Legend)</b>	
<b>נָשָׁא</b> <i>nāshā'</i> , naw-shaw'; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce:—beguile, deceive,  greatly,  utterly.		
<b>Gesenius' Hebrew-Chaldee Lexicon [?]</b>		

## Evidence of the Conspiracy

11-20. So what is the evidence that NASA is deceiving us?

1. Apollo 11 used deception and lies to convince us that they had made it into outer space when in fact they used deliberate deception which was exposed by Bart Sibrel in his documentary *A Funny Thing Happened on the Way to the Moon.* (34:00-40:00)

It is no surprise then that the original tapes of the Moon landing were erased as exposed by **REUTERS** in its article *Moon landing tapes got erased, NASA admits*. Moreover in **The Telegraph**, we read in the article '*Moon rock' given to Holland by Neil Armstrong and Buzz Aldrin is fake,*

"Curators at Amsterdam's Rijksmuseum, where the rock has attracted tens of thousands of visitors each year, discovered that the "lunar rock", valued at £308,000, was in fact petrified wood."

Oleg Oleynik<sup>6</sup>, and K. Chris Caldwell<sup>7</sup> have also done work in this field.

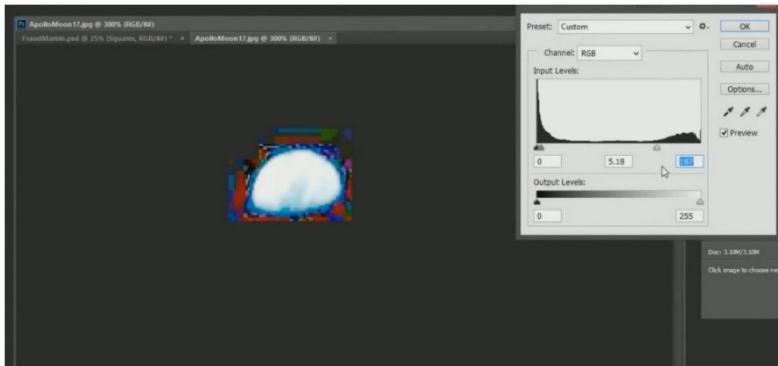
2. The pictures of the earth supposedly taken by the Apollo astronauts has also been proven to be fake as well. In the NASA article, *A Scientist on the Moon*, NASA published a picture supposedly from the Apollo 17 mission, of the Earth from the Moon.<sup>8</sup> Yet Rob Skiba pointed out that if you raise the levels on that picture you will see evidence of a cut and paste collage image.

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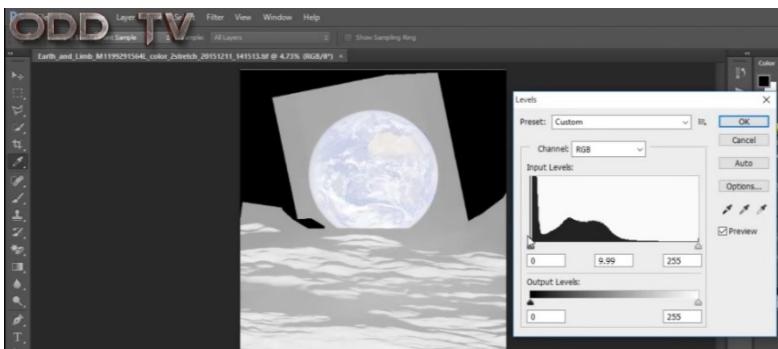
<sup>6</sup> <http://www.aulis.com/stereoparallax.htm>

<sup>7</sup> <http://www.aulis.com/photostudy.htm>

<sup>8</sup>[https://www.nasa.gov/multimedia/imagegallery/image\\_feature\\_1241.html](https://www.nasa.gov/multimedia/imagegallery/image_feature_1241.html)



ODDTV proved the same thing from the image on the LROC website, *Looking Over the Limb*.<sup>9</sup>



3. Astronauts aboard the ISS have been shown to be wearing some kind of harness and wiring system to portray the appearance that they are floating in space. Chris Hadfield was caught with wires hanging from his back in the middle of an interview:

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<sup>9</sup> <http://lroc.sese.asu.edu/posts/895>



4. Tim Peake was caught in front of a Blue Grid Chroma key similar to the ones used by Orad Virtual Set Technologies:



5. The footage of a landing SpaceX rocket clearly looks like CGI.



Space.com > Spaceflight

## Watch All 5 SpaceX Rocket Landings in This Epic Video

By Tariq Malik, Space.com Managing Editor | July 18, 2016 04:41pm ET

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6. In an interview with Scott Kelly, Kelly's arm motion clearly reveals that ISS footage is a product of special effects production. See NASA's YouTube page, in the video *A Mission of Accomplishments* at 20:55.

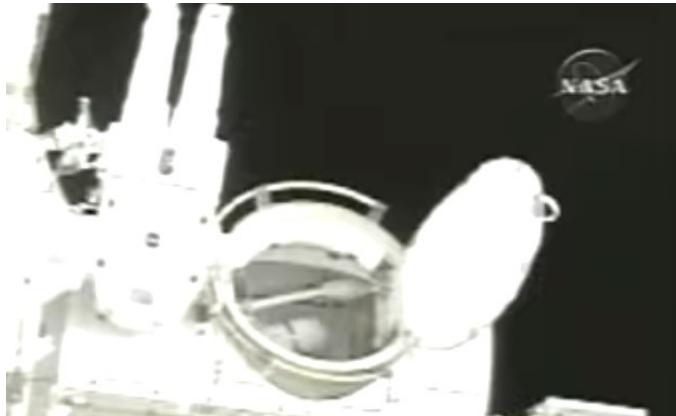
7. The Chinese Shenzhou VII Launch was clearly fake and was exposed by [The Epoch Times](#) for it.<sup>10</sup> In the video

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<sup>10</sup><http://www.theepochtimes.com/n3/1528774-shenzhou-vii-fake-spacewalk/>

footage we clearly see a bubble rising out of the astronaut's helmet.

8. Footage of the STS-118 space shuttle mission also shows signs of fraud as a man with scuba gear appears in the mission footage.



9. The images NASA published, supposedly, from a camera aboard the National Oceanic and Atmospheric Administration Deep Space Climate Observatory, supposedly a million miles away, also appear to be CGI as the clouds do not move.<sup>11</sup>

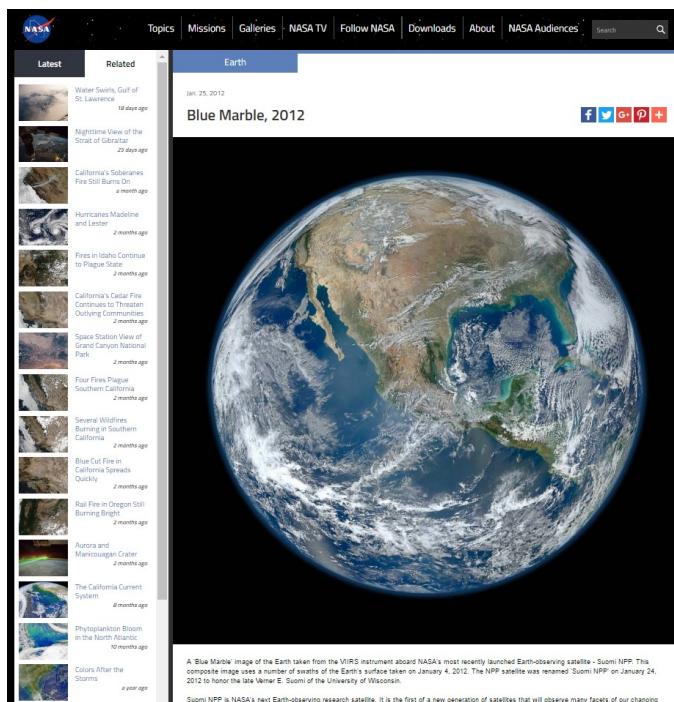


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<sup>11</sup> <http://www.nesdis.noaa.gov/DSCOVR>

10. NASA flatly admits their globe images are composite CGI images and they even go into detail how they make these images. As we see from the NASA article, *Blue Marble, 2012* in the caption,

“This composite image uses a number of swaths of the Earth's surface taken on January 4, 2012.”<sup>12</sup>

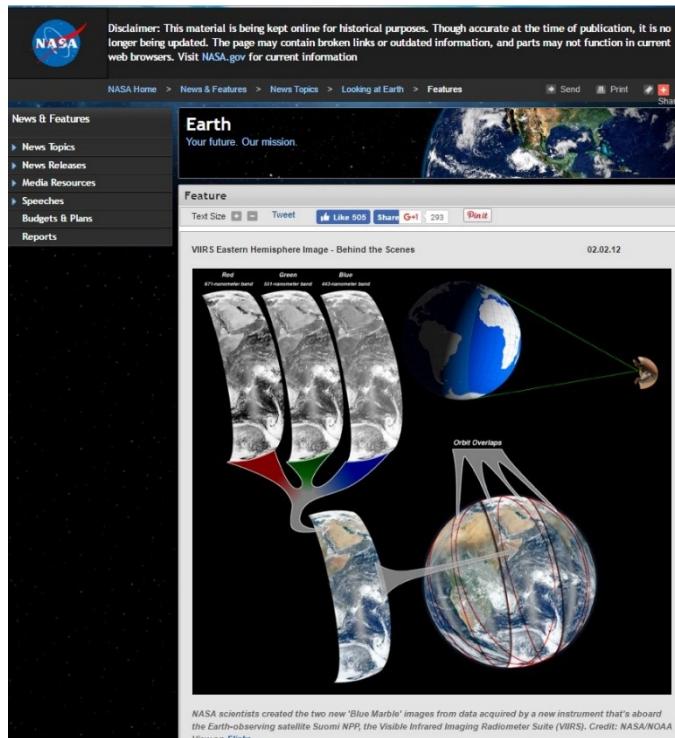


A composite image is not a photograph reader. What they just admitted to you is that this image is CGI. NASA goes

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<sup>12</sup>[http://www.NASA.gov/multimedia/imagegallery/image\\_feature\\_2159.html](http://www.NASA.gov/multimedia/imagegallery/image_feature_2159.html)

into even more detail in its article, *VIIRS Eastern Hemisphere Image - Behind the Scenes*:<sup>13</sup>



You can even see how the size of North America has changed so radically through the years.

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<sup>13</sup><http://www.NASA.gov/topics/earth/features/viirs-globe-east.html>



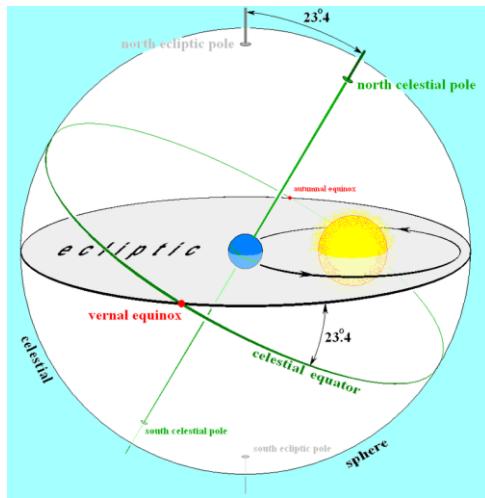
Now you must ask yourself, why would NASA need to make these composite images if they really have these satellites as far from the Earth as they claim or traveled into space as deeply as they claim?

Many will in despair point me to the very realistic looking footage from the ISS to which I will point them to a documentary on the making of the movie *Gravity* which is also very realistic looking footage.



## Chapter II

# Method: Revelation vs. Inductive Theoretical Science



21. Science is given a disproportionate amount of attention in this debate and it leads nowhere. Venture through the hundreds of debates on YouTube regarding the Flat Earth and you will be faced with never ending frustration. The Scientific Method has some fatal logical flaws in it and these debates exemplify it for all to see. Science is mostly abstract models in the minds of men not physical realities and the nature of the hypothesis allows for infinite possibilities. This is the fatal flaw of the Scientific Method. This is the first issue that should be dealt with in this debate. The fatal flaw with the Scientific Method is that you cannot ever arrive at a conclusion. You cannot prove anything with it. This method requires us to have knowledge of all possibilities which no one possesses but G-d. The only way to prove anything is if the omniscient creator tells you. This is my gauntlet and it cannot be overcome.

22. We also need to understand some basic philosophical issues regarding the burden of proof. It is very simple. The one making the claim has the burden of proof. For example, if you claim that the earth is moving and spinning the burden of proof is on you to demonstrate it. I have no burden of proof to disprove that the earth is NOT spinning. This brings us to Hitchen's Razor, which is according to wiki, "an epistemological razor asserting that the burden of proof regarding the truthfulness of a claim lies with the one who makes the claim; if this burden is not met, the claim is unfounded and its opponents need not argue further in order to dismiss it." The reader needs to acquaint themselves with Logical Fallacies. So much of this debate rides on interpretation, fair equity and consistency in standards of demonstration and warrant. For instance Steven Christopher makes the argument that though the earth appears flat from the high altitude video footage, this appearance is a divine ruse and deception and that the earth is actually concave. Now if we allow for divine ruses then every time we face a problem with our model we can use this excuse. For instance Mr. Christopher argues the earth cannot be flat because of the motion of the southern stars. All things being equal what keeps a Flat Earther from being able to use the exact same argument, "oh, it's just a divine ruse!?" This is called the fallacy of Special Pleading. Also, both the sphere and concave models rely greatly on abstraction and theory instead of observation and experiment. We must also understand the *ad hoc* fallacy and Hitchen's Razor. Simply coming up with a theory that makes sense to you doesn't make it true. In order to prove something you have to have evidence for it and your theory needs to be falsifiable or testable. The most authoritative scholar of this issue in recent times is Karl Popper. The wiki article summarizes Popper's work stating,

"Popper is known for his rejection of the classical inductivist views on the scientific method, in favour of empirical falsification: A theory in the empirical sciences can never be proven, but it can be falsified, meaning that it can and should be scrutinized by decisive experiments."

I suggest the reader take a great deal of time studying this man's work and this issue in general. I spent many years studying this issue and included its contents in my many books. It is one of the most important issues of this debate. Thus, Mr. Christopher cannot merely theorize that the earth is concave while appearing flat due to bending light. He must show us an experiment where a concave object appears flat with bending light shown as the independent variable and he must also tell us why the Heliocentrists cannot appeal to the same thing without committing the Special Pleading fallacy. And the Heliocentrists cannot merely theorize that Gravity is the cause of orbiting and falling objects, simply by showing experiments HOW an object falls. They must first define Gravity, and provide an experiment showing WHY an object falls with Gravity as the independent variable.

23. When I ask my opponents what evidence convinced them that the earth is a spinning sphere they can't answer me and immediately turn the tables on me and demand that since I cannot explain every single aspect of physical reality on The Flat Earth Model that this *ipso facto* proves the earth is a spinning sphere. This is an *onus probandi*, false dilemma, begging the question, affirming the consequent and an argument from ignorance fallacy. And this is the foundation on which modern Astronomy rests.

24. The evidence that the earth is a plane of existence is undeniable to every human being with the sense of sight. That is the default position. The default position is that I am existing upright. When I look at my feet, that's down, when I raise my head, that's up. My left hand is left and my right hand is right. I don't have the burden of proof to prove what everyone already admits. The Heliocentrist has the burden of proof to show us that it is something different than what we are all experiencing. I don't have to prove that I am NOT stuck to the side of some orbiting spinning orb, YOU HAVE TO PROVE I AM!

25. Neither model can explain everything exhaustively and perfectly. Thus, using this measure as the determining factor in this debate is a double standard and special pleading fallacy.

## **My Method of Demonstration: Revealed Epistemology and Experimental Science; Theoretical Science Disposed**

26. Revealed Epistemology does not discount experience but demands we confirm our philosophy with our physical experience. Prof. Dr. Gordon Clark stated,

“Still the choice of an ultimate principle or of a system of philosophy is not necessarily or ordinarily a personal whim or an arbitrary decision. Such a choice is the result of a long course of study to organize one’s universe. It is made with a fairly clear consciousness of the implications in many fields of inquiry. A whim, on the other hand, is the choice of some special factor without regard to the rest of life or to one’s other beliefs. Choice, however, is unavoidable because first principles cannot be demonstrated, and though some choices are arbitrary, the philosophical choice has regard to the widest possible consistency. Choice, therefore, is as legitimate as it is inevitable.”<sup>14</sup>

The postulate or first principle of my method is the Revelation given in the Holy Bible excepting the books of James, 2 Peter and Jude. This method is a logical progression not a chronological progression. It is Euclid’s *Ordine Geometrico Demonstrata*. Hypotheses operate in a chronological progression, utilizing induction. An axiom/postulate operates in a logical progression, utilizing deduction.

However as Clark pointed out, the method does not discount our experiences for the Scripture says,

*2 Cor. 13:1 In the mouth of two or three witnesses shall every word be established. Deut. 19:15.*

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<sup>14</sup> Gordon Clark, *A Christian View of Men And Things* (Unicoi, Tennessee.: The Trinity Foundation, 1952, 1980, Fourth edition 2005), 29

Scripture dictates that if an observation can be testified by two or three witnesses then it is established fact. But anyone familiar with this debate knows very well, that observations prove very little and are seldom the crux of the issue or the essence of the Heliocentrist or Concavist conviction. The heart of these two erroneous cosmologies is **theory** not observation or experiment.

27. We must distinguish fact from theory. Prof. Dr. Gordon Clark says again,

“The practical mind that loves facts and distrusts theory should acquire some patience and pause a while over the theory of facts. There may at first be reluctance to face the question, What is fact? Yet, if facts are unyielding absolutes, it ought not to prove too difficult to show what a fact is. Let us try.

Is it a fact that the Earth is round? In the Middle Ages the common people thought it was flat. Since then, evidence has accumulated (considerable evidence was known to astronomers during the Middle Ages) and has been disseminated, until today everyone takes it as a fact that the Earth is round. But strictly, is it the Earth’s roundness that is a fact, or is it the items of evidence that are facts on which the conclusion of the Earth’s roundness rests? For example, the shadow of the Earth on the Moon during a lunar eclipse has a round edge: Perhaps this is a fact, and the roundness of the Earth is a theory. Of course, it is not a fact that the Earth is a sphere: it is flattened at the poles. But if it is not a fact that the Earth is perfectly round (spherical), what is the fact? Is it a fact that the Earth is an oblate spheroid? But this term embraces a variety of forms and proportions. Which form exactly is the absolute unchangeable fact? -though science

does not pride itself on sticking to facts such as this.

Above, it was said that the shadow of the Earth in a lunar eclipse is a fact-on which the roundness of the Earth is erected as a theory. But is even the shadow a fact? Is it not rather the fact that a certain darkness on the Moon has a round edge, and is it not a theory that this darkness is the shadow of the Earth?

This type of analysis seems to lead to the conclusion that all, or at least many, alleged facts are theories developed out of simpler items of perception. The problem naturally arises whether there is any fact that is not a theory. Is there anything seen directly as what it is? No doubt many people in Atlantic City on a fine summer's day have seen an airplane high in the air pursuing an even course; and as they have watched the plane so high and so small, it has flapped its wings and dived to get a fish. Was it a fact that it was an airplane, or was this a theory about a small object in the sky? What is a fact?" (*Science and Truth*)

28. All scientific theories are affirming the consequent fallacies. I have debated this issue literally hundreds of times with Heliocentrists. Many Atheists and Heliocentrists are shocked to discover that Atheist Heliocentric scholars have also admitted the problem with the Scientific method. Bertrand Russell states,

"All inductive arguments in the last resort reduce themselves to the following form: 'If this is true, that is true: now that is true, therefore this is true.' This argument is of course, formally fallacious. Suppose I were to say: "If bread is a stone and stones are nourishing, then this bread will nourish me; now this bread does nourish me; therefore it

is a stone, and stones are nourishing.' If I were to advance such an argument, I should certainly be thought foolish, yet it would not be fundamentally different from the argument upon which all scientific laws are based."<sup>15</sup>

Faced with the reality of these admissions Heliocentrists will try a multitude of word games and mental gymnastics. They will try to change the meaning of my argument as well as their own understanding of a Scientific Hypothesis to avoid eating the humble pie I have served up for them. To clarify and dispel all the shade these petulant children wish to hide in, my argument, I think Russell's as well, is that the nature of the Scientific Hypothesis, is by definition, *in esse* and *simpliciter* an affirming the consequent fallacy. Dr. Carrier states,

"The seed from which the success of science was born is a simple three step process: abduction, deduction, induction. In general, we identify a problem, gather relevant data, formulate a hypothesis (usually an explanatory model of what is really going on), and test the predictions entailed by that hypothesis—looking for whatever would have to be the case, and whatever could not be the case, if our model were correct. In other words, we creatively “adduce” an hypothesis from some collection of data and questions about that data, then we logically “deduce” what new facts that hypothesis must entail if it is true, and then employ any of a variety of empirical (“inductive”) methods to test that hypothesis by seeing if these new predictions hold up."<sup>16</sup>

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<sup>15</sup> B. Russell, *The Scientific Outlook* (First Published 1931 by George Allen and Unwin LTD, London, this edition published in 2009 by Taylor and Francis e-Library), 51.

<sup>16</sup> R. Carrier, *Sense and Goodness Without G-d*, 214

Now, when I have put Russell's statement in front of the Atheists I know, (Yes I conflate Heliocentrism *in toto* with the definition of Atheism), most completely ignore it, they try to work verbal sophistry with me. Knowing very well that the scientific method's syllogistic form is:

*If P, then Q*  
*Q*  
*Therefore, P*  
(Affirming the consequent)

This was the exact argument I was taught in the public school system about Evolution:

*If evolution is true we should expect to observe homology*  
*We do observe homology*  
*Therefore evolution is true*  
(Affirming the consequent)

...they will try a word game and switch around the premises to change the very nature of a hypothesis in order to psychologically confuse their opponent. Notice above, Dr. Carrier states that the hypothesis comes before the predicted observation stating "formulate a hypothesis (usually an explanatory model of what is really going on), and test the predictions entailed by that hypothesis". What these men will do is formulate the following syllogism:

*If we observe homology evolution is true*  
*We do observe homology*  
*Therefore evolution is true*

The syllogism is a valid form but not a hypothesis and the first premise begs the question.

The YouTuber Flat Earth Math replied to my example of a syllogism guilty of the affirming the consequent fallacy,  
*If it's raining outside the streets will be wet*

*The streets are wet  
Therefore it is raining outside*

with,

“A much better approach would be to change the conclusion above: “Therefore it may have rained.” which simply adds “rain” to the list of possibilities on why the ground is wet.”

This would again change the nature of a hypothesis. The syllogism would then not begin with:

*If Evolution is true...*

...or

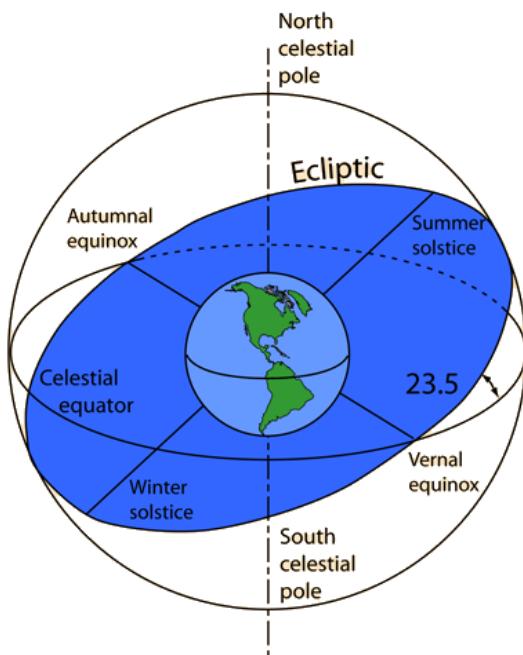
*If Heliocentrism is true...*

...it would be

*If evolution is a possibility then X  
X  
Therefore evolution is possible.*

That is not how Evolution and the globe were presented to me in school. They were presented as absolute truths. This is absolutely disgusting manipulation. Secondly, affirming something is a possibility proves nothing. No one has omniscience of all the possibilities and thus no one can prove which possibility is necessarily true! Evolution, Heliocentrism, the Moon Landing and Dinosaurs were not presented as mere possibilities to me. They were presented as absolute truths in pursuit of a total destruction of the Bible and the cause of the White Anglo Saxon Protestant people in the modern world.

So, let's get deeper into this issue regarding the problems of Theoretical Science.



29. Science is laden with a mass amount of imaginary and abstract principles that are admittedly not real and yet govern everything about the Heliocentric model: centers of mass, axes, points, lines, numbers, Kelvin, quarks, substances, space, gravity, lunar nodes, ecliptics, infinity, etc. Thus, as Prof. Morris Kline states,

“Nature’s laws are man’s creation. We, not G-d, are the lawgivers of the universe. A law of nature is man’s description and not G-d’s prescription.”<sup>17</sup>

30. Heliocentrism requires a denial of one’s physical reality. One will also be quite taken aback by how quickly Atheists who are supposedly the champions of Empiricism, will do a complete 180 and abandon their senses in order to avoid the Flat Earth. I have seen Heliocentric apologists admit, “Yes, my senses tell me the

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<sup>17</sup> M. Kline, *Mathematics: The Loss of Certainty*, 98

earth is flat but careful calculations and measurements tell me it is a spinning ball.” (Flat Earth Math)

The problem is his calculations assume upon imaginary principles as already delineated. Moreover, which version of Geometry and Mathematics do these men use to make these measurements?

31. Scientific measurements are laden with many problems regarding which Geometry and which Mathematics is correct. The problem that the Euclidean system faced was the parallel axiom or, as it is often referred to, Euclid’s fifth postulate. This postulate assumed upon the reality of infinite lines. Kline remarks,

“Certainly experience did not vouch for the behavior of infinite straight lines, whereas axioms were supposed to be self-evident truths about the physical world.” (pg. 78)

Thus, this problem gave rise to non-Euclidean geometry: Hyperbolic and Elliptic. Kline admits,

“the most significant fact about non-Euclidean geometry is that it can be used to describe the properties of physical space as accurately as Euclidean geometry does. Euclidean geometry is not the necessary geometry of physical space; its physical truth cannot be guaranteed on any *a priori* grounds.” (pg. 84)

Kline mentions that Einstein used a non-Euclidean geometry to create his theory of relativity. (pg. 344) Next Kline exposes the problems concerning the nature of numbers,

“Helmhotz made many pertinent observations. The very concept of number is derived from experiences. Some kinds of experience suggest the usual types of number, whole numbers, fractions, and irrational numbers, and their properties. To these experiences, the familiar

numbers are applicable. We recognize that virtually equivalent objects exist and so we recognize that we may speak, for example, of two cows. However, these objects must not disappear or merge or divide. One raindrop added to another does not make two raindrops...Many examples may be adduced to show that the naive application of arithmetic would lead to nonsense. Thus if one mixes two equal volumes of water, one at 40 degrees Fahrenheit and the other at 50 degrees, one does not get two volumes at 90 degrees...We learn in chemistry that when one mixes hydrogen and oxygen he obtains water. But if someone takes two volumes of hydrogen and one volume of oxygen, he obtains, not three, but two volumes of water vapor. Likewise, one volume of nitrogen and three volumes of hydrogen yield two volumes of ammonia. We happen to know the physical explanation of these surprising arithmetic facts...Ordinary arithmetic also fails to describe the combination of some liquids by volume. If a quart of gin is mixed with a quart of vermouth one does not get two quarts of the mixture but a quantity slightly less. One quart of alcohol and one quart of water yield about 1.8 quarts of vodka.” (pg. 92-93)

Because of these difficulties and others Kline must admit,

“Thus one cannot speak of arithmetic as a body of truths that necessarily apply to physical phenomena. Of course, since algebra and analysis are extensions of arithmetic, these branches, too, are not bodies of truth....It seemed as though G-d had sought to confound them with several geometries and several algebras just as he had confounded the people of Babel with different languages...Nature’s laws are man’s creation. We, not G-d, are the lawgivers of the universe. A

law of nature is man's description and not G-d's prescription." (pg. 95-98)

My personal favorite issue to deal with when discussing Geometry is the most fundamental principle of Geometry, the point. Euclid defines a point as, "that which has no part." (Definition 1, *Elements*, Book I)

There is no such thing in physical reality as that which has no part. Everything in physical reality is composed. If we have no points, then we have no lines, etc. Geometry is then completely toppled as a body of truth.

Next Berkley strikes the heart of the scientific excuse:

"Berkley asked rhetorically 'whether the mathematicians of the present age act like men of science in taking so much more pains to apply their principles than to understand them.' 'In every other science.' he said, 'men prove their conclusions by their principles, and not their principles by their conclusions.'" (Kline, pg. 147)

Kline adds,

"Even the one solace mathematicians derived from their work, namely, its remarkable effective applicability to science, can no longer be a comfort because most mathematicians have abandoned applications." (pg. 307)

I would add that as will be shown later, much of science actually utilizes a Geocentric Flat Earth Model to function.

Kline reviews the failure of Mathematics from the late 19th century to the 20th century,

"While logicism was in the making, a radically different and diametrically opposite approach to

mathematics was undertaken by a group of mathematicians called intuitionists. It is a most interesting paradox of the history of mathematics that while the logicians were relying more and more on refined logic to secure a foundation for mathematics, others were turning away from and even abandoning logic. In one respect, both sought the same goal. Mathematics in the late 19th century had lost its claim to truth in the sense of expressing laws inherent in the design of the physical universe. The early logicians, notably Frege and Russell, believed that logic was a body of truths, and so mathematics proper if founded on logic would also be a body of truths, though ultimately they had to retreat from this position to logical principles that had only pragmatic sanction. The intuitionists also sought to establish the truth of mathematics proper by calling upon the sanction granted by human minds. Derivations from logical principles were less trustworthy than what can be intuited directly. The discovery of the paradoxes not only confirmed this distrust but accelerated the formulation of the definitive doctrines of intuitionism.” (pg. 230)

There is no one mathematics. Kline says,

“In short, no school has the right to claim that it represents mathematics...since 1930 the spirit of friendly cooperation has been replaced by a spirit of implacable contention (pg. 276)...Thus mathematicians reached the stage where men held conflicting views of what may properly be designated mathematics-logicism, intuitionism, formalism, and set theory (pg. 309)...The formalists believe that logic alone does not suffice and axioms of mathematics must be added to axioms of logic in order to found mathematics.

The set-theorists are rather casual about logical principles and some do not specify them. The intuitionists in principle dispense with logic...Mathematics grows through a series of great intuitive advances, which are later established not in one step but a series of corrections of oversights and errors until the proof reaches the level of accepted proof for that time. No proof is final (pg. 313)".

Albert Einstein said,

"as far as the laws of mathematics refer to reality, they are not certain; and as far as they are certain, they do not refer to reality."<sup>18</sup>

32. Thus, in conclusion, the method used by Heliocentrists to formulate their theories and affirm their conclusions is incapable of proving anything. When asked to explain a phenomenon or event by a Heliocentrist, we must return the question, by what valid method would you like me to demonstrate this? Because the Scientific method can explain nothing.

After considering the above arguments, some will try one more desperate attempt to save what is left of their bruised ego, and will start recklessly attempting a series of ad hominem arguments.

33. They will commit the Appeal to Consequences fallacy and demand that Science is true, because even if there are logical fallacies at the root of all Science, people still need it.

34. They will commit the Appeal to Fear fallacy and argue that if the Bible is accepted again among our people we will lose the business of future investors.

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<sup>18</sup> A Einstein, *Geometry and Experience*, Address to the Prussian Academy of Sciences in Berlin on January 27th, 1921

35. They will virtue signal and use the Appeal to Motive fallacy demanding that Heliocentrism is true because it appeals to our motive of humility being an insignificant organism in an infinite universe.

36. They will commit the Straw Man fallacy and argue that my view of Science is a Nirvana fallacy because I demand that Science be perfect when in fact that is not my argument. My argument is that it is completely impotent.

37. They will commit the Tu Quoque fallacy when they say that I say that all Scientific Laws are based on logical fallacies, but I use science. Now let me speak to this issue a bit.

To the argument that Science works therefore it must be true I reply:

38. Heliocentrism and Geocentrism, contradictory theories can be used to function. Stephen Hawking states,

“So which is real, the Ptolemaic or the Copernican system? Although it is not uncommon for people to say that Copernicus proved Ptolemy wrong, that is not true. As in the case our normal view versus that of the goldfish, one can use either picture as a model of the universe, for our observations of the heavens can be explained by assuming either the earth or the Sun to be at rest...the real advantage of the Copernican system is simply that the equations of motion are much simpler in the frame of reference in which the Sun is at rest.”<sup>19</sup>

39. Morris Kline pointed out that both Euclidean and Non-Euclidean Geometries have equal function.

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<sup>19</sup> Stephen Hawking, *The Grand Design*, 2010, 41-42, some other versions 46-48

40. Some will appeal to the Genetic Fallacy and assert that Heliocentrism is true because it came out of the Enlightenment.

41. And this is my favorite. Some after much mental trepidation will admit that they are completely comfortable admitting that there isn't any truth at all. They will virtue signal and demand that they are the only rational creatures amongst an ocean of insanity and deception. Curiously, they are not the first people to think this. The Buddhists also held such views as they abandoned the Hindu caste system and left civilization to live as ascetics and detach themselves from the evil, insane and malicious physical reality in hopes of later being swallowed up in the Void ending the cycle of death and rebirth. If this is your position and you are still living in human civilization you are participating in the exact system you view as insane and immoral. You are a pathological liar and a hypocrite. Honest and consistent people should despise you and do everything they can to drive you out of human civilization as you are a cancer and a blot on society.



## Chapter III

# Why Should You Care What the Bible Says

In the previous chapter we dealt with the concept of Revealed Epistemology. However, the whole idea of a personal creator as described in the Bible seems so unthinkable to many people today. The only reason that is so is because our educational system and media is now dominated by Communists and Darwinists who hate the Bible and brainwash young children with their baseless abstract theories that have no grounding in physical reality or in sound reason.

So what evidence is there of a personal creator as described in the pages of the Holy Bible? Why should you care what the Bible says?

42. Picking up from the previous chapter, there is no other way of obtaining knowledge other than Revelation. I am not discounting observation, I am simply stating a fact that no model of the Universe operates strictly or even mostly on observation. Cosmology is in fact a mostly theoretical discipline.

43. All human experience untainted by CGI, baseless theories, or artificial effects demonstrates that the earth is a fixed plane of existence with the celestial bodies circuiting above us as time pieces for our use. This demonstrates a *prima facie* case for special creation.

44. The human race is the only species on this earth with written language, mathematics, equations and encyclopedias. This is due to the fact that the human race possesses a special genetic program giving us the capability for such language as is described by MIT Professor Noam Chomsky with his Universal Grammar.<sup>20</sup> While many creatures have much better sensory organs than humans, we are the only species with this capability. This again is *prima facie*

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<sup>20</sup> I am not asserting that Chomsky is a Theist. I am arguing that that is the necessary consequence of his position.

evidence of special creation and the Bible's teaching of man as the creator's image.

45. It is precisely this understanding of man as the creator's image that has given such rise in human progress in the West and especially the past few centuries.

Baruch College, City University of New York Professor Marvin Perry states in *Western Civilization: A Brief History, Volume I: to 1789*,

“Whereas Near Eastern divinities dwelt within nature, the Hebrew G-d was transcendent, above nature and not a part of it. Yahweh was not identified with any natural force...

Since G-d was the creator and ruler of nature, there was no place for a Sun G-d, a Moon G-d, a G-d in the river, or a demon in the storm. Nature was G-d's creation, but was not itself divine. The Stars and planets were creations of Yahweh, not divinities or the abodes of divinities. The Hebrews neither regarded them with awe nor worshipped them.

The removal of the G-ds from nature-the de-mythicizing of nature-is a necessary prerequisite for scientific thought.” (pg. 27)

46. The environmental movement which wishes to reverse man's scientific progress admits this and blames the Bible's teachings for the modern ecological crises. Princeton Professor Lynn White Jr. stated in his *The Historical Roots of Our Ecological Crisis*,

“What did Christianity tell people about their relations with the environment?

While many of the world's mythologies provide stories of creation, Greco-Roman mythology was

singularly incoherent in this respect. Like Aristotle, the intellectuals of the ancient West denied that the visible world had a beginning. Indeed, the idea of a beginning was impossible in the framework of their cyclical notion of time. In sharp contrast, Christianity inherited from Judaism not only a concept of time as nonrepetitive and linear but also a striking story of creation. By gradual stages a loving and all-powerful G-d had created light and darkness, the heavenly bodies, the earth and all its plants, animals, birds, and fishes. Finally, G-d had created Adam and, as an afterthought, Eve to keep man from being lonely. Man named all the animals, thus establishing his dominance over them. G-d planned all of this explicitly for man's benefit and rule: no item in the physical creation had any purpose save to serve man's purposes. And, although man's body is made of clay, he is not simply part of nature: he is made in G-d's image.”(pg. 4)

47. The existence of the character Noah and his family in the ancient religions and narratives of the ancient world proves the Bible's story to be true and the original narrative of human history. The ancient flood of Noah as described in the Bible is thus proof of Catastrophism in a young Earth model, evidencing the Bible's authenticity and special creation, as opposed to Darwinian Gradualism. All the ancient peoples of the world give testimony to the great flood.

48. It is my intention to expose to you the substantial history and theology behind Paganism past and present and to prove that the G-ds of the ancient Pagan pantheons were created by an ancient notorious priesthood and were based on the biblical story of Noah and his family and the war that ensued between the G-dly line of Noah's son Shem and the wicked hordes of Nimrod, son of Ham and his Babylonian *coup de ta*, as deified ancestors of the original peoples that populated the earth after the flood and the dispersion

that took place after the Tower of Babel. Noah will be displayed as the second great patriarch of mankind who bore three sons just as Adam, the first Patriarch, bore three sons. This is the foundation for the Pagan concepts of a Trinity that emanates from a monad and is not a product of an alleged primitive Trinitarian theology given by prophetic revelation. Noah would play the role of the supreme G-d and his three emanations, Shem, Ham, and Japheth. I have learned this most profound and illuminating information principally from two authors, Alexander Hislop in his masterpiece, *The Two Babylons* but especially George Stanley Faber's three volume masterpiece *The Origin of Pagan Idolatry*, where he shows in exhaustive and specific detail not only from the Pagan religions of Europe, Mesopotamia and Africa, but also east Asia, and the Americas, that the uniformity to Pagan religion and its host of deities is due to its historical source in the life and progeny of the prophet Noah as deified ancestors of the original peoples who survived the flood.

After asserting that the original Paganism of the tower of Babel, split into two groups Buddhism and Brahmenism, Faber states on pages 88-89, and 102-103 of his work in a fascinating account of the history of mankind,

“There is some reason for believing, that, immediately before that period, a great disagreement arose respecting the particular modification of the apostate system of theology : one party advocating a form more simple, though directly tending to Atheism when pushed to extremities; another, advocating a form more complex and naturally productive of polytheism by repeated distinct personifications of the various attributes of the great father and mother; and a third, willing to accommodate matters by adopting both forms, and blending them together, as far as might be, into one. However this may be, the two theories of Brahmenism and Buddhism appear to me to have existed from the very days of Nimrod; because there is no country upon the

face of the earth, in which I do not find distinct traces of one or both of them. When examined, they melt into each other: and, notwithstanding the hatred that subsists between their respective votaries in Hindostan, they are plainly, at the bottom, mere variations of one and the same system. Nor will this appear strange to any one, who has observed the operations of the human mind: by a singular fatality, the smaller the difference of opinion between varying sects and the less important the points of discrepancy, the greater has usually been the bitterness of contention. So far as I have been able to observe. Buddhism seems in all ages to have been the favourite theory of the unmixed and warlike Cuthim; while Brahmenism, generally more or less blended with Buddhism, has chiefly prevailed among the mixed nations of the earth. Their original identity, and the circumstance of their being so frequently blended together, render it not always easy to distinguish the one from the other.

...

The first postdiluvians knew, that each of the two worlds commenced from a man who had three sons, and that there were many other striking points of mutual resemblance which have been already pointed out: but Wisdom was not satisfied with a plain story; the doctrine of an endless succession of worlds was improved into that of an endless succession of exactly similar worlds, each invariably commencing with the same great parent and his three sons, whose souls passed by transmigration from one set of bodies into another and thus incessantly reappeared and reacted their parts upon the earth. The first postdiluvians knew, that one omnipotent and omnipresent Being was

the sole creator and moderator of the Universe; a Being, who alone could claim to himself the attribute of proper independent eternity: but Wisdom had conferred this vary attribute of eternity upon matter, and afterwards upon the souls of the great father and his three sons (to say nothing of the souls of all their offspring) who had everlastingly been disappearing and reappearing at the commencement of every successive world ; hence both matter and the triplicated great father had usurped an attribute, which was necessarily peculiar to the G-dhead. What then was to be done under such circumstances? Some were taught by Wisdom to adopt the theory of two independent principles: others naturally enough exclaimed against the palpable absurdity of such a system ; and for them, Wisdom, ever kindly ready to solve all difficulties, had provided another expedient. This was, since the great triplicated father was confessedly eternal, to identify him with the Deity; and, since matter was also eternal, to make the soul of the great father the Soul of the World, and to give him the whole Universe for his body- But here it would readily be objected, how can the mere man Adam or Noah, whose office it is to appear at the beginning of every new world, be admitted as G-d, when his form has always been that of a simple mortal ? To this question Wisdom is at no loss for a reply : the body indeed was the body of a man, but the immortal soul was the deity himself ; from time to time he descends and becomes incarnate in the person of the great father and on special occasions appears in the form of other eminent characters : the spirit of this eternal great father, with whom when multiplied into three forms each world commences, is to be revered as the true plastic arranger and governor of the Universe ; beside him there is no G-d, for his three forms or his eight forms are equally a

delusion emanating from him and resolvable into his sacred essence.

Thus, as the Apostle speaks, did Wisdom teach mankind at Babel to change the truth of G-d into a lie, and to worship the creature more than or in preference to the Creator.”

49. Next, I will argue that the religions of the world have great similarities as they were perversions of an ancient Monotheistic religion held by a common family at the primordial dispersions of man. In the *Journal of the American Oriental Society*, Volume 35, pg. 221-223, “Tammuz and Osiris”, 1915 by George Barton, PhD Harvard University, professor of Semitic languages at Bryn Mawr College, Pennsylvania, we read,

“The linguistic phenomena already considered indicate that there is a real kinship between the Hamitic and the Semitic peoples, and suggest that Osiris may be as original a product of the Egyptian religious genius as Tammuz was of the Semitic religious genius. Wiedemann, de Morgan and Erman hold that Arabia was the original home of the Hamito-Semitic race, from which the Hamites migrated to Africa. On the other hand Palgrave, Bertin, Noldeke, Jastrow, Keane, N. Schmidt, and the present writer have thought that the cradle land of these peoples was North Africa, from whence the ancestors of the Semites migrated to Arabia. On whichever hypothesis one works, he has a common origin for the two peoples, and in all probability a common origin for the two G-ds quite apart from any theory of borrowing. In either case both peoples originated in a desert-oasis environment peculiarly favorable for the organization of matriarchal clans. Both peoples were forced by their hard environment from savagery into barbarism at a relatively early stage of the world's history.

Similar physical environment would induce both peoples to deify the power of fertility, and the similar social organization of both peoples would lead them in the first instance to regard the deified pair as mother and son, or brother and sister. As the social organization was transformed to the patriarchal the relation would be changed to that of husband and wife. In the myths that have grown about both the Semitic and the Egyptian pair we find evidence of both relationships.

It now seems fairly well made out that Ishtar was a universal Semitic G-ddess, i. e., that each early Semitic tribe had its Ishtar. It is also probable that her male counterpart was also to be found among all the Semites, although he was not like the G-ddess universally known among all the Semites in the historical period by the same name. Thus among the Babylonians he was called Dumuzi, corrupted by the Hebrews to Tammuz, by the north Arabians he was called Dhu-'lShara, and by the Phoenicians Eshmunand Adonis. Now it might well happen that a pair of deities of fertility was worshipped by each of the Egyptian tribes that resided in each of the forty-two nomes of primitive Egypt, or in a majority of them, and that other epithets displaced in most cases the common name by which the deities in earlier time had been called. Indeed it is possible that among the Hamites there never was, as among the Semites, one universally employed name. The facts for Egypt are these. Osiris was worshipped at two nomes, Dedu, in the Delta, afterward called Busiris, and at Abydos, the capital of the nome of This in Upper Egypt. Egyptologists detect at Abydos the presence of another deity, whom Osiris displaced. This G-d was Khenti-Amentiu, "First of the westerners." We also hear of a G-d Enhor of This. Must not these G-ds have been

kindred to Osiris? Had that not been the case is it probable that he would have displaced them? Isis was the G-ddess of Philae, but she was also the mother of Horus, the local G-d of Edfu, whom she is pictured as suckling in the marshes—a striking parallel to the Semitic myths of Ishtar and Tammuz. Egypt possessed also many other deities of fertility. There was the G-d Min of Koptos who was so intensely a G-d of fertility that he is usually pictured, as on the walls of the temple of Hatshepsut at Der el-Bahri, with phallus erect. There were Horus of Edfu, Atum of Heliopolis, and Amon of Thebes, who became Sun-G-ds as expressions of the fact that they were G-ds of fertility. There was the G-ddess Opet, who presided over childbirth, and was in some places reverenced as the mother of Osiris. Hathor of Dendera and Aphroditopolis and Bast of Bubastis were G-ddesses of love and fertility. They were usually pictured as nude, and lewd ceremonies were celebrated in honor of Bast at her festivals. Hierodouloi existed in connection with the worship of the G-d Ptah of Memphis. When one takes into consideration all these facts, and remembers that Isis was a water G-ddess, and that Osiris is sometimes a water G-d and sometimes a G-d of vegetation, it seems difficult to escape the conclusion that this pair, like the other Egyptian deities named, are developments from primitive Hamitic G-ds and G-ddesses of fertility, which in origin and nature were similar to the primitive G-ds and G-ddesses of the Semitic peoples. If this be true, Osiris and Tammuz are but special independent survivals and manifestations of a primitive cult once common to both Hamites and Semites. This in our present state of knowledge seems at least a more plausible and historical view than to suppose that

the Osiris cult was borrowed from Semites or from Babylonia.”

50. As is common knowledge among Historians the original principle of Egypt’s religion was monotheism.<sup>21</sup> However, we read of the narrative that was key to the Paganization of Egypt in *The G-ds and G-ddesses of Ancient Egypt* by Wilkinson, page 17-18,

“The form of the Sun G-d usually associated with this creation was Atum, who was sometimes said to have existed within the primeval waters “in his egg” as a way of explaining the origin of the G-d. At the moment of creation **Atum was said to have been born out of the primordial flood** as “he who came into being himself”, thus becoming the source of all further creation. The G-d next produced two children, Shu (air) and Tefnut (moisture), from himself. Several versions of the story exist, but in all of them Atum’s children are produced through the exhalation of the G-d’s body fluids or mucus – either through the metaphor of masturbation, spitting or sneezing.

In return, this first pair produced their own children, Geb (earth) and Nut (Sky), who took their respective places below and above their parents, giving the creation its full spatial extent. Geb and Nut then produced the deities Osiris and Isis, Seth and Nephthys who viewed from one perspective represented the fertile land of Egypt and the surrounding desert, so that the key elements of the Egyptian universe were completed at this time. Frequently the G-d Horus, son and heir of Osiris and the deity most closely associated with kingship, was added to this group, thus supplying the link between the physical creation and societal structures. All these aspects,

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<sup>21</sup> Ridpath’s Universal History, Part II, Section IX, page 83

however, were viewed as simply extensions of the original coming into being of the Sun G-d who lay at the heart of this world view and who was thus '*the father of all*' and 'ruler of the G-ds'."

We also see in the depiction of Papyrus of Herubes, Ra on his solar barge with the great three Seth, Horus and Thoth. Horus was Osiris reborn and remember it was Set who killed Osiris his brother; very much akin to the Biblical story of Cain and Abel.

51. When faced with the monumental work of George Stanley Faber's three-volume masterpiece *The Origin of Pagan Idolatry*, which demonstrates how all the Pagan religions of the world derive from the story of Noah as described in the Bible, the modern Nazi-anti-Semite will maintain that the Bible's story is derived from Paganism. I have been told in particular that the Noahic story is derived from The Epic of Gilgamesh. Faber maintains in Vol. 1 of his work, page 40 that, the original oriental pronunciation of Noah was, "Nuh, with the Sanskrit *Men* which denotes Intelligent prefixed to it." As we see from the hotel in Cyprus, Nuh'un Gemisi, he was right. This is very significant. In the Indian Sanskrit the word for intelligence is manu.<sup>22</sup> And also Manu is the Noahic character in Hindu mythology that built the great boat to survive the human race from the great flood!<sup>23</sup>

52. Moreover, as Hislop points out on page 195 of his masterpiece *The Two Babylons*,

"In India, the G-d Vishnu, 'the Preserver' who is celebrated as having miraculously preserved one righteous family at the time when the world was drowned, not only has the story of Noah wrought up with his legend, but is called by his very name. Vishnu is just the Sanscrit form of the Chaldee

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<sup>22</sup><http://spokensanskrit.de/index.php?tinput=manu&script=&direction=S&link=yes>

<sup>23</sup> [https://en.wikipedia.org/wiki/Manu\\_\(Hinduism\)](https://en.wikipedia.org/wiki/Manu_(Hinduism))

‘Ish-nuh’ ‘the man Noah’ or the ‘Man of rest’.”



53. See also that the Ancient Indian Priestly Class had Jewish DNA!<sup>24</sup>

54. Moreover, just as the Sanskrit principle of intellect is the name for the great Patriarch of the flood in Indian philosophy, in the Greco-Roman philosophy the great principle of intellect, the Nous, bears the very name of our Biblical Patriarch Noah or in the oriental Nuh.<sup>25</sup> Moreover, in the Mesopotamian mythology the great sky Father deity is Anu.<sup>26</sup> This is the exact deity mentioned in The Epic of Gilgamesh!<sup>27</sup>

55. In the Bible, the flood story of Noah contains a family of eight characters, one father with three sons accompanied by their wives; thus, eight persons; four male and four female, led by the great Patriarch Nuh. Thus we read: Gen. 7:13

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<sup>24</sup>[http://www.academia.edu/6089464/Origins\\_and\\_history\\_of\\_Haplogroup\\_J2\\_Y-DNA](http://www.academia.edu/6089464/Origins_and_history_of_Haplogroup_J2_Y-DNA)

<sup>25</sup> <https://en.wikipedia.org/wiki/Nous>

<sup>26</sup> <https://en.wikipedia.org/wiki/Anu>

<sup>27</sup> <http://www.aina.org/books/eog/eog.pdf>

*On the very same day Noah and Shem and Ham and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them, entered the ark*

So in the ancient Egyptian mythology there are eight primordial deities called the Ogdoad. Wikipedia states, based upon Egyptian Mythology by Geraldine Pinch (Oxford University Press) pages 172-175,

“The eight deities were arranged in four male-female pairs: Nu and Naunet, Amun and Amaunet, Kuk and Kauket, Huh and Hauhet. The males were associated with frogs and females were associated with snakes. Apart from their gender, there was little to distinguish the male Gods and female Goddesses; indeed, the names of the females are merely derivative female forms of the male name. Essentially, each pair represents the male and female aspect of one of the four concepts of primordial chaos, namely the primordial waters (Nu and Naunet), air, invisibility, and hidden powers (Amun and Amaunet), darkness and obscurity (Kuk and Kauket), and eternity or infinity (Huh and Hauhet).”<sup>28</sup>

Thus, seeing the name of Noah himself replete within the mythologies and philosophies of the ancient peoples, we can comfortably conclude that Noah was the original Patriarch that all the rest of the mythologies were based upon.

56. Noah, being the second great Patriarch of mankind with three sons, Shem, Ham and Japheth is the basis of Patriarchal triplication in the Pagan religions, proving the Biblical Narrative to be the original. As our illustrious scholar G.S. Faber maintained in his work , the great Trinitarian or Triplicative principle of the ancient world did not derive from prophetic revelation but from

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<sup>28</sup> <https://en.wikipedia.org/wiki/Ogdoad>

ancestor worship. Adam, the Great father of the first world, bore three primary sons; none of Adam's other children are mentioned by name in Holy Scripture. Noah, the Patriarch of the second world, bore three sons. From this platform the Pagan religions of the ancient world took their root.

57. The Great triplicated Father in Ancient Paganism shows Noahic roots. The Pagan platform, in direct contradiction and obstinacy to the Noahic prophetic narrative, maintained that the world-wide flood was not the judgment of a personal creator on man's sins, but instead was simply one of many series of death and rebirth.



[The Ouroboros, symbolizing the cyclical nature of reality.  
[https://upload.wikimedia.org/wikipedia/commons/7/71/Serpiente\\_alquimica.jpg](https://upload.wikimedia.org/wikipedia/commons/7/71/Serpiente_alquimica.jpg) - DS]

The story of Noah is then a symbol of the Great Father sleeping during the worldwide destruction only to be awakened at the ushering in of a new age. This process is basically eternal.

### *Tripllication in Hinduism*



Brahma enacts the series of death and rebirth and is triplicated,

“The Nasadiya Sukta of the Rig Veda describes the origin of the universe. The Rig Veda’s view of the cosmos also sees one true divine principle self-projecting as the divine word, Vaak, ‘birthing’ the cosmos that we know, from the monistic Hiranyagarbha or Golden Egg.[12] The Universe is preserved by Vishnu (The G-d of Preservation) and destroyed by Shiva (The G-d of Destruction). These three constitute the holy trinity (Trimurti) of the Hindu religion. Once the Universe has been destroyed by Shiva, Brahma starts the creation once again.”<sup>29</sup>

So not only is Brahma triplicated in the Trimurti, Manu is as well. Manu’s life is a series of death and rebirth,

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<sup>29</sup> [https://en.wikipedia.org/wiki/Hindu\\_cosmology](https://en.wikipedia.org/wiki/Hindu_cosmology)

“In Hindu tradition, Manu is the name accorded to the progenitor of humanity, who appears in the world at the start of a new kalpa (aeon), after universal destruction. According to the Puranas, 14 Manus appear in each kalpa. The period of each Manu is called Manvantara.”<sup>30</sup>

The Hindu Guru, Swami Prabhupada states,

“Uttama Manu

Satyasena came as Uttama Manu, the son of King Priyavrata. Among the sons of this Manu were Pavana, Srnjaya and Yajnahotra. During the reign of the third Manu, Pramada and other sons of Vasistha became the seven sages. The Satyas, Vedasrutas and Bhadras became demigods, and Satyajit was selected to be Indra, the King of heaven.”<sup>31</sup>

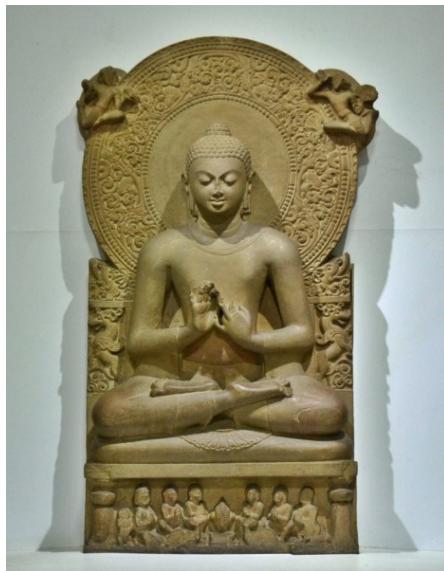
As we have already seen Manu is not only related to Noah’s story, his name is as well.

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<sup>30</sup>[https://en.wikipedia.org/wiki/Manu\\_\(Hinduism\)](https://en.wikipedia.org/wiki/Manu_(Hinduism))

<sup>31</sup><http://www.harekrksna.com/philosophy/incarnations/manus/manvantara.htm>

### *Buddha's Triplication*



Buddha's life is a series of death and rebirth,

“The Buddhavamsa (also known as the Chronicle of Buddhas) is a hagiographical Buddhist text which describes the life of Gautama Buddha and of the twenty-four previous Buddhas who had prophesied his attainment of Buddhahood.”<sup>32</sup>

And of course Buddha is triplicated.

“The Trikāya doctrine (Sanskrit, literally “Three bodies” ... is a Mahayana Buddhist teaching on both the nature of reality and the nature of

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<sup>32</sup> <https://en.wikipedia.org/wiki/Buddhavamsa>

Buddhahood...The doctrine says that a Buddha has three kāyas or bodies:

1. The Dharmakāya or Truth body which embodies the very principle of enlightenment and knows no limits or boundaries;
2. The Sambhogakāya or body of mutual enjoyment which is a body of bliss or clear light manifestation;
3. The Nirmāṇakāya or created body which manifests in time and space.”<sup>33</sup>

*Janus' Aeonic Patriarchy and Triplication*



Janus oversees the series of death and rebirth,

“While the fundamental nature of Janus is debated, in most modern scholars’ view the G-d’s functions may be seen as being organized around a single principle: presiding over all beginnings

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<sup>33</sup> <https://en.wikipedia.org/wiki/Trikaya>

and transitions, whether abstract or concrete, sacred or profane... The function G-d of beginnings has been clearly expressed in numerous ancient sources, among them most notably Cicero, Ovid, and Varro.<sup>[25]</sup> As a G-d of motion, Janus looks after passages, causes actions to start and presides over all beginnings. Since movement and change are interconnected, he has a double nature, symbolised in his two headed image.”<sup>34</sup>

As we see, our character depicts a man conscious of two worlds, one in the past and the present world, of course identifying with our prophet Noah. And of course Janus is triplicated:

“Another etymology proposed by Nigidius Figulus is related by Macrobius: Ianus would be Apollo and Diana Iana, by the addition of a D for the sake of euphony. This explanation has been accepted by A. B. Cook and J. G. Frazer. It supports all the assimilations of Janus to the bright sky, the Sun and the Moon.”<sup>35</sup>

He is also identified with Saturn, Jupiter and Cronos. Not surprising an ancient coin of Janus depicted a ship on the opposite side, connecting our character here with the narrative of Noah.

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<sup>34</sup> <https://en.wikipedia.org/wiki/Janus>

<sup>35</sup> Ibid.



Faber even maintained that Janus is from Jain of Jainism and is the same as Buddha. Jainism and Buhhdism being branches of the same tree namely, Śramaṇa, which is no doubt the original apostasy. The essence of Satanism.

*Archeological Evidence for the Flood and Noah's Ark*



58. The Durupinar site shows clear evidence of a ship shaped object. It is the length the Bible describes the Ark. And it is in the location the Bible said the Ark rested.

59. Fossils of sea creatures on the tops of mountains such as the whale fossils found on top of the Andes proves the flood.<sup>36</sup> The ridiculous Atheist explanation of this, that mountains formed suddenly under the water and rushed to the surface with the speed of a rocket enough to catch whales off guard enough to beach them on the tops of its peaks is completely absurd.

*The Zeitgeist, Muslim and Hebrew Roots' Attacks Against the New Testament Debunked*

Many folks in the modern world maintain that the New Testament and maybe even the whole Bible was plagiarized from Pagan Religions.

60. Quoting Freemasons and Druids like Godfrey Higgins and Gerald Massey is not citing sources. These men are not giving you documented ancient history. They are giving you their worldview. These people believe that all religions are manifestations of a universal religion shared among mankind during its spiritual evolution. If you want to prove your case you need to go to primary sources, but you know you have none.

61. The Bible nowhere says that Yeshua was born on Dec. 25.

62. Apis was a Bull(male) conceived by a ray from heaven, not a human woman conceived by the Holy Spirit.

63. Atia was not a virgin when she bore Augustus. Octavia the Younger was Augustus' older Sister.

64. There is no evidence that Semele, mother of Dionysius was a virgin.

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<sup>36</sup><http://www.nytimes.com/1987/03/12/us/whale-fossils-high-in-andes-show-how-mountains-rose-from-sea.html>;

<http://articles.latimes.com/2014/feb/26/science/la-sci-sn-mass-whale-grave-yard-20140226>

65. There is no Pre-New Testament record of Orpheus being crucified and the scholarly documentation explicitly states that the Haematite Amulet was a deliberate Post-New Testament attempt to synchronize Orphic and New Testament teachings.



FIG. 19.—HAEMATITE SEAL-CYLINDER OR AMULET OF THE THIRD CENTURY A.D.,  
NOW IN BERLIN. (Scale 2 : 1.)

true Vine'. Other sayings seem equally worthy of illustration, but we need not therefore suppose that the choice of the vine-symbol rests on any deep affinity with Dionysiac beliefs. It was a very convenient one to use.

To this part of the inquiry belongs a mention of the curious and much-discussed seal or amulet in Berlin.<sup>18</sup> The design on this seal (fig. 19), which is dated in the third or fourth centuries A.D., shows a crucified man. Above the cross are a crescent moon and seven stars, and across and below it is the legend *OPΦEOC BAKKIKOC*. \* This has usually been supposed to be the work of some Gnostic sect exhibiting a syncretism of Orphic and Christian ideas. Just as Christ is to be seen in Christian monuments with the attributes of Orpheus, so here, by a tribute from the other side, Orpheus is represented in the attitude of Christ. Eisler (*Orpheus*, 338 ff.) has

"To this part of the inquiry belongs a mention of the curious and much-discussed seal or amulet in Berlin. The design on this seal [figure right] which is dated in the third or fourth centuries A.D., shows a crucified man. Above the cross are a crescent moon and seven stars, and across and below it is the legend [Orpheus Bacchus]. This has usually been supposed to be the work of some Gnostic sect exhibiting a syncretism of Orphic and Christian ideas. Just as Christ is to be seen in Christian monuments with the attributes of

Orpheus, so here, by a tribute from the other side,  
Orpheus is represented in the attitude of Christ."<sup>37</sup>

66. Hera had numerous other children before she bore Hephaestus. He was not virgin born.

67. Isis was not a virgin when she birthed Horus. She was the wife of Osiris who was the Father of Horus. And there is no evidence that Horus was crucified.

68. There is no evidence that Danae was a Virgin.<sup>38</sup>

69. Mithra was born from a rock not a virgin woman and he did not die crucified for atonement. He killed the bull as his act of sacrifice. He did not sacrifice himself, pursuant to the Tauroctony.

70. Devaki was not a virgin when she bore Krishna.

*Bhagavata Purana, Śrīmad Bhāgavatam*, Canto 9, Chapter 24,

“Vasudeva begot in Devakî eight highly qualified sons: Kīrtimân, Sushena, Bhadrasena, Riju, Sammardana, Bhadra and [Bhagavân] Sankarshana, the serpent controller [the ruler of the ego, see [3.26: 25](#)]. The eighth one to appear from them was the Lord in person [Lord Krishna]. Subhadrâ [His sister], as you know, is your so greatly fortunate grandmother oh King.”

71. Moreover, D.M. Murdock in an attempt to prove Krishna's crucifixion admits,

“Moreover, this legend is evidently but a variant of the orthodox tale, constituting an apparently esoteric tradition recognizing Krishna's death as a

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<sup>37</sup> W.K.C. Guthrie, *Orpheus and Greek Religion*, (Princeton University Press: Princeton, New Jersey, 1993), 265

<sup>38</sup> See Machen, *The Virgin Birth of Christ*

crucifixion. Indeed, as John Remsburg says in *The Christ*:

There is a tradition, though **not to be found in the Hindoo scriptures**, that Krishna, like Christ, was crucified.”<sup>39</sup>

She then goes on to cite a late 19th century obscurity. The standard account is that Krishna died from an arrow in the foot while he slept under a tree. *The Mahabharata of Krishna-Dwaipayana Vyasa*, Book 16, Section 4,

“A fierce hunter of the name of Jara then came there, desirous of deer. The hunter, mistaking Keshava, who was stretched on the earth in high Yoga, for a deer, pierced him at the heel with a shaft and quickly came to that spot for capturing his prey. Coming up, Jara beheld a man dressed in yellow robes, rapt in Yoga and endued with many arms. Regarding himself an offender, and filled with fear, he touched the feet of Keshava. The high-souled one comforted him and then ascended upwards, filling the entire welkin with splendour. When he reached Heaven, Vasava and the twin Ashvinis and Rudra and the Adityas and the Vasus and the Viswedevas, and Munis and Siddhas and many foremost ones among the Gandharvas, with the Apsaras, advanced to receive him. Then, O king, the illustrious Narayana of fierce energy, the Creator and Destroyer of all, that preceptor of Yoga, filling Heaven with his splendour, reached his own inconceivable region. Krishna then met the deities and (celestial) Rishis and Charanas, O king, and the foremost ones among the Gandharvas and many beautiful Apsaras and

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<sup>39</sup> <http://www.truthbeknown.com/kcrucified.htm>

Siddhas and Saddhyas. All of them, bending in humility, worshipped him. The deities all saluted him, O monarch, and many foremost of Munis and Rishis worshipped him who was the Lord of all. The Gandharvas waited on him, hymning his praises, and Indra also joyfully praised him.”<sup>40</sup>

72. Attis was not virgin born from the supposed virgin Cybele as the professional liar D.M. Murdock stated.<sup>41</sup> On the contrary the ancient source says Attis was Cybele’s lover. Diodorus Siculus states in his *Library Of History*, Book III, 58:

“4 Now Cybelê, the myth records, having arrived at full womanhood, came to love a certain native youth p273who was known as Attis, but at a later time received the appellation Papas;<sup>26</sup> with him she consorted secretly and became with child, and at about the same time her parents recognized her as their child. 59 Consequently she was brought up into the palace, and her father welcomed her at the outset under the impression that she was a virgin, but later, when he learned of her seduction, he put to death her nurses and Attis as well and cast their bodies forth to lie unburied; whereupon Cybelê, they say, because of her love for the youth and grief over the nurses, became frenzied and rushed out of the palace into the countryside.”<sup>42</sup>

I would point out that Diodorus mentions nothing of Attis being crucified or resurrecting. Now of course these people maintain that Cybele is to be understood as a manifestation of the virgin Nana. What source do they have that Nana is called a virgin? None.

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<sup>40</sup> <http://www.sacred-texts.com/hin/m16/m16004.htm>

<sup>41</sup> <http://www.truthbeknown.com/attis.html>

<sup>42</sup> [http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Diodorus\\_Siculus/3D\\*.html](http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Diodorus_Siculus/3D*.html)

A.T. Fear, a scholar Murdock herself quoted in her article states in his essay *Cybele and Christ* that the Attis Pagan cult borrowed from the early believers,

“We can see therefore how the changes in the metroac cult might not have been merely mutations which took place unconsciously over time to ensure the cult’s survival in the religious marketplace of antique polytheism, but could rather have been a deliberate attempt to produce a rival to Christianity. This rival, born as a reaction to the Christian agenda, used the symbolism and ethos of the Christian church while claiming them firmly for paganism.”<sup>43</sup>

Moreover, from the Philosophical Encyclopedias I referenced such as *Encyclopedia of Greek and Roman Mythology* by Luke and Monica Roman, I read nothing of Attis being crucified. The Encyclopedias say he castrated himself and that he turned into a pine tree.

I also wanted to consider some thoughts from Ronal Nash’s *The Gospel and the Greeks, Did the New Testament Borrow from Pagan Thought?*, (Phillipsburg, New Jersey: P&R Publishing, 1992, Second Edition 2003)

73. Nash describes how Dionysus (In Rome, Bacchus, the god of wine) was born of Zeus and a human mother. The cult of Dionysus involved the eating the flesh of an animal and drinking its blood. In doing so the cultists believed they were partaking of Dionysus himself. Our opponents use this as a trend that Paul borrowed from to teach the sacrament of the Lord’s Supper. The problem is, this practice had disappeared more than a century before Paul’s writings. In 186 B.C. the Roman Senate had outlawed this practice. The simple truth is the Lord’s Supper was taken from the Jewish Kiddush meal.

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<sup>43</sup> *Cybele, Attis and related cults: essays in memory of M. J. Vermaseren* edited by Maarten Jozef Vermaseren, Eugene N. Lane, 44

74. As their propaganda is exposed my opponents will grow angrier and desperate to grasp at and twist any obscure article of history that keeps their conscience at peace that their rejection of their creator is justified. The legend of Osiris is another article of history that my opponents argue from. I will leave it to the reader to study the whole narrative save to say that in the legend Osiris is killed by his brother and then resurrected with the aid of his wife Isis. Or did he? There are other versions of this legend that Osiris did not resurrect but became king of the underworld.<sup>44</sup> In passing, I will say that in college I was obsessed with this general topic and its applications in the esoteric tradition of Freemasonry. I read anywhere between five to six thousand pages on this tradition and its manifestations in ancient Egypt and Babylon among other places. In hind-sight it was a huge waste of time and it seems even now to be nothing more than the night fancies of a pluralist who has really and truly fallen prey to the root problem: The history of the world is not controlled by the empirical bankers but the life and death of Yah's only Son whose government shall never cease to increase (Isaiah 9).

The resurrection of Osiris in whatever version you read cannot be the basis of the Biblical record of Yeshua. The second criticism I would have to the Osiris myth is the Serapis character that, by the way, does not die and resurrect. The shades of supposed uniformity in the mystery religions are exposed. Making a parallel between Messiah and these ancient characters is a messy business.

75. Nash gives the major differences between the death of Messiah and the savior gods of the ancient world on pages 160-161 of his work:

- a.) These deaths are not a propitiation for the sin of someone else.
- b.) Yeshua died once for all. The pagan deities die yearly, which leads me to another point:

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<sup>44</sup> Nash, 128; Gunter Wagner, *Pauline Baptism and the Pagan Mysteries* (Edinburgh: Oliver and Boyd, 1967), 261

c.) Yeshua died and resurrects to produce remission of sins for his people and be their eternal security and victorious king. The savior gods of the ancient world die and resurrect depicting the cycles of nature. They give life to crops and wheat not redemption from sin to human beings.

d.) Yeshua's death and resurrection have historical documents to support the claim.

e.) Yeshua lays his life down voluntarily. The other gods are murdered or tricked.

### *Biblical Prophecy*

Biblical prophecy is *prima facie* evidence that the Bible is true. Prophecy is one of the proofs Yahovah himself suggests to his reader:

*Isa 44:6 “Thus says Yahovah, the King of Israel and his Redeemer, Yahovah of hosts: ‘I am the first and I am the last, And there is no El besides Me. 7 ‘Who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place.*

76. The prophecies in the book of Daniel are authentic accounts of the creator's communication with Daniel and the Atheist Late Date Theory or the Maccabean Date Theory is baseless and contradicted by the book itself.

The prophetic arguments from the book of Daniel have driven the secular world insane. They affirm that Daniel had to be written after the events it prophesied because an admission that it was written before these events is simply too painful. So they resurrected and old theory from the Pagan philosopher Porphyry

that Daniel is a forgery and a lie. Originally Porphyry was refuted by Eusebius, Bishop of Caesarea, Appollinarius and Methodius. Jerome catalogues this in the Prologue of his Commentary on Daniel. Sadly, these works were lost to the advantage of the modern Secular Establishment. Scholars have made some arguments that there is hope these will be found. However, *Gleason L. Archer, Jr. in his A Survey of Old Testament Introduction* took the task upon himself to answer the arguments of the liberals against the book of Daniel.

The liberal theory is that Daniel was written by an unknown author during the life of Antiochus IV Epiphanes (215 B.C. to 164 B.C.) known as the Late Date Theory or the Maccabean Date Theory.

The following extended quote is from *A Survey of Old Testament Introduction* by Gleason L. Archer, JR. (Moody Press: Chicago, 1964, 1974 by The Moody Bible Institute of Chicago Revised Edition),

“there is no good reason for denying to the sixth-century Daniel the composition of the entire work. This represents a collection of his memoirs made at the end of a long and eventful career which included government service from the reign of Nebuchadnezzar in the 590s to the reign of Cyrus the Great in the 530s. The appearance of Persian technical terms indicates a final recension of these memoirs at a time when Persian terminology had already infiltrated into the vocabulary of Aramaic. The most likely date for the final edition of the book, therefore, would be about 530 B.C. (pg. 387)...The Jewish canon places Daniel among the Kethubhim or Hagiographa, rather than among the prophets. This is interpreted [by the liberal-DS] to mean that the book must have been written later than all the canonical prophets...But it should be noted that some of the documents in the Kethubhim...were of great antiquity, such as

the book of Job, the Davidic Psalms, and the writings of Solomon. (pg. 388)...It is fair to say that the weakest spot in the whole structure of the Maccabean theory is to be found in the identification of the fourth empire predicted in chapter 2. In order to maintain their position, the late-date theorists have to interpret this fourth empire as referring to the kingdom of the Macedonians or Greeks founded by Alexander the Great around 330 B.C. This means that the third empire must be identified with the Persian realm established by Cyrus the Great, and the second empire has to be short-lived Median power, briefly maintained by the legendary Darius the Mede. According to this interpretation, then, the head of gold in chapter 2 represents the Chaldean empire, the breast of silver the Median empire, the belly and thighs of brass the Persian empire, and the legs of iron the Greek empire...That is to say, the text of Daniel itself gives the strongest indications that the author considered the Medes and Persians as components of the one and same empire, and that despite his designation of King Darius as 'the Mede,' he never entertained the notion that there was at any time a separate and distinct Median empire....The third empire is represented as a leopard with four wings and four heads. There is no record that the Persian empire was divided into four parts, but it is well known that the empire of Alexander the Great separated into four parts subsequent to his death...the natural inference, therefore, would be that the leopard represented the Greek empire. The fourth kingdom is presented as a fearsome ten-horned beast, incomparably more powerful than the others and able to devour the whole earth. The ten horns strongly suggest the ten toes of the image described in chapter 2, and it should be noted that

these toes are described in chapter 2 as having close connection with the two legs of iron. The two legs can easily be identified with the Roman empire, which in the time of Diocletian divided into the Eastern and the Western Roman empires. But there is no way in which they can be reconciled with the history of the Greek empire which followed upon Alexander's death. In Daniel 8 we have further symbolism to aid us in this identification of empires two and three. There a two-horned ram (one horn of which is higher than the other, just as Persia overshadowed Media in Cyrus' empire) is finally overthrown by a he-goat, who at first shows but one horn (easily identified with Alexander the Great) but subsequently sprouts four horns (i.e., Macedon, Asia Minor, Syria, and Egypt), out of which there finally develops a little horn, that is, Antiochus Epiphanes[Newton and I disagree.-DS]. From the standpoint of the symbolism of chapters 2, 7 and 8, therefore, the identification of the four empires with Babylon, Medo-Persia, Greece, and Rome presents a perfect correspondence, whereas the identifications involved in the Maccabean date theory present the most formidable problems and discrepancies (pg. 405-406)...Two other considerations should be adduced to show that the author regarded the Medes and Persians as constituting the one and same empire. In Daniel 6, Darius is said to be bound by 'the law of the Medes and Persians,' so that he could not revoke the decree consigning Daniel to the lion's den. If the author regarded Darius as ruler of an independent Median empire earlier in time than the Persian, it is impossible to explain why he would have been bound by the laws of the Persians. Second, we have the evidence of the handwriting on the wall as interpreted by Daniel in 5:28... 'Thy kingdom is divided , and given to

the Medes and Persians.'...This can only mean that according to the author, the Chaldean empire was removed from Belshazzar as the last representative of the first empire and given to the Medes and Persians who constituted the second empire. This cannot mean that the rule was given to the Medes and only later to be transmitted to the Persians, because the significant word which appeared in the handwriting on the wall was quite specifically the word 'Persia'...we must conclude that the fourth empire indeed represented Rome. If, then, the fourth empire of chapter 2, as corroborated by the other symbolic representations of chapter 7, clearly pointed forward to the establishment of the Roman empire, it can only follow that we are dealing here with genuine predictive prophecy and not *avaticinium ex eventu*. According to the Maccabean date theory, Daniel was composed between 168 and 165 B.C., whereas the Roman empire did not commence (for the Jews at least) until 63 B.C., when Pompey the Great took over that part of the Near East which included Palestine...the Romans had still not advanced beyond the limits of Europe by 165, except to establish a vassal kingdom in Asia Minor and a protectorate over Egypt. But certainly, as things stood in 165 B.C., no human being could have predicted with any assurance that the Hellenistic monarchies of the Near East would be engulfed by the new power which had arisen in the West...this one circumstance alone, then, that Daniel predicts the Roman empire, is sufficient to overthrow the entire Maccabean date hypothesis (pg. 406-407)...It should also be pointed out that the Maccabean date theory fails to explain how the book of Daniel ever came to be accepted by the later Jews as Holy Scripture...There can be no doubt that the

description given in Daniel 11:40-45 relative to the latter end of the little horn does not at all correspond to the manner in which Antiochus Epiphanes met his death...Those who espouse the Liberal theory can only allege that the Maccabean author of Daniel was unsuccessful in his effort to predict the manner of Antiochus' downfall...Yet, if this was actually the case it is impossible to conceive how the Jews could have continued to regard this writing as canonical or authoritative, since it contained false prophecy.  
(pg. 408)"

The conservative theory states that the one mentioned in Daniel 11:40-45 is the future antichrist. Jamieson Fausset Brown points out this embarrassment for the liberal interpretation, commenting on Dan 11:40,

"40. The difficulty of reconciling this with Antiochus' history is that no historian but PORPHYRY [Who is the originator of the Liberal theory-DS ] mentions an expedition of his into Egypt towards the close of his reign. This Daniel 11:40, therefore, may be a recapitulation summing up the facts of the first expedition to Egypt (171-170 B.C.), in Daniel 11:22 Daniel 11:25; and Daniel 11:41, the former invasion of Judea, in Daniel 11:28; Daniel 11:42 Daniel 11:43, the second and third invasions of Egypt (169 and 168 B.C.) in Daniel 11:23 Daniel 11:24 Daniel 11:29 Daniel 11:30. AUBERLEN takes rather PORPHYRY'S statement, that Antiochus, in the eleventh year of his reign (166-165 B.C.), invaded Egypt again, and took Palestine on his way. The "tidings" (Daniel 11:44) as to the revolt of tributary nations then led him to the East. PORPHYRY'S statement that Antiochus starting from Egypt took Arad in Judah, and

devastated all Phoenicia, agrees with Daniel 11:45; then he turned to check Artaxias, king of Armenia. He died in the Persian town Tabes, 164 B.C., as both POLYBIUS and PORPHYRY agree. Doubtless, antitypically, the final Antichrist, and its predecessor Mohammed, are intended, to whom the language may be more fully applicable than to Antiochus the type. The Saracen Arabs “of the south” “pushed at” the Greek emperor Heraclius, and deprived him of Egypt and Syria. But the Turks of “the north” not merely pushed at, but destroyed the Greek empire; therefore more is said of them than of the Saracens. Their “horsemen” are specified, being their chief strength. Their standards still are horse tails. Their “ships,” too, often gained the victory over Venice, the great naval power of Europe in that day. They “overflowed” Western Asia, and then “passed over” into Europe, fixing their seat of empire at Constantinople under Mohammed II [NEWTON].”

So let's summarize the impossibilities of the liberal theory:

1. There is no record that the Persian empire was divided into four parts.
2. The two legs of the statue prophecy can in no way correspond to the “history of the Greek empire which followed upon Alexander’s death”.
3. The author of Daniel considered the Medes and Persians as an unified empire:

*Dan. 5: 28 Peres; Thy kingdom is divided, and given to the Medes and Persians.*

*Dan. 6: 8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.*

4. Archer states,

“The Roman empire did not commence (for the Jews at least) until 63 B.C., when Pompey the Great took over that part of the Near East which included Palestine... no human being could have predicted with any assurance that the Hellenistic monarchies of the Near East would be engulfed by the new power which had arisen in the West...this one circumstance alone, then, that Daniel predicts the Roman empire, is sufficient to overthrow the entire Maccabean date hypothesis”

5. Dan. 11:40-45 does not describe the life of Antiochus.

Thus, as we see, it is not the author of Daniel who is guilty of fraud but Porphyry and the liberals themselves.

77. The prophet Daniel predicted the succession of the coming world empires after Babylon.

*Dan. 2: 31 “You, O king, were looking and behold, there was a single great statue; that statue, which was large and of extraordinary splendor, was standing in front of you, and its appearance was awesome. 32 The head of that statue was made of fine gold, its breast and its arms of silver, its belly and its thighs of bronze, 33 its legs of iron, its feet partly of iron and partly of clay. 34 You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them. 35 Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth.*

[Babylon the First Kingdom]

36 “This was the dream; now we will tell its interpretation before the king. 37 You, O king, are the king of kings, to whom the G-d of heaven has given the kingdom, the power, the strength and the glory; 38 and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.

[Medo-Persia and Greece]

39 After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

[Rome]

40 Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces. 41 In that you saw the feet and toes, partly of potter’s clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with common clay. 42 As the toes of the feet were partly of iron and partly of pottery, so some of the kingdom will be strong and part of it will be brittle. 43 And in that you saw the iron mixed with common clay, they will combine with one another in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

[Yeshua Messiah’s Kingdom]

44 In the days of those kings the G-d of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever. 45 Inasmuch as you saw that a stone was cut out of the mountain without hands

*and that it crushed the iron, the bronze, the clay, the silver and the gold, the great G-d has made known to the king what will take place in the future; so the dream is true and its interpretation is trustworthy.”*

Now the interpretation of the first four Kingdoms is fairly undisputed. The part where we find much dispute is:

*“vs 33 its feet partly of iron and partly of clay. 34 You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them. 35 Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth...”*

and

*“41 In that you saw the feet and toes, partly of potter’s clay and partly of iron, it will be a divided kingdom;.. 44 In the days of those kings the G-d of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever”*

Verse 33 and verse 41 clearly denote that the feet of iron and clay were a continuation of the Fourth Iron Kingdom of Rome. Verse 41’s mention of the Kingdom is clearly referring to the 4th Kingdom of verse 40. As we know, the Roman Empire fell to ethnic and multinational disputes and hostilities, being divided up in the late 4th century and most of the 5th century with a collapse in 476. Jonathan Edwards speaks on the Ten Toes:

“Another way that Satan attempted to restore Paganism in the Roman empire, was by the invasions and conquest of heathen nations. For in this space of time, the Goths and Vandals, and other barbarous nations from the north, invaded

the empire, and obtained great conquests. They even overran the empire, and in the fifth century took the city of Rome, and finally conquered and took possession of the western half of the empire, and divided it amongst them. It was divided into ten kingdoms, with which began the ten horns of the beast; for we are told, that the ten horns are ten kings, who should rise in the latter part of the Roman empire: these are also represented by the ten toes of Nebuchadnezzar's image.”<sup>45</sup>

In verses 34-35 the stone here mentioned is no doubt the master Yeshua. We read in verses 44-45 that the stone is the indestructible Kingdom. Dan. 7:13-14 tells us plainly that the indestructible kingdom belongs to the Son of Man. Francis Nigel Lee states,

“For it should be noted that the Messianic Stone Kingdom hit the feet of the image — not its ten toes! This indicates not only that the Stone Kingdom was already in existence long before it hit the feet. But it also indicates that the Stone’s principal destruction of the image began when it hit the feet — and long before the later division of the feet into its “toes” or various disparate elements...Consequently, the ten “toes” of Daniel chapter two refer to the modern Nations of Europe into which the mediaeval Holy Roman Empire disintegrated. This was the view, even before that occurred, of: Irenaeus; Tertullian; Hippolytus; Eusebius; Sulpicius Severus; and Jerome. And this was also the view, after it occurred, of: Andreas; Jephet ibn Ali; Abraham ben Ezra; Luther; Melanchthon; Poole; Jonathan Edwards; Lacunza; Faber; Adam Clarke; Albert Barnes; E.W. Hengstenberg; Patrick Fairbairn; and many others.”<sup>46</sup>

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<sup>45</sup> *A History Of The Work Of Redemption* Section 4, Part 3;  
<http://www.reformed.org/books/edwards/redemption/>

<sup>46</sup> <http://www.historicism.net/readingmaterials/DANIEL.pdf>

Thus, we see this prophecy was fulfilled with the first coming of our Master Yeshua in the first century, his destruction of the Roman Empire with his first coming and the effects of it in later centuries and the beginning of his Kingship at the right hand of the Father after his resurrection and ascension. The prophecy does not say that Yeshua's kingdom begins sometime in the future thousands of years after his coming and the fall of the Roman Empire but "In the days of those kings" vs 44. Thus, as we see in history, Daniel's prophecy was historically accurate and the Kingdom of Yeshua, though despised and persecuted for centuries, especially in its infancy among the Jews and the Romans has not only survived but has dominated even the most advanced civilizations to this very day. Even in our degenerate apostate nation Atheist Politicians and Social Activists who hate Yeshua and the Bible fear even mentioning a harsh word towards Yeshua as to incur social ostracism. An indestructible Kingdom indeed!

78. Alexander the Great's campaign was predicted by Daniel in the 8<sup>th</sup> Chapter of his book.

*Daniel 8: 1 In the third year of the reign of Belshazzar the king a vision appeared to me, Daniel, subsequent to the one which appeared to me previously. 2 I looked in the vision, and while I was looking I was in the citadel of Susa, which is in the province of Elam; and I looked in the vision and I myself was beside the Ulai Canal. 3 Then I lifted my eyes and looked, and behold, a ram which had two horns was standing in front of the canal. Now the two horns were long, but one was longer than the other, with the longer one coming up last. 4 I saw the ram butting westward, northward, and southward, and no other beasts could stand before him nor was there anyone to rescue from his power, but he did as he pleased and magnified himself. 5 While I was observing, behold, a male goat was coming from the west over the surface of the whole earth without touching the ground; and the goat had a conspicuous horn between his eyes. 6 He came up to the ram that had the two horns, which I had seen standing in front*

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*of the canal, and rushed at him in his mighty wrath. 7 I saw him come beside the ram, and he was enraged at him; and he struck the ram and shattered his two horns, and the ram had no strength to withstand him. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power. 8 Then the male goat magnified himself exceedingly. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous horns toward the four winds of heaven... 15 When I, Daniel, had seen the vision, I sought to understand it; and behold, standing before me was one who looked like a man. 16 And I heard the voice of a man between the banks of Ulai, and he called out and said, "Gabriel, give this man an understanding of the vision." 17 So he came near to where I was standing, and when he came I was frightened and fell on my face; but he said to me, "Son of man, understand that the vision pertains to the time of the end." 18 Now while he was talking with me, I sank into a deep sleep with my face to the ground; but he touched me and made me stand upright. 19 He said, "Behold, I am going to let you know what will occur at the final period of the indignation, for it pertains to the appointed time of the end. 20 The ram which you saw with the two horns represents the kings of Media and Persia. **21 The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.** 22 The broken horn and the four horns that arose in its place represent four kingdoms which will arise from his nation, although not with his power.*

Gaebelein explains,

"The great battles of the Granicus (334 B.C.), Issus (333 B.C.), and Arbella (331 B.C.) were fought, and with irresistible force he stamped the power of Persia and its king, Darius Codomannus, to the ground. He conquered rapidly Syria, Phoenicia, Cyprus, Pyre, Gaza, Egypt, Babylonia, Persia. In 329 he conquered Bactria, crossed the Oxus and Jaxaitis and defeated the Scythians. And thus he stamped upon the ram after having broken its horns. But when the he-goat had waxed very great,

the great horn was broken. This predicted the early and sudden death of Alexander the Great. He died after a reign of 12 years and eight months, after a career of drunkenness and debauchery in 323 B.C. He died when he was but 32 years old. Then four notable ones sprang up in the place of the broken horn. This too has been fulfilled, for the empire of Alexander was divided into four parts. Four of the great generals of Alexander made the division, namely, Cassander, Lysimachus, Seleucus and Ptolemy. The four great divisions were Syria, Egypt, Macedonia, and Asia Minor.”<sup>47</sup>

Josephus records the Jews’ encounter with Alexander where they informed him of this prophecy in his, *Antiquities of the Jews* – Book XI, Chapter 8.5,

“And when he understood that he was not far from the city, he went out in procession, with the priests and the multitude of the citizens. The procession was venerable, and the manner of it different from that of other nations. It reached to a place called Sapha, which name, translated into Greek, signifies a prospect, for you have thence a prospect both of Jerusalem and of the temple. And when the Phoenicians and the Chaldeans that followed him thought they should have liberty to plunder the city, and torment the high priest to death, which the king’s displeasure fairly promised them, the very reverse of it happened; for Alexander, when he saw the multitude at a distance, in white garments, while the priests stood clothed with fine linen, and the high priest in purple and scarlet clothing, with his mitre on his head, having the golden plate whereon the name of G-d was engraved, he approached by himself, and adored

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<sup>47</sup>[https://www.blueletterBible.org/comm/torrey\\_ra/fundamentals/25.cfm](https://www.blueletterBible.org/comm/torrey_ra/fundamentals/25.cfm)

that name, and first saluted the high priest. The Jews also did all together, with one voice, salute Alexander, and encompass him about; whereupon the kings of Syria and the rest were surprised at what Alexander had done, and supposed him disordered in his mind. However, Parmenio alone went up to him, and asked him how it came to pass that, when all others adored him, he should adore the high priest of the Jews? To whom he replied, "I did not adore him, but that G-d who hath honored him with his high priesthood; for I saw this very person in a dream, in this very habit, when I was at Dios in Macedonia, who, when I was considering with myself how I might obtain the dominion of Asia, exhorted me to make no delay, but boldly to pass over the sea thither, for that he would conduct my army, and would give me the dominion over the Persians; whence it is that, having seen no other in that habit, and now seeing this person in it, and remembering that vision, and the exhortation which I had in my dream, I believe that I bring this army under the Divine conduct, and shall therewith conquer Darius, and destroy the power of the Persians, and that all things will succeed according to what is in my own mind." And when he had said this to Parmenio, and had given the high priest his right hand, the priests ran along by him, and he came into the city. And when he went up into the temple, he offered sacrifice to G-d, according to the high priest's direction, and magnificently treated both the high priest and the priests. And when the Book of Daniel was showed him (23) wherein Daniel declared that one of the Greeks should destroy the empire of the Persians, he supposed that himself was the person intended. And as he was then glad, he dismissed the multitude for the present; but the next day he called them to him, and bid them ask what favors they pleased of him; whereupon the

high priest desired that they might enjoy the laws of their forefathers, and might pay no tribute on the seventh year. He granted all they desired. And when they entreated him that he would permit the Jews in Babylon and Media to enjoy their own laws also, he willingly promised to do hereafter what they desired. And when he said to the multitude, that if any of them would enlist themselves in his army, on this condition, that they should continue under the laws of their forefathers, and live according to them, he was willing to take them with him, many were ready to accompany him in his wars.”<sup>48</sup>

79. Daniel’s Seventy Weeks Prophecy predicted the work of Messiah Yeshua about 600 years before it happened! This prophecy was fulfilled by the Master Yeshua in the first century in his priestly work and his destruction of Jerusalem coming with the clouds.

***“Dan 9:24 “Seventy weeks are decreed for your people and for your set-apart city, to put an end to the transgression, and to seal up sins, and to cover crookedness, and to bring in everlasting righteousness, and to seal up vision and prophet, and to anoint the Most Set-apart.”***

In Talmud -Yoma 39a – 39b we read that the crimson thread ceased to turn white after the death of Yeshua in the last years before the temple was destroyed in 70 A.D. showing that Yah no longer accepted the expiatory sacrifice of the Jews and showing that Yeshua had fulfilled this prophecy. Rashi’s view says the 70 Weeks prophecy ended at 70 A.D. not acknowledging this important event. Rashi says this prophecy concerns “from the day of the first destruction in the days of Zedekiah until it will be [destroyed] the second time.” This does not compute. The first destruction was 586 B.C. making this prophecy extend 656

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<sup>48</sup><http://sacred-texts.com/jud/josephus/ant-11.htm>

years. The sealing up the vision and prophecy concerns the Tanach and also the teachings of Yeshua as explained by Peter from Deut. 18:

*Act 3:19 “Repent therefore and turn back, for the blotting out of your sins, in order that times of refreshing might come from the presence of the Master, Act 3:20 and that He sends*

*שֵׁמֶשׁ Messiah, pre-appointed for you, Act 3:21 whom heaven needs to receive until the times of restoration of all matters, of*

*which Elohim spoke through the mouth of all His set-apart prophets since of old. Act 3:22 “For Mosheh truly said to the fathers, ‘וְיַעֲשֶׂה Elohim shall raise up for you a Prophet like me*

*from your brothers. Him you shall hear according to all matters, whatever He says to you. Act 3:23 ‘And it shall be that every being who does not hear that Prophet1 shall be utterly destroyed from among the people.’ Footnote: 1Deut. 18:18-20.*

**Act 3:24 “And likewise, all the prophets who have spoken, from Shemu’el and those following, have also announced these days.**

*Act 3:25 “You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be blessed.’ Act 3:26 “To you first, Elohim, having raised up His Servant מֹשֶׁה, sent Him to bless you, in turning away each one of you from your wicked ways.”1 Footnote: 1See 2:38.*

***Dan 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until Messiah the Prince is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.***

The common mistake is to think that this refers to Cyrus. The Decree of Cyrus in 2 Chronicles 36:22–23 and in Ezra 1:1–4; 5:13, 17, 6:3 only refers to the building of the Temple not to restore and build the city of Jerusalem. As the Jewish Encyclopedia states in its article “Artaxerxes I”,

“In the seventh year of Artaxerxes I. (458 B.C.) the Babylonian Jews requested that permission should be given to the priest Ezra to visit Palestine, with

full power over the Jews there, and to enforce the book of the Law as the will of the king. How the king acceded to this request, and how Ezra endeavored to carry out his mission, are well known. Ezra first took strong measures against the mixed marriages, coming thereby into conflict with “the people of the land,” the Samaritans and their allies. To protect himself against them, Ezra undertook to rebuild the walls of Jerusalem.”

Take 458 B.C. and extend the 69 weeks mentioned here, which is 483 years, and you have 25 A.D. This is roughly the timeframe of the beginning of the ministry of Yeshua the Messiah. I am aware of the Neh. 2, 445 B.C. account and it may be true, either one roughly falls in the window of Yeshua’s life, but the latter account does seem to fall a bit too far past his timeframe, but I could be wrong. Dr. Francis Nigel Lee maintains that there are discrepancies in the counting of the 360 day Solar calendars and 365 day calendars that produce around a 7 year variance. The division of the seven and the sixty-two is probably the seven weeks needed to rebuild the city of Jerusalem and then 62 weeks from that point until Messiah.

***Dan 9:26 “And after the sixty-two weeks Messiah shall be cut off and have naught. And the people of a coming prince shall destroy the city and the set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end.***

Here we have the death of Yeshua Messiah after the Sixty Nine weeks; the Sixty-Two is mentioned to stay consistent with the phraseology in verse 25; this is then speaking of the Seventieth Week. We also have the destruction of Jerusalem by Titus in 70 A.D. mentioned but this event is not explicitly said to occur within the Seventy Weeks but to be an effect of it. This is another mistake often made.

***Dan 9:27 “And he shall confirm a covenant with many for one week. And in the middle of the week he shall put an end to slaughtering and meal offering. And on the wing of abominations he shall lay waste, even until the complete end and***

*that which is decreed is poured out on the one who lays waste1.”*

*Footnote: 1Mt. 24:15.*

Here we have the guarantee of the New Covenant mentioned in Heb. 7:22 by Yeshua, with the many, the elect, mentioned in Isa. 53:12 *He bore the sin of many, and made intercession for the transgressors.* This event is not said to occur at the beginning of the Seventieth Week but in the middle of it which occurred when Yeshua died and the veil of the Temple was torn from top to bottom. (Mat. 27:51 pursuant to Hebrews 9 and 10) Then again we have a phrase not explicitly said to occur within the Seventy Weeks but as an effect of it regarding the destruction of Jerusalem in 70 A.D. This is Yeshua coming in the clouds in Matth. 24:30 in judgment on Jerusalem not his second coming.

As Yeshua predicted in Mat. 24:31, Rev. 8 displays angles with Trumpet. In Rev. 8:10 the Stars fall and many die. In Rev. 8:12 the Sun, Moon and Stars are darkened. And in Rev. 8:13 woe is decreed to men. And as Daniel 12:2 states in fulfillment of Matt. 24:31 and at that time your people, everyone who is found written in the book, will be rescued.

This coming in the clouds then, is not his second coming, but a subsequent act according to his Acts 1:9, Dan. 7:13 ascension to the Father where he specially judges Jerusalem. Mark 14:62, and Mat. 26:64, state that Yeshua can be at the Right of the Father and at the same coming with the clouds:

*“And Jesus said, “I am; and you shall see the Son of Man sitting at the right hand of Power, and coming with the clouds of heaven.”*

80. Daniel predicted the Syrian Wars between the Seleucid Empire and the Ptolemaic Kingdom of Egypt giving specific attention to the individual lives of the people involved.

*Daniel 11: 1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.*

Here the angel of Daniel 10 speaks of Darius of Babylon coming into his reign in 539 B.C.

*2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.*

This is Cyrus, Cambyses, Darius I, and the fourth is Xerxes I.

*3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.*

This is Alexander the Great and his four generals: Cassander, Ptolemy, Antigonus, and Seleucus

*5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.*

The king of the South is Ptolemy, one of his princes, the he referring to Alexander is Seleucus I Nicator who established the Seleucid Empire and thus the primary theme is introduced, namely, the Syrian Wars between the Seleucid Empire and the Ptolemaic Kingdom of Egypt.

*6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement*

That is the kings of the South and the North of later generations, namely, Ptolemy II and Antiochus II Theos who entered into a peace agreement and Ptolemy's daughter Berenice was married to Antiochus to seal the peace.

*but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.*

When Ptolemy died Antiochus left Berenice and went back to his previous wife Laodice I. Laodice later killed Berenice and her son.

*7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:8 And shall also carry captives into Egypt their G-ds, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north. 9 So the king of the south shall come into his kingdom, and shall return into his own land*

Berenice's brother Ptolemy III Euergetes, to avenge his sister invaded Syria enacting the Third Syrian War.

*10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.*

The reaction of verse 11 tells us this passage does not refer to the king of the south but the king of the north, Seleucus II Callinicus, whose sons were Seleucus III Ceraunus and Antiochus III the Great. Antiochus is the one primarily referenced here with his enacting of the Fourth Syrian War.

*11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. 12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.*

Ptolemy IV Philopator under his minister Sosibius gathered a massive army and defeated Antiochus at the Battle of Raphia. However, these efforts resulted in a weakening of Ptolemy's kingdom.

***13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.***

***14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. 15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. 16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.***

After the death of Ptolemy IV Antiochus III struck a deal with Philip of Macedon enacting the Fifth Syrian War against Ptolemy V Epiphanes. Gaining much ground, Ptolemy V signed a peace treaty in 195 B.C. surrendering the lands conquered by Antiochus, Coelesyria, Phoenicia, and Judea.

***17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.***

Ambitious to gain the entire Egyptian Kingdom Antiochus married his daughter, the beautiful Cleopatra to Ptolemy V Epiphanes as a means to subvert his enemy through infiltration. However, Cleopatra did not cooperate with her father.

***18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. 19 Then he shall turn his face toward***

*the fort of his own land: but he shall stumble and fall, and not be found. 20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.*

Seleucus IV Philopator is here denoted who was assassinated by Heliodorus.

*21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. 22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant. 23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. 26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. 27 And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.*

Here is denoted Antiochus IV Epiphanes, known by his own people as “The Mad One”. The flattery mentioned concerns the decree sent by Antiochus flattering the Attalid dynasty and the family of Eumenes II. Then we have described the events leading to the Sixth Syrian War and then his intention to persecute the Jews in 168 B.C.

***29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. 30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.***

This is the second attack Antiochus IV Epiphanes led against Egypt. However he was stopped by Roman Ambassador Gaius Popillius Laenas who threatened Antiochus that such action would mean war with Rome. This then led to his frustration and his persecution of the Jews. 2 Macc. 5:11-14.

***31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.***

Sir Isaac Newton states in his, *Observations on the Prophecies of Daniel and the Apocalypse of St. John*,

“This is thus exprest by Daniel. And after him Arms, that is the Romans, shall stand up. As [Hebrew: MMLK] signifies after the King, Dan. xi. 8; so [Hebrew: MMNW] may signify after him. Arms are every where in this Prophecy of Daniel put for the military power of a kingdom: and they stand up when they conquer and grow powerful. Hitherto Daniel described the actions of the Kings of the North and South; but upon the conquest of Macedon by the Romans, he left off describing the actions of the Greeks, and began to describe those of the Romans in Greece. They conquered Macedon, Illyricum and Epirus, in the year of Nabonassar 580. 35 years after, by the last will and testament of Attalus the last King of Pergamus, they inherited that rich and flourishing kingdom, that is, all Asia westward of mount Taurus; 69 years after they conquered the kingdom of Syria, and reduced it into a Province,

and 34 years after they did the like to Egypt. By all these steps the Roman Arms stood up over the Greeks: and after 95 years more, by making war upon the Jews, they polluted the sanctuary of strength, and took away the daily sacrifice, and then placed the abomination of desolation...

In the beginning of the Jewish war in Nero's reign, the Apostles fled out of Judea with their flocks; some beyond Jordan to Pella and other places, some into Egypt, Syria, Mesopotamia, Asia minor, and elsewhere. Peter and John came into Asia, and Peter went thence by Corinth to Rome; but John staying in Asia, was banished by the Romans into Patmos, as the head of a party of the Jews, whose nation was in war with the Romans. By this dispersion of the Christian Jews, the Christian religion, which was already propagated westward as far as Rome, spread fast into all the Roman Empire, and suffered many persecutions under it till the days of Constantine the great and his sons: all which is thus described by Daniel."

Newton's view is to be preferred due to other places we have established the abomination of desolation being the Roman Invasion of Jerusalem in 70 A.D. There are not two abominations of desolation mentioned in scripture but one, The Abomination of Desolation in 70 A.D.

81. The Jewish dispersion throughout the whole world was predicted by Moses and Balaam and Hosea.

I could not write the following more precisely than Gaebelein so I will quote him in full in his section *Their Dispersion and Preservation*,

"When Balaam beheld the camp of Israel he uttered a prophecy which is still being fulfilled,

"Lo, the people shall dwell alone and shall not be reckoned among the nations" (Numbers 23:9). G-d had separated the nation and given to them a land. And this peculiar people, living in one of the smallest countries of the earth, has been scattered throughout the world, has become a wanderer, without a home, without a land. Like Cain they wander from nation to nation. Though without a land they are still a nation. Other nations have passed away; the Jewish nation has been preserved. They are among all the nations and yet not reckoned among the nations. All this is written beforehand in the Bible. "And you will I scatter among the nations, and I will draw out the sword after you: and your land shall be a desolation and your cities shall be a waste" (Leviticus 26:33). "And Jehovah will scatter you among the people, and ye shall be left few in number among the nations, whither Jehovah shall lead you away" (Deuteronomy 4:27). "And Jehovah will scatter you among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other G-ds, which thou hast not known, thou nor thy fathers, even wood and stone. And among these nations shalt thou find no ease, and there shall be no rest for the sole of thy foot; but Jehovah will give thee there a trembling heart, and failing of eyes, and pining of soul. And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life. In the morning thou shalt say, Would it were even! and at even thou shalt say, Would it were morning! for the fear of thy heart which thou shalt fear, and for the sight of thine eyes, which thou shalt see" (Deuteronomy 28:64-67). "And yet for all that, when they be in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant

with them; for I am Jehovah their G-d" (Leviticus 26:44). In many other passages the Spirit of G-d predicts their miraculous preservation...."Massacred by thousands, yet springing up again from their undying stock, the Jews appear at all times and in all regions. Their perpetuity, their national immortality, is at once the most curious problem to the political inquirer; to the religious man a subject of profound and awful admiration." [\*Milman: "History of the Jews."] Herder called the Jews "the enigma of history". What human mind could have ever foreseen that this peculiar people, dwelling in a peculiar land, was to be scattered among all nations, suffer there as no other nation ever suffered, and yet be kept and thus marked out still as the covenant people of a G-d, whose gifts and callings are without repentance. Here indeed is an argument for the Word of G-d which no infidel can answer. Jehovah has predicted the history of His earthly people. "Though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee" (Jeremiah 30:11)...

#### No Government, No Sacrifice, No Holy Place

"For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim" (Hosea 3:4). No further comment is needed on this striking prediction. Their political and religious condition for 1900 years corresponds to every word given through Hosea the prophet."

82. The Fate of the city of Tyrus is prophesied in detail in Ezek. 26:7-11 and fulfilled to the letter in the reigns of Nebuchadnezzar and Alexander the Great.

*Ezek 26: 7 For thus says the Lord G-D, "Behold, I will bring upon Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses, chariots, cavalry and a great army. 8 He will slay your daughters on the mainland with the sword; and he will make siege walls against you, cast up a ramp against you and raise up a large shield against you. 9 The blow of his battering rams he will direct against your walls, and with his axes he will break down your towers. 10 Because of the multitude of his horses, the dust raised by them will cover you; your walls will shake at the noise of cavalry and wagons and chariots when he enters your gates as men enter a city that is breached. 11 With the hoofs of his horses he will trample all your streets. He will slay your people with the sword; and your strong pillars will come down to the ground.*

Gaebelein says,

"The siege and capture of the powerful and extremely wealthy city of Tyrus by Nebuchadnezzar, king of Babylon, is predicted in Ezekiel 26:7-11. It came literally to pass. One of the proofs is to be found in a contract tablet in the British Museum dated at Tyrus in the fortieth year of the king. The overthrow predicted by Ezekiel had come to pass. The walls were broken down and the city was ruined. The noise of the song ceased and the sound of the harps was no more heard. But not all that Ezekiel predicted had been fulfilled by the Babylonian conqueror. The Divine prediction states, "They shall lay thy stones and thy timber and thy dust in the midst of the water" (verse 12). Nebuchadnezzar had not done this. History acquaints us with the fact that the Tyrians, before the destruction of the city had come, had removed their treasures to an island about half a mile from the shore. About 250 years later Alexander came against the island city. The ruins of Tyre which Nebuchadnezzar had left standing were used by Alexander. He constructed

out of them with great ingenuity and perseverance a dam from the mainland to the rock city in the sea. Thus literally it was fulfilled, "They shall lay thy stones and thy timber and thy dust in the midst of the water." The sentence pronounced upon that proud city, for so long the powerful mistress of the sea, "Thou shalt be built no more," has been fully carried out."

The new city of Tyre is not the Tyre of Ezekiel. 12<sup>th</sup> Century Jewish traveler *Benjamin of Tudela* states,

"From Sidon it is half a day's journey to Sarepta (Sarfend), which belongs to Sidon. Thence it is a half-day to New Tyre (Sur), which is a very fine city, with a harbour in its midst. At night-time those that levy dues throw iron chains from tower to tower, so that no man can go forth by boat or in any other way to rob the ships by night. There is no harbour like this in the whole world. Tyre is a beautiful city. It contains about 500 Jews, some of them scholars of the Talmud, at their head being R. Ephraim of Tyre, the Dayan, R. Meir from Carcassonne, and R. Abraham, head of the congregation. The Jews own sea-going vessels, and there are glass-makers amongst them who make that fine Tyrian glass-ware which is prized in all countries.

In the vicinity is found sugar of a high class, for men plant it here, and people come from all lands to buy it<sup>(64)</sup>. A man can ascend the walls of New Tyre and see ancient Tyre, which the sea has now covered, lying at a stone's throw from the new city. [ p. 31] And should one care to go forth by boat, one can see the castles, market-places, streets, and palaces in the bed of the sea. New

Tyre is a busy place of commerce, to which merchants flock from all quarters.”<sup>49</sup>

83. The return of the Jews from Babylon was predicted in detail by Isaiah.

*Isa 44:28 8 “It is I who says of Cyrus, ‘He is My shepherd! And he will perform all My desire.’ And he declares of Jerusalem, ‘She will be built,’ And of the temple, ‘Your foundation will be laid.’”*

*Isa 45:1 Thus says the LORD to Cyrus His anointed, Whom I have taken by the right hand, To subdue nations before him And to loose the loins of kings; To open doors before him so that gates will not be shut:*

Gaebelein says,

“This prediction was made about 200 years before Cyrus [Cyrus II of Persia (600 BC or 576 BC– 530 BC-DS] was born. A careful study of the part of Isaiah where these words are found will show that they are linked with the challenge of Jehovah and the declaration that He knows the end from the beginning; the passages we have already quoted. In naming an unborn king and showing what his work would be, Jehovah demonstrates that He knows the future. The great Jewish historian, Josephus, informs us that when Cyrus found his name in the Book of Isaiah, written about 200 years before, an earnest desire laid hold upon him to fulfill what was written. The beginning of the Book of Ezra gives the proclamation of Cyrus concerning the temple.

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<sup>49</sup> *The Itinerary of Benjamin of Tudela: Critical Text, Translation and Commentary:* <https://depts.washington.edu/silkroad/texts/tudela.html>

When the Prophet Isaiah received the message which contained the name of the Persian king, he wrote it down faithfully, though he did not know who Cyrus was. Two centuries later Cyrus appeared and then issued his proclamation which fulfilled Isaiah's prediction. Higher criticism denies the genuineness of all this. In order to disprove this prophecy as well as others, they declare that Isaiah did not write the book which bears his name. For about 2500 years no one ever thought of even suggesting that Isaiah is not the author of the book. They have invented an unknown person, whom they call Deutero-Isaiah, i.e., a second Isaiah. They claim that he wrote chapters 4066. With this they have not stopped. They speak now of a third Isaiah, a Trito-Isaiah, as they call him. With their supposed learning they claim to have discovered that some of the chapters of Isaiah were written in Babylon and others in Palestine. However, all the arguments, advanced by the critics for a composite authorship and against one Isaiah who lived and wrote his book at the time specified in the beginning of Isaiah, are disproven by the book itself. One only needs to study this book to find out the unity of the message. One person must be the author of the Book of Isaiah." (The Jewish People)

84. David prophesied that the Jewish Messiah would die by crucifixion which was a mode of death unknown to the Hebrews.

*Psa. 22:11 Be not far from me, for trouble is near; For there is none to help. 12 Many bulls have surrounded me; Strong bulls of Bashan have encircled me. 13 They open wide their mouth at me, As a ravening and a roaring lion. 14 I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me. 15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of*

*death. 16 For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet. 17 I can count all my bones. They look, they stare at me; 18 They divide my garments among them, And for my clothing they cast lots.*

*John 19:23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. 24 So they said to one another, “Let us not tear it, but cast lots for it, to decide whose it shall be”; this was to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.”*  
*25Therefore the soldiers did these things.*

85. Isaiah prophesied that the promised Jewish Messiah would be rejected by his own people and be received by the Gentile nations.

*Isa 49:5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my G-d shall be my strength. 6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. kjv*

*Isa 53: 2... For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. 3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him...8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due?*

86. Yeshua Messiah prophesied the Destruction of Jerusalem decades before it happened.

*Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled. 35 Heaven and earth shall pass away, but my words shall not pass away. 36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. 37 But as the days of Noah were, so shall also the coming of the Son of man be.*

Notice how the destruction of Jerusalem is said to be “these things” and the Second Coming is referred to as “that day”. And again, a time frame is given for the destruction of Jerusalem, “This generation shall not pass, till all these things be fulfilled”, but “of that day and hour knoweth no man”. Thus, a distinction is made, and thus, his prophecy is fulfilled and his Second Coming defended.

87. There is no naturalistic explanation for the origin of the Bible. On the contrary, Ancient History informs us, that it was precisely because the Jews rejected Paganism that the ancient Pagan Kingdoms hated them so much.

Among all of the myriad of attacks Jewish people receive, some deserved some not, I would like to focus on the most basic and fundamental. Our story begins almost 2500 years ago under the reign of the Persian king Xerxes I also known as Ahasuerus who fancied himself to be divine:

We read in:

*Esther 3:1 After these events King Ahasuerus promoted Haman, the son of Hamedatha the*

*Agagite, and advanced him and established his authority over all the princes who were with him. 2 All the king's servants who were at the king's gate bowed down and paid homage to Haman; for so the king had commanded concerning him. But Mordecai neither bowed down nor paid homage. 3 Then the king's servants who were at the king's gate said to Mordecai, "Why are you transgressing the king's command?" 4 Now it was when they had spoken daily to him and he would not listen to them, that they told Haman to see whether Mordecai's reason would stand; for he had told them that he was a Jew. 5 When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage. 6 But he disdained to lay hands on Mordecai alone, for they had told him who the people of Mordecai were; therefore Haman sought to destroy all the Jews, the people of Mordecai, who were throughout the whole kingdom of Ahasuerus.*

88. The Jewish affirmation of Monotheism presented a refusal to bow to Pagan idols, even idols made of flesh and bone. Monotheism then had political implications. It was directly tied to the Jewish refusal to believe in the divinity of kings. And this presented an occasion for great tumult in the Persian Empire against the Jews. This was not confined to the Persians.

Caligula stated of the Jews,

“Are you the G-d haters who do not believe me to be a G-d...”<sup>50</sup>

Thus, behind all of the rhetoric against Jews, the most fundamental grievance the peoples of the world have with them, is their religion.

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<sup>50</sup> Ronald Williamson, *Jews in the Hellenistic World: Volume 1, Part 2: Philo*, pg. 15; Leg. Gaj. 353

Marcel Simon in his *Versus Israel* says,

“The basic cause of Greco-Roman anti-Semitism lay in Jewish separatism. This means, in the last analysis that it lay in their religion, since the religion produced the separatism.” (Pg. 202)

89. This religious separatism inevitably resulted in a tribal xenophobia.

Peter Schäfer states in his, *Judeophobia*, pg. 22,

“According to Diodorus, the Jews’ “misanthropy” and “xenophobia” nearly led to their destruction on at least one occasion: During his siege of Jerusalem in 135-134 B.C.E., the Seleucid king Antiochus VII (“Sidetes”) was urged by his advisers to take the city by storm and to wipe out completely the nation of the Jews, since they alone of all nations avoided dealings with any other people and looked upon all men as their enemies. They pointed out, too, that the ancestors of the Jews had been driven out of Egypt as men who were impious and detested by the G-ds. For by way of purging the country all persons who had white and leprous marks on their bodies had been assembled and driven across the border, as being under a curse; the refugees had occupied the territory round about Jerusalem, and having organized the nation of the Jews had made their hatred of mankind into a tradition, and on this account had introduced utterly outlandish laws: not to break bread with any other people, nor to show them any good will at all.”<sup>51</sup>

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<sup>51</sup> Diodorus Siculus, *Bibliotheca Historica* 34/35, 1, 1f.

90. So far from borrowing the religions of the people around them, the ancient Jews, in general, rejected Paganism. Schafer says again,

“The motif of impiety is also present in all three authors: in Hecataeus the Jews do not worship images of G-d (as the Egyptians do) but believe ‘that G-d is not in human form’...in Apollonius Molon they are called Atheists...and in Manetho<sup>52</sup> as ‘laws completely opposed to Egyptian custom.’<sup>53</sup>

So adverse to the religion of the Egyptians, we read of the Jews in *The Histories* by Tacitus book V,

“The Egyptians worship many animals and images of monstrous form; the Jews have purely mental conceptions of Deity, as one in essence. They call those profane who make representations of G-d in human shape out of perishable materials. They believe that Being to be supreme and eternal, neither capable of representation, nor of decay. They therefore do not allow any images to stand in their cities, much less in their temples. This flattery is not paid to their kings, nor is this honour to our Emperors...the Jewish religion is tasteless and mean.”<sup>54</sup>

91. The Jewish Bible forbids synchronization or accommodation with Paganism: Duet 12:29-32, Isa 30:22, Jude 23, Exo 34:13, Duet 7:25, Num 33:52, Rev 2:14, 20 (knowingly), Gen 35:4, 2 Kings 10:22-28, 2 Kings 23: 4, 5, 6, 7 ,2 Chron 23:15, Dan 1:8, 2 Kings 16:4, 10, 2 Chron 13:9, Exo 23:13, Duet 12:3,30, Josh 23:7. The purpose of this is so these religions will be forgotten and Yah’s people will not ensnared by them. So, we determine what needs to be destroyed by this standard: could this thing that was used for

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<sup>52</sup> Manetho, *History of Egypt*, Book II, Fr. 54

<sup>53</sup> *Judeophobia*, 23

<sup>54</sup> <http://classics.mit.edu/Tacitus/histories.5.v.html>

idolatry of itself remind some person to return to that idolatry or of itself be a path back to it. Historical Examples: Chrysostom had temples of idols destroyed in Phoenicia; Constantine did not destroy the temples of the idols when he came into power and because of this Julian the Apostate was able to resurrect these idolatries. Angelic Virginity They say that they do that which the fathers have done. Yet Hezekiah breaks the brazen serpent which Moses had made. [2 Kings 18:4.]

92. Also the exclusive nature of the Jewish religion was offensive in its discrimination. The Jews believed in doctrinal orthodoxy and heresy. Origen states in his *Contra Celsus*, Book I Chapter 24, citing the doctrine of Celsus, a Greek philosopher,

“After this he continues: These herdsmen and shepherds concluded that there was but one G-d, named either the Highest, or Adonai, or the Heavenly, or Sabaoth, or called by some other of those names which they delight to give this world; and they knew nothing beyond that. And in a subsequent part of his work he says, that It makes no difference whether the G-d who is over all things be called by the name of Zeus, which is current among the Greeks, or by that, e.g., which is in use among the Indians or Egyptians.”

In their jealousy of the exclusive claims of the Jewish people to be the treasurers of the true religion, Gentile philosophers would claim that the Jewish religion was borrowed from others. Origen states again in *Contra Celsus*, Book I Chapter 22,

“After this, Celsus, without condemning circumcision as practised by the Jews, asserts that this usage was derived from the Egyptians;

thus believing the Egyptians rather than Moses, who says that Abraham was the first among men who practised the rite. And it is not Moses alone who mentions the name of Abraham, assigning to

him great intimacy with G-d; but many also of those who give themselves to the practice of the conjuration of evil spirits, employ in their spells the expression G-d of Abraham, pointing out by the very name the friendship (that existed) between that just man and G-d.”

These men cannot get their story straight. On one side of their mouth they say they hate the Jews because of how stubbornly and xenophobically they reject all of Pagan religion and then on the other side that the Jewish religion was derived from Paganism. Could it be that these complaints are simply childish tantrums that these overgrown pseudo-scholars must appeal to when faced with convicting truth?

93. Cassius Dio, states in his *Roman History*, books 16 and 17 of how separate from Paganism the Jews were,

“They are distinguished from the rest of mankind in practically every detail of life, and especially by the fact that they do not honor any of the usual G-ds, but show extreme reverence for one particular divinity. They never had any statue of him even in Jerusalem itself, but believing him to be unnameable and invisible, they worship him in the most extravagant fashion on earth. They built to him a temple that was extremely large and beautiful, except insofar as it was open and roofless, and likewise dedicated to him the day called the day of Saturn, on which, among many other most peculiar observances, they undertake no serious occupation.”

94. And like today, the Torah was considered harsh and inhumane by the Romans. In Julian the Apostate, *Against the Galileans*, Book I we read,

“I had almost forgotten the greatest of the gifts of Helios and Zeus. But naturally I kept it for the last. And indeed it is not peculiar to us Romans only, but we share it, I think, with the Hellenes our kinsmen. I mean to say that Zeus engendered Asclepius from himself among the intelligible Gods, and through the life of generative Helios he revealed him to the earth.

Asclepius, having made his visitation to earth from the sky, appeared at Epidaurus singly, in the shape of a man; but afterwards he multiplied himself, and by his visitations stretched out over the whole earth his saving right hand. He came to Pergamon, to Ionia, to Tarentum afterwards; and later he came to Rome. And he travelled to Cos and thence to Aegae. Next he is present everywhere on land and sea. He visits no one of us separately, and yet he raises up souls that are sinful and bodies that are sick.

But what great gift of this sort do the Hebrews boast of as bestowed on them by G-d, the Hebrews who have persuaded you to desert to them? If you had at any rate paid heed to their teachings, you would not have fared altogether ill, and though worse than you did before, when you were with us, still your condition would have been bearable and supportable. For you would be worshipping one G-d instead of many, not a man, or rather many wretched men. And though you would be following a law that is harsh and stern and contains much that is savage and barbarous, instead of our mild and humane laws, and would in other respects be inferior to us, yet you would be more holy and purer than now in your forms of worship.”

95. The Torah based Jewish abstinence from pork is another occasion for hatred of the Jews.

We read in 1 Maccabees 1,

“41-43 Antiochus now issued a decree that all nations in his empire should abandon their own customs and become one people. All the Gentiles and even many of the Israelites submitted to this decree. They adopted the official Pagan religion, offered sacrifices to idols, and no longer observed the Sabbath.

44 The king also sent messengers with a decree to Jerusalem and all the towns of Judea, ordering the people to follow customs that were foreign to the country. 45 He ordered them not to offer burnt offerings, grain offerings, or wine offerings in the Temple, and commanded them to treat Sabbaths and festivals as ordinary work days. 46 They were even ordered to defile the Temple and the holy things in it. 47 They were commanded to build Pagan altars, temples, and shrines, and to sacrifice pigs and other unclean animals there. 48 They were forbidden to circumcise their sons and were required to make themselves ritually unclean in every way they could, 49 so that they would forget the Law which the Lord had given through Moses and would disobey all its commands. 50 The penalty for disobeying the king's decree was death.”

96. The Sabbath is another occasion for hatred of the Jews. Schafer states in *Judeophobia* page193,

“the Jewish custom of the Sabbath preoccupies the Romans very much, mainly because they associate it with undesirable idleness and

indolence, the notion that by sticking to this superstitious ‘folly’ the Jews separate themselves from the whole civilized world”.

In summary, Historian Christian Habicht states,

“Anti semitism is the poisonous fruit of the conflict between Judaism and Hellenism and its result”.<sup>55</sup>

This Greek anti-Semitism, utilizing some truths of the New Testament while distorting the rest of it, created the darkest and most insidious conspiracy to ever exist: Christianity.

Let us summarize then the basic grievances against the Jews:

1. The Jewish affirmation of Monotheism and by extension their political rejection of the divinity of the state.
2. The Jewish tribal xenophobia.
3. The Jewish rejection of Pagan religion.
4. The Jewish affirmation of absolute TRUTH and ERROR, Orthodoxy and Heresy.
5. The supposed harshness of the Torah.
6. The Torah’s dietary laws.
7. The Sabbath.

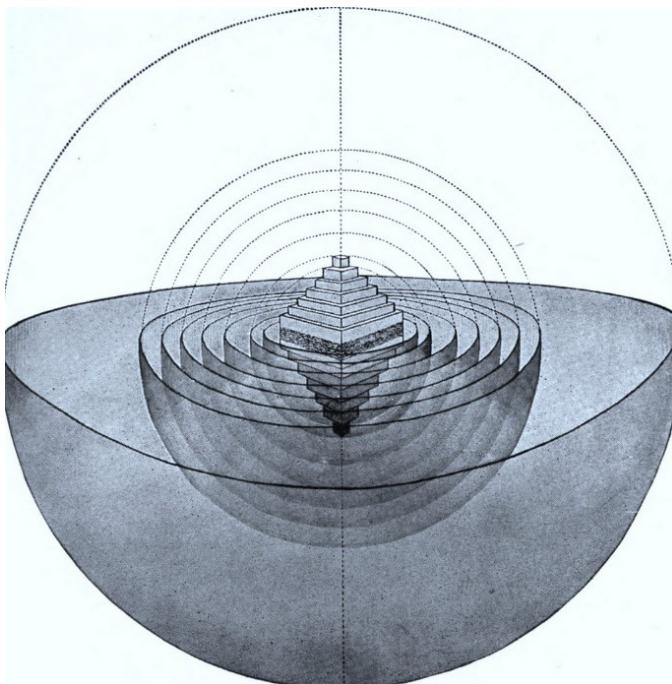
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<sup>55</sup> Schafer, 178



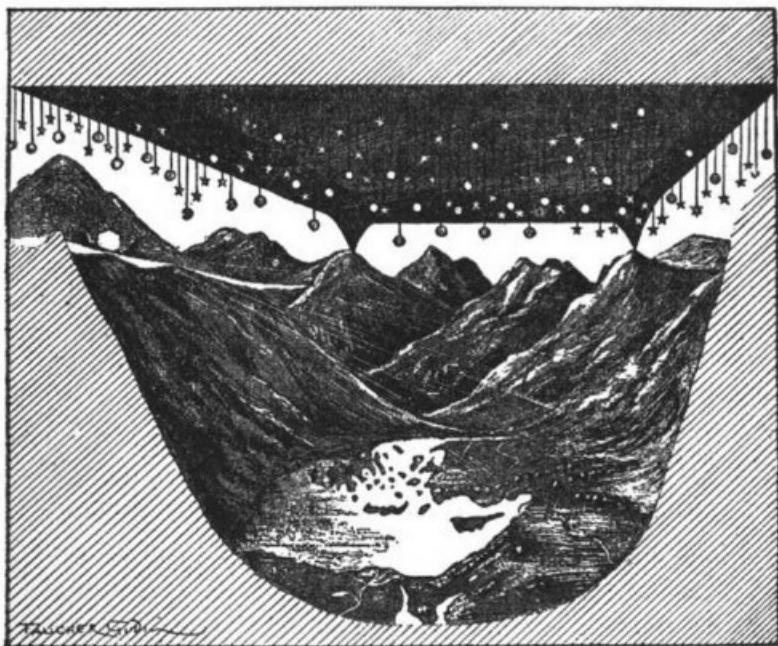
## Chapter IV

### History of Cosmology



97. All the ancient cosmologies depicted a Flat Earth with a Firmament of some kind and were very similar in nature. There is an extremely important reason for this, and try to follow this complicated line of reasoning: the reason why the ancients thought the earth was flat, is because that is what we see and experience. That is an extremely important point and try not to let it escape your attention. The History of Cosmology confirms that the evidence of the senses of mankind dictate that we are existing on a plane, not a spinning ball. The ancient human position on the shape of the earth was flat.

*Egypt*



THE EGYPTIAN UNIVERSE

(According to Maspero.) Section taken from Hermopolis. To the left, the barque of the sun on the celestial river.

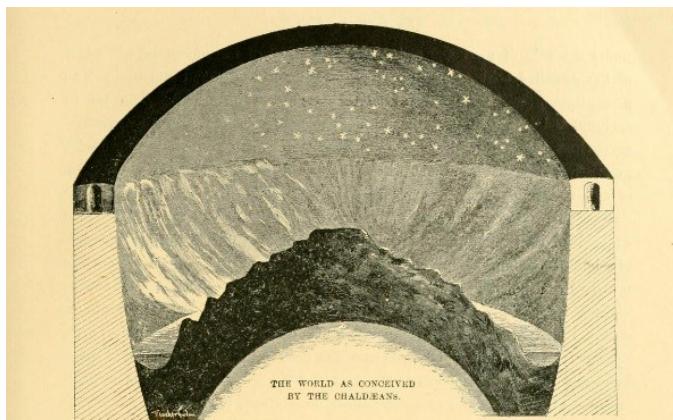
[William Fairfield Warren, *The Earliest Cosmologies*]

Dr. J.L.E. Dreyer states in his *History Of The Planetary Systems From Thales To Kepler* (Cambridge University Press, 1906), 3-4,

“Among the Egyptians equally primitive notions prevailed. They imagined the whole universe to be like a large box, nearly rectangular in form, the greatest extent being in the direction from north to south, the direction in which their own country extended. The earth formed the bottom of this box, being a narrow, oblong, and slightly concave floor with Egypt in its centre. The sky stretched over it like an iron ceiling, flat according to some,

vaulted according to others; its earthward face was sprinkled with lamps hung from cords or more generally supposed to be carried by deities, extinguished or unperceived by day but visible to us at night. This ceiling was at first supposed to be supported by four columns, but afterwards these were superseded by four lofty mountain peaks rising at the four cardinal points and connected by a continuous chain of mountains.”

*Chaldea and Babylon*



[Maspero, *The Dawn of Civilization*, 543]

Famous French Egyptologist, Maspero explains the Chaldean Cosmology in his *The Dawn of Civilization* 542-543,

“the world was a kind of enclosed chamber balanced on the bosom of the eternal waters. The earth which forms the lower part of it, or floor, is something like an overturned boat in appearance, and hollow underneath...the earth rises gradually...like a great mountain, of which the snow region, where the Euphrates finds its source, approximately marks the summit.”

## Greece



The ancient Greek cosmology is explained by Homer and Hesiod.

"Professor of Classics (Emeritus) Mark W. Edwards in his *The Iliad. A commentary* (1991, p.231) has noted of Homer's usage of the Flat Earth disc in the *Iliad*: "Okeanos...surrounds the pictures on the shield and he surrounds the flat disc of the earth on which men and women work out their lives". Quoted in *The shield of Achilles and the poetics of ekphrasis*, Andrew Sprague Becker, Rowman & Littlefield, 1995, p.148"<sup>56</sup>

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<sup>56</sup> [https://en.wikipedia.org/wiki/Flat\\_Earth](https://en.wikipedia.org/wiki/Flat_Earth)

## *The Nothic Cosmology in William Warren's The Earliest Cosmologies; Serpent Seed Cosmology Further Destroyed*

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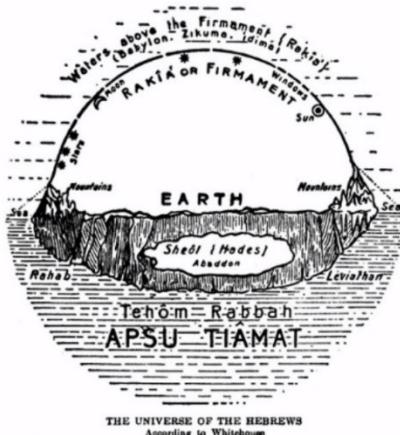
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represented as extending upward through the earth-disk, special pains being taken, as of course was necessary, to avoid flooding the Sheol-cavity. In the sky-vault certain orifices



98. The above image is a popular construction of the Biblical Flat Earth cosmology however I do have a slight problem with it concerning Sheol and its relation to the doctrine of the Soul which I reject. You can read about this on my blog page: *The Soul And The Serpent Seed Doctrine Refuted*, which will soon afterwards appear as a booklet. I agree with Warren's construction depicted at the beginning of this chapter save to accommodate a heavenly sanctuary and the pool structure for the waters above the Firmament. Warren states,

“In the first place, it is plain that a rift through the solid earth of the Babylonians would as effectually carry engulfed men into the underworld as would a somewhat shorter rift through the upper half of the hollow disk-like earth presented us by Whitehouse and Schiaparelli.

In the second place, if Sheol was really believed to be an enormous cavern in the bowels of the earth, reached in Korah's case by an extemporized entrance, where was the ordinary and normal entrance for Korah's countrymen in general? Barbarians have been known to point out cave-mouths supposed by them to lead to an underworld, but no biblical writer has a hint respecting any such earth-piercing path divinely provided for all ghosts descending to Sheol. Granting the existence of such a path, where was its upper end, its entrance gate? In the territory of which tribe was the uncanny rift, the rendezvous of all the newly dead? If it was beyond the bounds of the Holy Land, to what unhallowed heathen land were the pious and unpious ghosts of Israel compelled to journey in search of the tunnelmouth through which they could hope to reach their long home and be gathered to their fathers? Such questions need no answer; they belong to a world utterly foreign to Hebrew thought.

Possibly someone will deny the need of any such tunnel in the case of ghosts, and claim that according to Hebrew belief the disembodied spirit in the moment of its disembodiment received power to penetrate the soil and the unlifted rock overarching the Sheol cavity. But this is to go quite beyond the evidence. Nowhere do the biblical writers claim or imply that solid material barriers impose no limitations upon the free movements of a disembodied human spirit. Furthermore, in case the soil and every part of the solid earth were as freely traversable by disembodied human spirits as the present supposition implies, the need of any cavern for the assembled and assembling spirits in the heart

of the earth would be quite done away. Matter-filled space would be as available as any other.

In the third place, the most ancient known pictures of a human soul after separation from the body represent it as winged, and birdlike. Illustrations in Egyptian art are numberless. Babylonian texts imply the same representation. In perfect accord with this idea are the words found in the psalm traditionally considered the oldest and most impressive in the Bible, the ninetieth, wherein we read that our fleeting life is soon cut off, but as soon as it is cut off "we fly away." Verily, wings were a strange equipment for penetrating the geologic strata beneath our feet!

Finally, if we may trust the exegesis of the apostle Paul, his countrymen, like the Babylonians, considered a passage across the ocean the same thing as a descent to the deep abodes of the dead. A comparison of Deut. 30. 11-13, with Rom. 10. 6-8, shows that he interprets the one transit as the perfect equivalent of the other.

Passing now from negative considerations to the question, What view of the universe was held by the writers of the Old and New Testament? six points of fundamental import should be noted:

First. Inasmuch as the Hebrews were younger kinsmen of the East Semites and their tribal territories in Canaan long under earlier Babylonian influence, and inasmuch as their earliest calendrical terms and adjustments, such as the names of the months, the beginning of the year, etc., were of Euphratean origin, there is a strong antecedent probability that their astronomic and cosmologic ideas also were

directly or indirectly derived from the Babylonians (or from the ancestors of both peoples[Exactly my point. They got it from Noah.-DS]), and corresponded to the Euphratean.

Second. The Hebrew use of a plural term for the heavens, sometimes intensified to “the heaven of heavens,” precisely corresponds with the immemorial Babylonian usage, and implies in the thought of the Hebrew writers a plurality of heavens. Professor Salmond, after a recent reexamination of the whole question, wrote: “In view of the evidence, the most reasonable conclusion is that the conception of the heavens which pervades the Old Testament and the New (not excepting the Pauline writings, though Saint Paul mentions only the third heaven and Paradise) is that of a series of seven heavens.”

Third. The biblical references to the “four corners of the earth,” and cognate expressions, imply a conception of the earth corresponding in this particular to the Babylonian as above interpreted. Even the “New Earth” in the Apocalypse is in the form of a foursquare terraced city, whose length and breadth and height are equal (Rev. 21. 16).

Fourth. The Old and New Testament passages that contrast the depth of Sheol or Hades with the height of the heavens, and those which speak of “The Kingdom of the Heavens,” or of Christ as having “passed through the heavens,” or of him as being “made higher than the heavens”—not to speak of others—acquire a new interest and a new pertinency the moment they are interpreted in harmony with the cosmological views first discoverable among the ancient Babylonians, but later—with only trifling modifications—current

in the teachings of all the historically known Hellenic astronomers.

Fifth. The already noticed equation of an over-sea voyage (Deut. 30. 11-13) and a descensus ad inferos (Rom. 10. 6-8) is no slight indication that in Hebrew thought the relation of the upper to the under world was precisely the same as in the Babylonian. So in Job 38. 16, 17, the uninterrupted passage of the poet's thought from "the recesses of the sea" to the "gates of death" may well be another indication of this habitual association of the two realms—just as in Homeric thought the realm of Aides ever borders upon that of Poseidon.

Sixth. Philo of Alexandria, the most distinguished contemporary of Jesus among Jewish teachers (born B.C. 20), regarded the universe as made up of the seven concentric planetary spheres, together with the all-including eighth sphere, and the central earth around which all revolved.

On the whole, then, there are excellent reasons for believing that the universe of the Old and New Testament writers, like that of the earliest traceable Semites, was not of the "dish-and-cover" pattern, but rather of the old upright-axled and poly-uranian type. Professor Salmond goes so far as to say, "The evidence is all in favor of the affirmative"—that is, in favor of the opinion that the conception of a series of heavens is found in the Scriptures. Then he adds: "But the evidence which bears out the existence of the idea of a plurality of heavens also favors the idea of a sevenfold series of heavens." A study of the apocryphal literature only reinforces the evidence. Take for an example the Slavonian

“Book of the Secrets of Enoch.” Robert Henry Charles, everywhere recognized as the foremost authority on this newly discovered work, remarks: “The detailed account of the seven heavens in this book has served to explain difficulties in Old Testament conceptions of the heavens, and has shown beyond the reach of controversy that the sevenfold division of the heavens was accepted by Saint Paul, and by the author of the Epistle to the Hebrews, and probably in the book of Revelation.” The ancient apocryphal treatise known as The Ascension of Isaiah describes each of the seven heavens with no less particularity.

Passing to authentic Rabbinical literature we find the counterpart to all this; that is to say, a clear recognition of the sevenfold division of the space below the earth. And, as in the Babylonian conception, so also in the Rabbinical, each underworld as one descends is vaster than the last. And as in the Indo-Aryan conception the south-polar demons spend half the year in darkness and half in the blaze of the Sun, so in the Rabbinical the occupants of the lowest hell have as torments alternating heat and cold, each six months in duration. This, of course, helps to identify the location of the Rabbinical Inferno as at one of the terrestrial poles. In all descriptions of such regions we are apt to meet with details and amplifications more or less fantastic, and in the present case they are not lacking. The Jalkut Rubeni, for example, gives the following: “The seven abodes of Sheol are very spacious; and in each there are seven rivers of fire and seven rivers of hail. The uppermost abode is sixty times less than the second, and thus the second is sixty times larger than the first, and every abode is sixty times

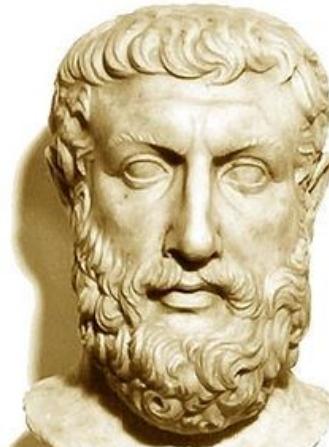
larger than that which precedes it. In each abode are seven thousand caverns, and in each cavern seven thousand clefts, and in each cleft seven thousand scorpions; each scorpion hath seven limbs, and on each limb are one thousand barrels of gall. There are likewise seven rivers of rankest poison, which when a man toucheth he bursteth; and the destroying angels judge him and scourge him every moment, half the year in the fire, and half the year in the hail and snow. And the cold is more intolerable than the fire."

It hardly need be added that the heavens of Rabbinical tradition were seven and that "in the Rabbinical point of view, the superb throne of King Solomon, with the six steps leading up to it, was a symbol of the highest heaven with the throne of the Eternal above the six inferior heavens (1 Kings 10. 18-20)." In the Rabbinical descriptions of the heavens and hells one striking feature has often caused remark. The two regions are said to "adjoin or touch each other" (Jewish Encyclopaedia, ix, 517). But if the abode of G-d is almost infinitely above our earth, and the abode of the lost as far below, how can the two be said to "join"? In this many writers have found only contradiction and absurdity. A glance at our diagram of the Pre-Babylonian Universe removes every difficulty and reveals entire consistency of thought. By showing that the heavens and hells are simply the upper and nether halves of the earth-inclosing spheres of the universe, the diagram gives optical demonstration that each heaven and each corresponding hell must be in mutual contact at every point of their equatorial junction.

Should any reader desire further light upon this particular world-view, he is recommended to turn

to the article entitled “Hebrew Visions of Hell and Paradise,” printed in the Journal of the Royal Asiatic Society of Great Britain, in the volume for the year 1893. Therein the author, M. Gaster, Ph.D., translates for the first time into English a number of ancient texts in some of which Moses is represented as by G-d’s permission and help making a tour of inspection through the seven heavens, the hells, and Paradise. Wonderful regions are found and beings of incredible dimensions.”<sup>57</sup>

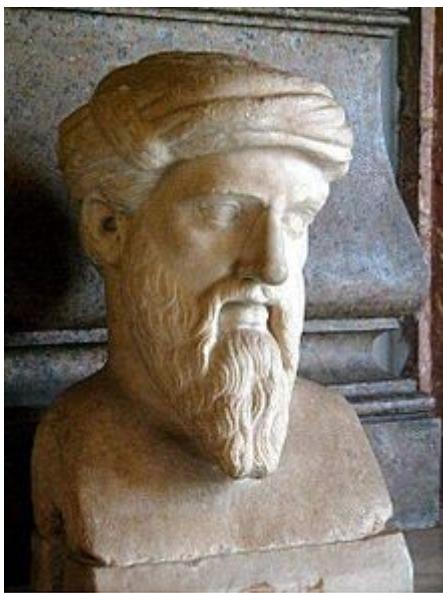
### *The Sphere Model*



The sphere model of the Earth arose from the Greek Philosophers Parmenides and Pythagoras. Dr. J.L.E. Dreyer states again,

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<sup>57</sup> William Warren, *The Earliest Cosmologies*, 42-52



“Notwithstanding the close connection of his philosophical doctrines with those of Xenophanes, Parmenides was able to perceive the spherical form of the earth, and he deserves great credit for having taken this great step forward, which no philosopher outside the

Pythagorean school was sufficiently unprejudiced to take till Plato appeared. Theophrastus attributed the discovery to Parmenides and not to Pythagoras [Diog. L. viii. 48 ; comp. ix. 21, where it is said that Parmenides was the first to assert the spherical form.], and the former was therefore probably the first to announce it in writing. He is also said to have been the first to divide the earth into five zones, of which he made the central, torrid and uninhabited one, nearly twice as broad as it was afterwards reckoned to be, extending beyond the circles of the tropics into the temperate zones 3. We cannot doubt that the true figure of the earth was first made clear through the reports of travellers about certain Stars becoming circumpolar when the observer proceeded to the north of the Euxine, while a very bright star (Canopus), invisible in Greece, was just visible above the horizon at Rhodes, and rose higher the further the navigator went south.”(Pg. 20)

99. The Cosmology of the Pythagorean School was not based on any Eastern or Egyptian influence. Dreyer states again,

“Pythagoras was born at Samos about the year 580, settled at Kroton in the south of Italy about 540 or 530, and died there or at Metapontum somewhere about the year 500 or very soon after. He is said by later writers to have travelled a good deal in the East and to have been indebted for much of his knowledge of science to what he had learned during his travels. The earliest notice of his stay in Egypt occurs in a panegyric on an imaginary Egyptian king by the orator Isokrates more than a hundred years after the death of Pythagoras, but it is a question whether an incidental allusion to his having brought Egyptian wisdom to Greece may be accepted as historical evidence, occurring as it does in a work of fiction. Later on his travels to Egypt and Babylon and his studies there were commonly accepted as historical facts and are referred to by many writers, a circumstance which is doubt-less connected with the tendency of the Greeks to associate the rise of their own civilisation in every possible way with the older civilisations of the East. But whether Pythagoras may have laid the first foundation of his great proficiency in mathematics in Babylonia or Egypt is a problem that does not concern us here, as we have absolutely no reason to believe that the strange system of the world which was developed within the Pythagorean school has in any way been founded on Eastern ideas. In the course of time important changes appear to have taken place within the school with regard to philosophical and scientific doctrines, but we are very imperfectly informed as to the chronology of these changes. It is therefore very doubtful to

whom most of the Pythagorean doctrines are due, whether to the founder of the school or to his successors; but whenever a particular Pythagorean is credited with a doctrine it is reasonable to suppose this to be true, as there was a general inclination later on to attribute as much as possible to Pythagoras himself.

The leading idea of the Pythagorean philosophy is that number is everything, that number not merely represents the relations of the phenomena to each other but is the substance of things, the cause of every phenomenon of nature. Pythagoras and his followers were led to this assumption by perceiving how everything in nature is governed by numerical relations, how the celestial motions are performed with regularity, and how the harmony of musical sounds depends on regular intervals, the numerical valuation of which they were the first to determine. It is not here the place to set forth how combinations of odd and even numbers (the perfect and the imperfect) were supposed to produce everything in the world, but we must not omit to mention that the world was supposed to be ruled by harmony, all the different heavenly revolutions producing different tones, so that each of the planets and the sphere of the fixed Stars emitted its own particular musical sound, which our ears are unable to hear because we have heard them from our birth, though it was afterwards asserted that Pythagoras alone of all mortals could hear them. It seemed, as Plato says, "that the ears of man were intended to follow harmonious movements, just as his eyes were intended to detect the motions of the heavenly bodies, these two being sister sciences, as the Pythagoreans declare."

This theory of the harmony of the spheres was elaborated in detail long after the time of Pythagoras, and we shall revert to it when discussing the opinions of the ancients on the distances of the planets. We shall here only remind the reader that Pythagoras was a great mathematician, a fact which is at the root of his philosophical system, and which would doubtless have carried his followers very far in astronomical research, as their school continued while it lasted to be the main seat of mathematical studies, if they had not at an early stage got into a wrong groove.

The Pythagorean school seems to have come to an end in the course of the fourth century, though religious mysteries, which had gradually taken the place of philosophical speculation among its members, continued to exist throughout the Alexandrian period. At the beginning of the first century B.C. Pythagorean doctrines began again to take their place in the realm of thought, and now we find for the first time special opinions as to the construction of the world attributed to Pythagoras himself, in an account by Alexander Polyhistor, quoted by Diogenes Laertius. According to this, Pythagoras taught that the world is formed of the four elements (earth, water, air, fire), that it is endowed with life and intellect, and is of a spherical figure, having in its centre the earth, which is also spherical and inhabited all over, that there are antipodes and that what is below as respects us is above in respect to them. In another place (vm. 48) Diogenes says that, according to Favorinus, Pythagoras was the first to call the heavens Koajxos and the earth round, though Theophrastus attributed this to Parmenides and Zeno to Hesiodus (!)...

There is no reason to doubt that he knew the earth to be a sphere, though the fact that Aristotle's disciple Theophrastus attributed the discovery of the true figure of the earth to Parmenides seems to show that while the latter (who flourished about 500 B.C. or a little later) taught it openly and as an important part of his views of the world, Pythagoras accepted the spherical figure from the supposed necessity of the earth and the heavens being of the same shape, without devoting special attention to the construction of the world.”<sup>58</sup>

Dreyer maintains that the source of Heliocentrism cannot be Egypt,

“There is, indeed, no proof whatever that the astronomers or priests of ancient Egypt, either during the time of the Pharaohs or later, were aware of the fact that Mercury and Venus travel round the Sun. On the contrary, Achilles states distinctly that the Egyptians placed the Sun fourth in order, "which the Greeks call the sixth [Isagoge in Arati Phenom. 17, Petavius, iii. P. 80.] .”<sup>59</sup>

The idea that the earth is not the center of the universe but orbits around a central fire later to be understood as the Sun, came from the Greek Pythagorean Philosophers Philolaus and Aristarchus. Dreyer states,

“Philolaus and his adherents were perhaps influenced by these considerations, and they considered the nature of the earth too gross to make it fit for the exalted position of occupying the centre of the universe. In this commanding position they placed the "central fire," also described as the hearth of the universe or the

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<sup>58</sup> Dreyer, 35-38

<sup>59</sup> Ibid., 130

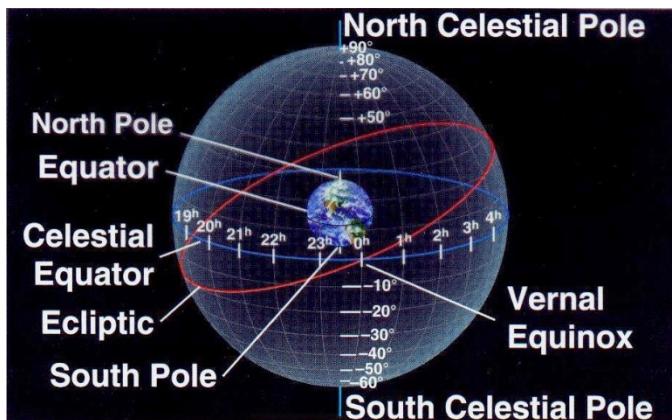
watch-tower of Zeus, round which the earth and all the other heavenly bodies moved in circular orbits.[ Arist. De Caelo, II. 8, p. 293b;...Plutarch, Numa, c. xi.; Stobaeus, Diels, p. 336; Aet. iii. 11, p. 377. ]”<sup>60</sup>



Thus, the original Greek Astronomy which dominated until the time of Copernicus was the Geocentric Two Sphere Model. The Ancient Greek Astronomy maintained that the universe was composed of two great Spheres. The Earth and a surrounding sphere where the Stars were fixed.

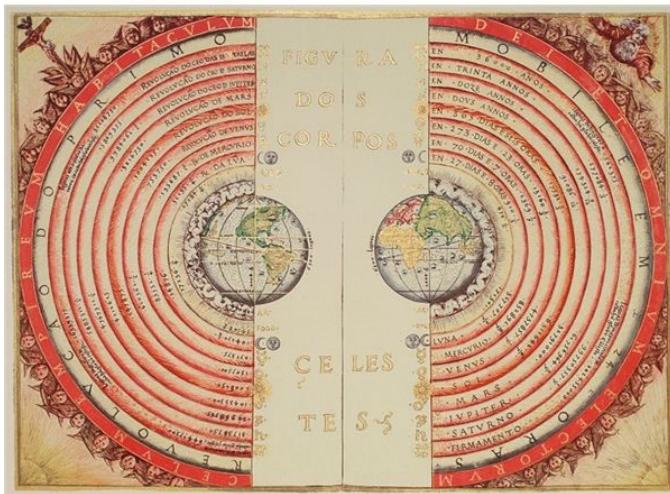
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<sup>60</sup> Ibid., 41



[<http://physics.weber.edu/schroeder/ua/BeforeCopernicus.html>]

Aristotle proposed a Geocentric model but it was Ptolemy's model that has most dominated the history of Astronomy.



Ptolemy constructed his model as a Geocentric universe containing a complex web of orbits and epicycles. A common mistake that has so deceived the academic world is that Copernicus' system was

said to be the simpler system because earlier he affirmed only 34 epicycles. Yet his 1543 construction contained 48 epicycles, 8 more than Ptolemy.<sup>61</sup>

### *The Christian Era*



100. Medieval Theologians attempted to synchronize the Greek Geocentric Two Sphere Model with Scripture, such as the model above presented by the Venerable Bede. Is this an honest description of the Firmament mentioned in Genesis 1? No. Gen. 1:7 states, “And Elohim made the Firmament, and divided the waters which were under the Firmament from the waters which

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<sup>61</sup> Ohio State Prof. Richard Pogge states in Astronomy 161: *An Introduction to Solar System Astronomy, Lecture 14: The Revolutions of Nicolaus Copernicus,*

“48 epicycles, compared to 40 in the Ptolemaic geocentric system.”

<http://www.astronomy.ohio-state.edu/~pogge/Ast161/Unit3/copernicus.html>

were above the Firmament: and it was so." Here we have the Firmament and the heavenly waters relating to a plane interface not a round or spherical interface. Notice the waters are not *around* the Earth and *around* the Firmament. They are under and above the Firmament. This denotes a flat plane interface. The word *under* here is the Hebrew *tachath*, Strong's H8478. The Lexicon states,

"The KJV translates Strong's H8478 in the following manner:

instead, under, for, as, with, from, flat, in the same place."<sup>62</sup>

Interesting that this word is never translated as *around* but is actually translated *flat* on one occurrence! This is devastating because the waters under the Firmament in verses 9-10 are said to be on the same level as the land! Yah just called the Seas flat! Much the same can be derived from an examination of the Hebrew word translated *above*.<sup>63</sup> This is why we read in Gen. 1:2, 29 that the Earth has a face and the waters have a face. That is because they are a plane interface.

Thus, we read in Gen. 1:14-15 that Yah also made the celestial bodies to give light upon the earth, also denoting a plane interface as we read in Ecclesiastes that we are UNDER the Sun. We are not rotating around the Sun according to the Bible. This again denotes a plane interface.

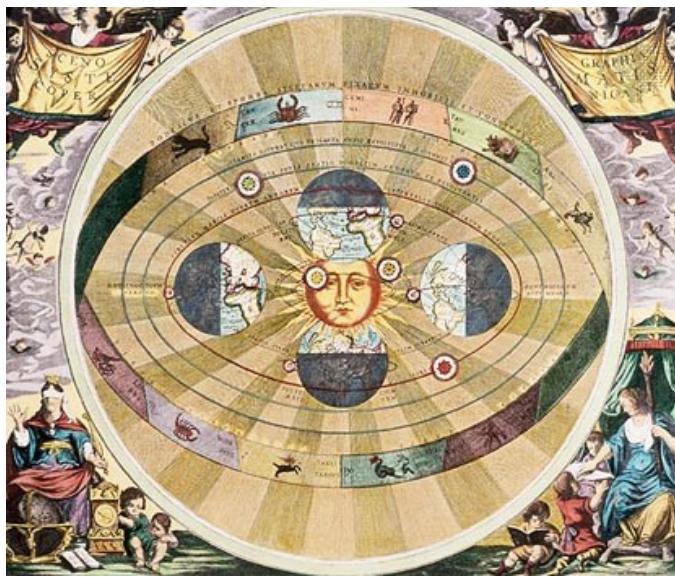
Thus, we now proceed into modern Astronomy.

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<sup>62</sup><https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?strongs=H8478&t=KJV>

<sup>63</sup><https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?Strong=H5921&t=KJV>

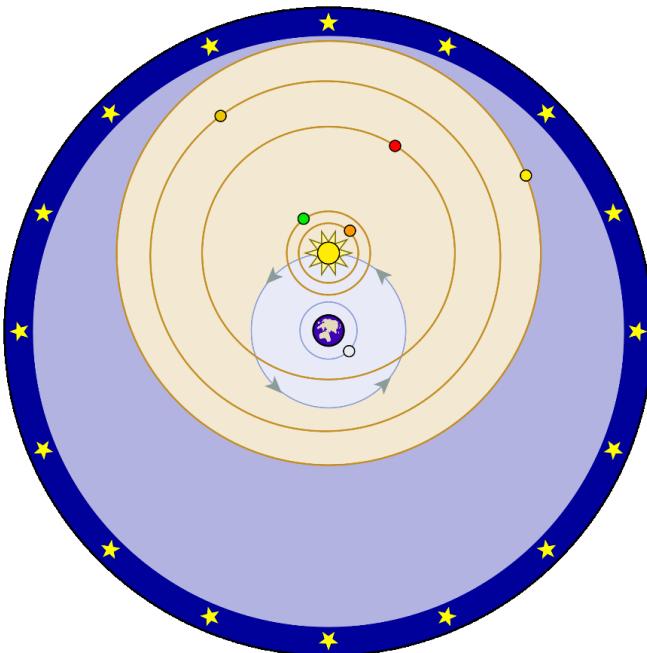
## *Copernicus*



[<http://mduchin.math.tufts.edu/UCD/111/astro.jpeg>]

Copernicus was a 15<sup>th</sup>-16<sup>th</sup> Century Roman Catholic Doctor of Canon Law. It may shock the reader to know that Copernicus' model is radically different from the Heliocentric model we know of today. Copernicus's system was still an enclosed system utilizing the ancient concept of the celestial spheres. Moreover, motion was not relative for the Sun is motionless and fixed in the center of the universe, far different from the infinite universe of the modern model.

*Tycho Brahe*



101. Copernicus' model, though vastly influential did not convince the totality of the Astronomical Academia of the 16<sup>th</sup> century. Quite the contrary, the master of Astronomy in the subsequent Generation, Tycho Brahe, rejected it for his own Geocentric construction. However, in order to do so he made significant concessions to Copernicus and he had to dispose of the very Scriptures he claimed he so profoundly respected.

1. Brahe gave significant emphasis to the Sun never before given to it in previous Geocentric models, grounding all of the motion of the celestial bodies on the Sun.
2. Brahe abrogated the celestial spheres and thus disposed of the Bible's teaching on the Firmament completely. Calvin,

in his commentary on Genesis 1, laid the groundwork for this apostasy and later Liberal and Neo-Orthodox views of Scripture by disposing of the Firmament and attributing it to the clouds.

Brahe's disciple Johannes Kepler picked up from Brahe's work and led the West into a full acceptance of the Heliocentric Model of Copernicus. Primary arguments concerned the retrograde motion of Mars and the Moons of Jupiter discovered by Jesuit trained Roman Catholic Galileo. The biggest problem facing Kepler was the lack of Annual Parallax which remains a damning problem to this very day. I CANNOT EMPHASIZE THIS MORE. You must read Samuel Rowbotham's *Zetetic Astronomy*, Chapter III on this issue. It is one of the most if not the most important issue in this debate. This argument of no Annual Parallax is impossible on the Heliocentric model. It is for this reason that many believe Kepler assassinated Brahe to remove his troublesome presence and to gain access to Brahe's resources after Brahe died of a mysterious sudden illness after attending a banquet in Prague. Recently, Kepler has been exposed for his relationship with Jesuit Paul Guldin.

The modern era of Astronomy is less interesting a development as the principles of determination have been completely theoretical, Kepler making inductive conclusions from observations of retrograde motion and Sir Isaac Newton making even more inductive conclusions from Kepler's inductive conclusions in the development of his theory of Gravity. I will devote an entire chapter to Newton later in this work.

### *Georges Lemaître*



The next big player in the History of Astronomy is Jesuit Priest Georges Lemaitre. This man created the Big Bang Theory and is the single biggest influence on Einstein. In 1933, Lemaitre gave a lecture on his Big Bang Theory at a series of seminars in California. Einstein, who was present in the audience, stood up and said,

"This is the most beautiful and satisfactory explanation of creation to which I have ever listened."<sup>64</sup>

This man, Georges Lemaitre is probably the most influential person in modern western history. His view of the Universe and the nature of our reality is the view of most Western people. Why is it that this man's role in our modern world is so rarely touched upon in Schools?

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<sup>64</sup> Helge Kragh, *Cosmology and Controversy: The Historical Development of Two Theories of the Universe* (Princeton University Press, Princeton, New Jersey, 1996), 55

102. The modern view of Cosmology is not a product of honest investigative truth seeking but is a psychological operation lead by the Jesuit Order pursuant to their Counter-Reformation and their devotion to Joachim of Fiore.

Folks, the role of the Jesuit Order of the Roman Catholic Church in the affairs and development of the modern world cannot be ignored. I believe these people are the most influential and powerful people in the world and are behind all of the primary deceptions and social ills in the modern world.

I have catalogued the primary players and the primary actions enacted by these men in my book *A Timeline of Jesuit Intrigue* which you can obtain for free in my Google Drive *Drake's Complete Works* or you can purchase it at LULU.com. My primary thesis is this: These men are devoted to an ancient Catholic Prophecy of a Medieval Monk named Joachim of Fiore. His Three Age Prophecy maintained that there are three ages of the world: The Age of the Father, which was the Jewish Theocracy, the age of the Son which was the Traditional Feudal Catholic Civilization and the Age of the Spirit which is the worldview that has been developing now for over 200 years, which is a mystic anarchocommunist worldview birthed in the ancient monasteries of the Buddhists and perfected in the Catholic monasteries but especially the Jesuit Order. This movement is determined to overthrow all traditional religion and traditional hierarchical social structure. In order to pull this off, the Jesuit Order sees to it, that their primary accomplishments to eradicate all the ancient ways of life, is blamed on the Jews as their scapegoat. The recent history of the Dreyfus Affair and the relationship between Einstein and Lemaitre are examples of what I am proposing. But there is no doubt who has constructed the reality of the modern world and it sure is not the Jews. To summarize:

1. As has been demonstrated, the Jewish Cosmology taught in the Bible is Flat Earth Geocentrism, while the Heliocentric model has been constructed almost entirely by Catholics and Jesuit Priests, Copernicus himself being a doctor of Canon Law.

2. Galileo was trained by Jesuits via the curriculum he was under at the University of Pisa which was sourced in the Jesuit Collegio Romano.
3. Kepler's Jesuit Coadjutors were Paul Guldin and Christopher Clavius who is responsible for our modern Gregorian Calendar. Clavius also had associations with Galileo. The modern way of telling time, with Jesuit Clavius' Gregorian Calendar, has nothing to do with the Jewish people. According to the Jewish Calendar it is the year 5777. The New Year begins with Rosh Hashanah which this year was October. A new day begins at Sundown, not at midnight. Moreover, one of the curious phenomenon of modern finance is found on your paycheck where the work week begins with Monday and Sunday as the Seventh day, a deliberate and blatant spite of the Jewish Sabbath for the Catholic understanding of Sunday as the Christian Sabbath. The modern reality we are living in has nothing to do with Judaism and everything to do with the Jesuit Papacy.
4. Georges Lemaître was a Jesuit Priest and has controlled the Cosmological narrative for a hundred years.

The end goal of the Jesuit order, a global, internationalist Communism having abolished all traditional disciplinary institutions and hierarchies, having demoralized white Europeans and normalized an unnatural effeminate Marxist victimhood narrative is rising in full force in the West today.

This move will force the tens horns of Rev. 17, that is the European nations that broke from the Roman Empire, to retaliate against the Jesuit Papacy and destroy it. The sixth vial of wrath will be poured, the great war of Armageddon will commence and the Roman Church led by the Jesuit Papacy will in a great degree fall. Then will come the Golden Age of Historicist Post-Millennial Eschatology.

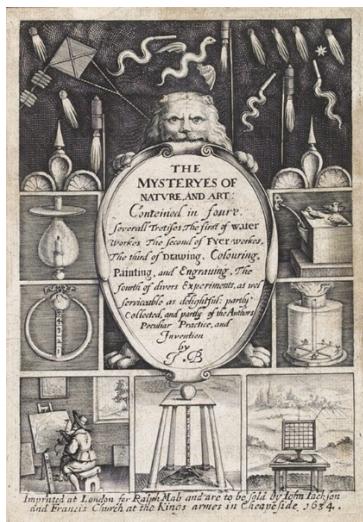


## **Chapter V**

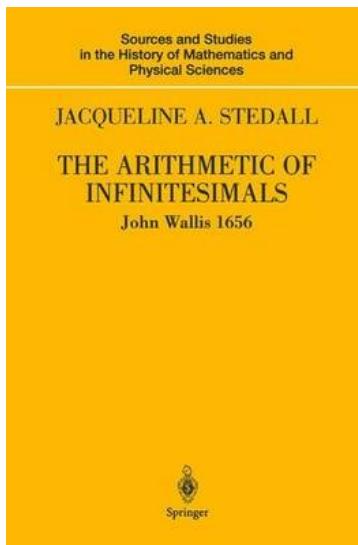
# **Exposition and Critique of Sir Isaac Newton**



The life of Sir Isaac Newton is a confusing but glorious account of the development of my people, the White Anglo-Saxon Protestant peoples. As a child, Newton was an awkward spectacle, being born prematurely on a cold Christmas day in Lincolnshire England, having suffered the death of his father before his birth and the abandonment of his mother. Surprisingly Newton did not do well in school but due to a bully, Newton motivated himself to become the top ranked student in order to position himself with an ability to get revenge on his persecutor. Newton displayed great animosity towards his mother and after a failed attempt to make a farmer of Newton, his mother sent him back to school to further his education. Newton was an industrious young man applying himself to the famous work, *The Mysteries of Nature and Art* by John Bate, developing his interest in applied science and invention.



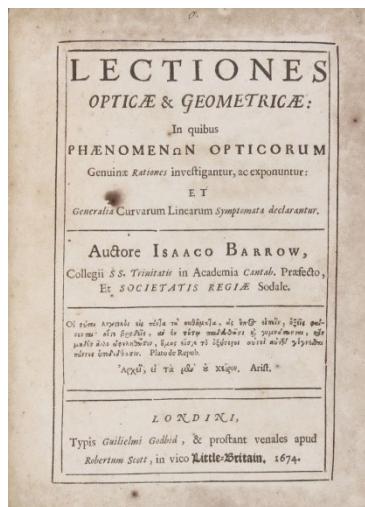
Newton ended up at Trinity College, Cambridge, again where he did not excel, but privately he began his illustrious academic career. The primary works that laid the foundations for his brilliant career were, John Wallis' *The Arithmetic of Infinitesimals*,



Descartes' *Geometria* by which Newton developed his Calculus,



...and the Optical Lectures of Isaac Barrow, laid the foundation for Newton's invention of the first reflecting telescope in 1672.



The Brilliant Anglican Robert Boyle was also a huge influence on Newton with his famous works *The Sceptical Chymst*, and *The Origin of Forms and Qualities*.<sup>65</sup> These works created what is now known as modern Chemistry and mark the chronology of the change from the era of Alchemy to the era of Modern Chemistry. The point at issue was his rejection of a Universal Spirit of Neoplatonism and d'Espagnet and his affirmation of a Universal Matter.

103. Boyle maintained that the primordial substance from which all things are derived is water as described in the Bible. Boyle states in The First Part of his *The Sceptical Chymst*,

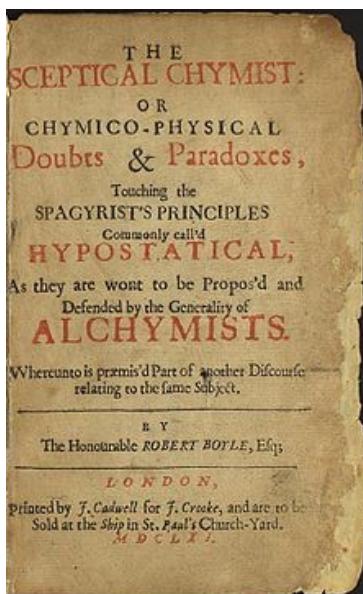
“Propos. I. *It seems not absurd to conceive that at the first Production of mixt Bodies, the Universal Matter whereof they among other Parts of the Universe consisted, was actually divided into little Particles of several sizes and shapes variously mov'd.*

This (sayes Carneades) I suppose you will easily enough allow. For besides that which happens in the Generation, Corruption, Nutrition, and wasting of Bodies, that which we discover partly by our Microscopes of the extream littleness of even the scarce sensible parts of Concretes; and partly by the Chymical Resolutions of mixt Bodies, and by divers other Operations of Spagyrical Fires upon them, seems sufficiently to manifest their consisting of parts very minute and of differing Figures. And that there does also intervene a various local Motion of such small Bodies, will scarce be denied; whether we chuse to grant the Origine of Concretions assign'd by Epicurus, or that related by Moses. For the first, as you well know, supposes not only all(38) mixt Bodies, but all others to be produc'd

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<sup>65</sup> See *Letter from Newton to Robert Boyle, dated 28 February 1678/9*

by the various and casual occursions of Atomes, moving themselves to and fro by an internal Principle in the Immense or rather Infinite Vacuum. *And as for the inspir'd Historian, He, informing us that the great and Wise Author of Things did not immediately create Plants, Beasts, Birds, &c. but produc'd them out of those portions of the pre-existent, though created, Matter, that he calls Water and Earth, allows us to conceive, that the constituent Particles whereof these new Concretes were to consist, were variously moved in order to their being connected into the Bodies they were, by their various Coalitions and Textures, to compose.*<sup>66</sup>



And again Boyle states,

<sup>66</sup> <http://www.gutenberg.org/files/22914/22914-h/22914-h.htm>

“It seems also by what is delivered in Strabo out of another Author, concerning the Indians, That they likewise held that all things had differing Beginnings, but that of which the World was made, was Water. And the like Opinion has been by some of the Antients ascrib’d to the Phœnicians, from whom Thales himself is conceiv’d to have borrow’d it; as probably the Greeks did much of their Theologie, and, as I am apt to think, of their Philosophy too; since the Devising of the Atomical Hypothesis commonly ascrib’d to Lucippus and his Disciple Democritus, is by Learned Men attributed to one Moschus a Phœnician. And possibly the Opinion is yet antienter than so; For ’tis known that the Phœnicians borrow’d most of their Learning from the Hebrews. And among those that acknowledge the Books of Moses, many have been inclin’d to think *Water to have been the Primitive and Universal Matter, by perusing the Beginning of Genesis, where the Waters seem to be mention’d as the Material Cause, not only of Sublunary Compounded Bodies, but of all those that make up the Universe; whose Component Parts did orderly, as it were, emerge out of that vast Abysse, by the Operation of the Spirit of G-d, who is said to have been moving Himself as hatching Females do* (as the Original מִרְכֵּב Meracephet is said to Import, and as it seems to signify in one of the two other places, wherein alone I have met with it in the Hebrew Bible) *upon the Face of the Waters; which being, as may be suppos’d, Divinely Impregnated with the seeds of all things, were by that productive Incubation qualify’d to produce them.*”<sup>67</sup>

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<sup>67</sup> Ibid., 102-121

This brilliant observation can be seen in the first chapter of Genesis:

*1 In the beginning G-d created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of G-d moved upon the face of the waters... 9 And G-d said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. 10 And G-d called the dry land Earth; and the gathering together of the waters called he Seas: and G-d saw that it was good.*

104. Thus, we see from scripture that the land came from the waters, the waters being the primordial substance. This accords perfectly with The Flat Earth Model and completely contrary to The Globe Earth Model. In The Flat Earth Model, water is the foundation and structure, with the oceans being held in by the ice ring and the earth coming up from the water.

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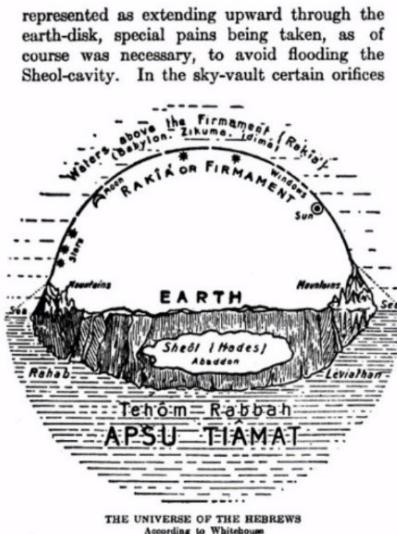
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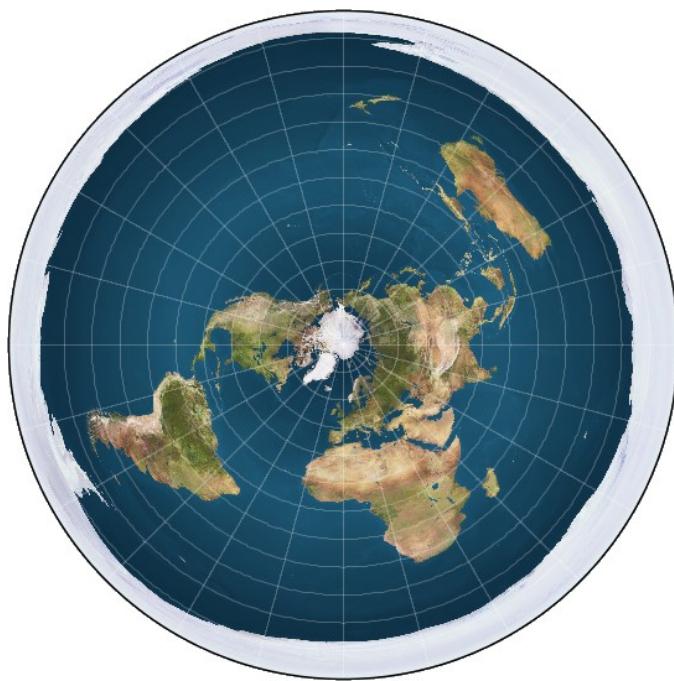
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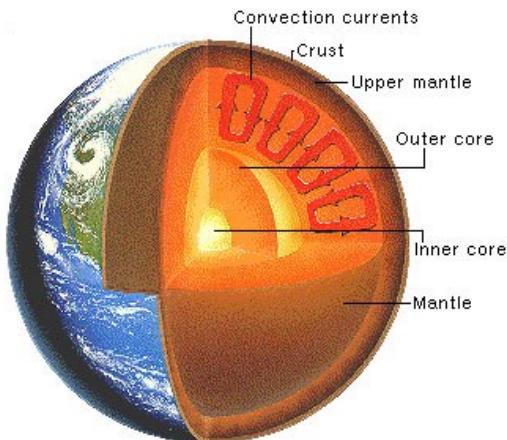
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However, The Globe Earth Model is completely foreign to the Scripture with its foundations being a molten glowing core.



Boyle's observations are brilliant and he is to be commended as a worthy mentor to our illustrious scholar Newton. Boyle's primary contribution, being a Biblical monotheist, was his mechanistic construction of matter as opposed to the mystic alchemic view **which methinks Newton never truly liberated himself from.** And thus we now move to his obsession with Alchemy.

It may shock the reader to know that most of Newton's time was actually not taken up with his development of modern Science, for he was no Secularist, but his obsession with Biblical Prophecy and Alchemy.

105. Newton's view of Gravity came from Pantheism and the Occult and has no basis in physical reality or in propositional logic.

As for Newton's Alchemy his work in this field has been abundantly documented on [The Newton Project](#), "Introducing Newton's Alchemical Papers".<sup>68</sup> One of the most well-known alchemical papers is his translation of the Emerald Tablet (Keynes MS. 28, King's College Library, Cambridge University).<sup>69</sup>

As I have demonstrated in a previous section, the Egyptians did not teach that the Sun was the center of a Heliocentric Solar System. That system was developed by the Greeks, primarily, Aristarchus. Not only so, to the contrary of many conspiracy advocates on the Internet, Sir Isaac Newton was not a member of any occult or Freemasonic Society. There is no evidence for it whatsoever. The best evidence is from the Pseudo-Historical Fraud of the authors of *Holy Blood Holy Grail*. In Mackey's *Encyclopedia of Freemasonry*, Mackey does not even give Sir Isaac Newton an article.

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<sup>68</sup> <http://www.newtonproject.sussex.ac.uk/prism.php?id=46>

<sup>69</sup> <http://webapp1.dlib.indiana.edu/newton/mss/dipl/ALCH00017>

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AUTHOR OF "LEXICON OF FREEMASONRY," "A TEXT-BOOK OF MASONIC JURISPRUDENCE," "SYMBOLISM OF FREEMASONRY," ETC., ETC.

*With Illustrations*

"The smallest truth is of more value, than the reputation of him who proounds it."  
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high degrees of the French Rite to a Grand Chapter. In 1816, Prince Frederick attempted a reform in the degrees, which, was, however, only partially successful. The Grand Lodge of the Netherlands, whose Orient is at the Hague, tolerates the high degrees without actually recognizing them. Most of the Lodges confine themselves to the symbolic degrees of St. John's Masonry, while a few practise the reformed system of Prince Frederick.

**Net-Work.** One of the decorations of the pillars at the porch of the Temple. See *Pillars of the Porch*.

**Nevada.** Nevada was originally a part of California, and when separated from it in 1865, there were eight Lodges in it working under Charters from the Grand Lodge of California. These Lodges in that year held a convention at Virginia, and organized the Grand Lodge of Nevada.

**Ne Varletur.** Latin. *Lest it should be changed.* These words refer to the Masonic usage of requiring a brother, when he receives a certificate from a Lodge, to affix his name, in his own handwriting, in the margin, as a precautionary measure, which enables distant brethren, by comparison of the handwriting, to recognize the true and original owner of the certificate, and to detect any impostor who may surreptitiously have obtained one.

**New Brunswick.** Freemasonry was introduced into this province about the middle of the last century by both the Grand Lodges of Scotland and England, and afterwards by that of Ireland. The former two bodies appointed, at a later period, Provincial Grand Masters, and in 1844 the Provincial Grand Lodge of Nova Scotia and New Brunswick was organized on the registry of Scotland. The province of New Brunswick becoming an independent portion of the Dominion of Canada, a Grand Lodge was established in September, 1867, by a majority of the Lodges of the territory, and B. Lester Peters was elected Grand Master. Capitular, Cryptic, and Templar Masonry each have bodies in the province.

**New Hampshire.** Freemasonry was introduced into New Hampshire in June, 1734, by the constitution of St. John's Lodge at Portsmouth, under a Charter from the Grand Lodge of Massachusetts. Several other Lodges were subsequently constituted by the same authority. In 1789 a convention

of these Lodges was held at Dartmouth, and the Grand Lodge of New Hampshire, organized, and John Sullivan, the President of the State, was elected Grand Master. A Grand Chapter was organized in 1819, and a Grand Commandery in 1860.

**New Jersey.** We do not know at what precise period Freemasonry was introduced into New Jersey. Preston says that in 1729, during the Grand Mastership of the Duke of Norfolk, Mr. Daniel Cox was appointed Provincial Grand Master for New Jersey. I have not been able to obtain any evidence that he exercised his prerogative by the establishment of Lodges in that province, but presume that he did. On Dec. 18, 1786, a convention was held at New Brunswick, and a Grand Lodge organized, the Hon. David Brerley, Chief Justice of the State, being elected Grand Master. The Grand Chapter was organized at Burlington, Dec. 30, 1866; the Grand Council, Nov. 26, 1860; and the Grand Commandery, Feb. 14, 1860.

**New York.** If we exclude the Deputation of David Coxe for New Jersey, which included New York and several other provinces, the first Deputation for New York was that granted in 1737, during the Grand Mastership of the Earl of Darnley, to Richard Riggs as Provincial Grand Master; but there is no record of his having established any Lodges. In 1747 another Deputation was issued, during the Grand Mastership of Lord Byron, to Francis Goulet. In 1753, Lord Carysfort being Grand Master of England, a Deputation was issued to George Harrison. As Provincial Grand Master, he organized several Lodges. In 1760, Sir John Johnson was appointed Provincial Grand Master, and he held the office until the commencement of the Revolutionary War. During that war most, if not all, of the Lodges suspended labor. On Sept. 5, 1781, a Warrant was obtained from the Athol Grand Lodge, and a Provincial Grand Lodge was opened in the city of New York. After the close of the war, this body abandoned its provincial character, and assumed the title of the "Grand Lodge of Free and Accepted Masons of the State of New York," and under that title it continues to exist. Dissensions and schisms have, from time to time, arisen, but for many years past there has been uninterrupted harmony and union. The Grand Chapter was organized March 4, 1798; the Grand Council of Royal and Select Masters

The historical shift from Alchemy to Chemistry with Newton's mentor Robert Boyle had just begun. In order to do Science at this time you had to dabble in Alchemy. Alchemy, unfortunately, was Chemistry at this time. The Alchemy that Newton dabbled in was sourced in the Hermetic tradition of the 2<sup>nd</sup> - 3<sup>rd</sup> Century A.D. Corpus Hermeticum and the Neoplatonic tradition which followed, revived in the West in the 15<sup>th</sup> Century Renaissance period, brought into Science by Paracelsus<sup>70</sup> and Championed by Jean D'Espagnet's *Enchyridion*. As I stated in my book *Conquering the Verbal Sorcery of Trinitarianism*, pg. 91,

“Albert McIlhenny, in his great work, *This is the Sun? Zeitgesit and Religions Volume I: Comparative Religion* (2011) takes up that issue.<sup>71</sup> The issue at hand is the nature of a body of literature known as Corpus Hermeticum (*CH*). This was a body of North African Hellenistic Gnosticism later developed into Neoplatonism.

Marsilio Ficino (1433-1499), Italian Renaissance Philosopher, completed his translation of *CH* in 1463. He gave a spiritual genealogy of Moses and Plato among others claiming that they all were influenced by Hermes. The point of *CH* is to prove that Egypt is the source of all mysteries. **The Jesuit**, Athanasius Kircher, was the most influential in interpreting hieroglyphs. He was a vigorous supporter of the *CH* myth. It was refuted after the discovery of the Rosetta Stone (196 B.C.-Discovered in 1799 by a French expedition to Egypt) and Isaac Casaubon's work. As Albert McIlhenny points out,

“The erroneous belief Egyptian hieroglyphs were not a normal script but a symbolic language on divine things reinforced Egypt's reputation as the

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<sup>70</sup> Walter Pagel, *Paracelsus: An Introduction to Philosophical Medicine in the Era of the Renaissance*

<sup>71</sup> McIlhenny, Kindle Edition- 2.4-2.8

source of ancient mysteries. With no one able to accurately decipher the script, the meaning of the texts was left open to speculation. The deciphering of the Rosetta Stone overthrew this distortion among scholars but it continues in the popular works of occultists, conspiracy theorists, and promoters of ‘alternative history.’ ”<sup>72</sup>

Isaac Casaubon showed how the style and usage of *CH* was indicative of late antiquity and he dated *CH* after the time of the New Testament. That is to say, *CH* was a fraud. Despite having been defended by the Cambridge Platonists, *CH* lost the respect of the Scholarly world. Hermann Conring denied that Hermes Trismegitus even existed! ”

Jean D'Espagnet states his Pantheistic theory of origins in his *Enchyridion* (1651) page 2-3,

“[B]efore the creation of the Universe he[G-d] was a book rowld up in himself giving light onely to himself; but, as it were, travailing with the birth of the world, he unfolded himself...and so brought forth the Idaeal-world, as it were in the transcript of that divine Original, into an actual and material world...”<sup>73</sup>

And again on page 5,

“The ‘Universal Spirit,’ or the ‘Soul of the World,’ takes second place only to G-d and is centered in the Sun.”<sup>74</sup>

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<sup>72</sup> McIlhenny, 2.5

<sup>73</sup> Quote taken from B.Y.T. Dobbs, *The Foundations of Newton's Alchemy* (Cambridge University Press: Cambridge, 1975, 2008), 37

<sup>74</sup> Ibid., 37

And again on page 19,

“It was not an improbable assertion of some of the Philosophers, That the soul of the World was in the Sun, and the Sun in the Centre of the whole.”<sup>75</sup>

And again on page 135,

“And ‘through the Universal Regions of the Air,’ d’Espagnet asserted, the Spirit of the Universe ‘doth extend it self perpetually...pouring out all gifts for generation and life, through all the bodies of the Universe.’”<sup>76</sup>

The Newton Project has documented in its webpage “Books in Newton’s Library” that d’Espagnet’s work was found in Newton’s Library.<sup>77</sup>

There is no doubt that Newton’s view of Gravity flowed from this Pantheistic view of G-d and nature.

The influence of d’Espagnet’s “Universal Spirit” may be found in the *Letter from Newton to Henry Oldenburg, dated 25 January 1675/6*,

“Where I say that the frame of nature may be nothing but Æther condensed by a fermental principle, instead of those words write that it may be nothing but various contextures of some certain æthereal spirits or vapours condensed as it were by precipitation, much after the manner that vapors are condensed into water or exhalations into grosser substances, though not so easily condensible; & after condensation wrought into various forms, at first by the immediate hand

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<sup>75</sup> Ibid., 38

<sup>76</sup> Ibid.

<sup>77</sup> Entry H1311:

<http://www.newtonproject.sussex.ac.uk/prism.php?id=88>

of the Creator, & ever since by the power of nature, who by virtue of the command Increas & multiply <50v> {became} a complete imitator of the copies set her by the Protoplasm. Thus perhaps may all things be originated from æther, &c.”<sup>78</sup>

And from his *Principia*,

“These Propositions naturally lead us to the analogy there is between centripetal forces, and the central bodies to which those forces used to be directed ; for it is reasonable to suppose that forces which are directed to bodies should depend upon the nature and quantity of those bodies, as we see they do in magnetical experiments. And when such cases occur, we are to compute the attractions of the bodies by assigning to each of their particles its proper force, and then collecting the sum of them all. I here use the word attraction in general for any endeavour, of what kind soever, made by bodies to approach to each other; whether that endeavour arise from the action of the bodies themselves, as tending mutually to or agitating each other by spirits emitted; or whether it arises from the action of the aether or of the air, or of any medium whatsoever whether corporeal or incorporeal, any how impelling bodies placed therein towards each other.”<sup>79</sup>

And again,

“And now we might add something concerning a certain most subtle Spirit which pervades and lies hid in all gross bodies ; by the force and action of

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<sup>78</sup><http://www.newtonproject.sussex.ac.uk/view/texts/normalized/NATP00266>

<sup>79</sup> Sir Isaac Newton, *Principia* ed. Andrew Motte (Daniel Adee, New York, 1846), 217

which Spirit the particles of bodies mutually attract one another at near distances, and cohere, if contiguous ; and electric bodies operate to greater distances, as well repelling as attracting the neighbouring corpuscles; and light is emitted, reflected, refracted, inflected, and heats bodies; and all sensation is excited, and the members of animal bodies move at the command of the will, namely, by the vibrations of this Spirit, mutually propagated along the solid filaments of the nerves, from the outward organs of sense to the brain, and from the brain into the muscles. But these are things that cannot be explained in few words, nor are we furnished with that sufficiency of experiments which is required to an accurate determination and demonstration of the laws by which this electric and elastic Spirit operates.”<sup>80</sup>

Thus Dobbs admits,

“When the *Principia* was published, Newton’s opponents were quick to cry out that Newton’s forces were occult qualities. Newton claimed they were derived from phenomena and so were not really occult, even though their causes were not yet known, but in a very real sense his critics were right: Newton’s forces were very much like the hidden sympathies and antipathies found in much of the occult literature of the Renaissance period.”<sup>81</sup>

Dear reader, please do not be deceived by Heliocentrists when they tell you that the cause of Gravity is not known. That is just sophistry. Saying the causes of Gravity are unknown is no different than saying it is occult. It is the same meaning.

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<sup>80</sup> Ibid., 507

<sup>81</sup> Dobbs, 211

To hammer the point home concerning the Pantheistic/Neoplatonic/Alchemical view of G-d and nature at this time and arguably still today, we read from *The Secret Teachings of All Ages* by Manly P. Hall, Part one, pg. 154,

“Alchemy teaches that G-d is in everything; that He is One Universal Spirit, manifesting through an infinity of forms. G-d, therefore, is the spiritual seed planted in the dark earth (the material universe). By arc it is possible so to grow and expand this seed that the entire universe of substance is tinctured thereby and becomes like unto the seed—pure gold. In the spiritual nature of man this is termed regeneration; in the material body of the elements it is called transmutation.”<sup>82</sup>

The way I see it, Newton’s view of Science and Gravity is much like the allegiance many Bible believing people have to the doctrine of the Trinity. As I have shown in my books the Trinity doctrine is *ipso facto* Pantheism, but the language involved is so complicated and confusing it is easy for a learned Theologian to bypass the congregation’s conscience with the right sophistry. The same is true of the difference between Neoplatonic Alchemy and Boyle’s Mechanistic Chemistry. This is why our apostle warns,

*1 Tim 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: 21 Which some professing have erred concerning the faith. Grace be with thee.*

And again,

*Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Messiah.*

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<sup>82</sup> <http://www.sacred-texts.com/eso/sta/sta37.htm>

106. Newton's definitions of Gravity and Centripetal Force are baseless and meaningless. Newton states in his *Principia*, pg. 74-78, Scholium I, Newton's chapter on Definitions,

“DEFINITION V.

A centripetal force is that by which bodies are drawn or impelled, or any way tend, towards a point as to a centre.

Of this sort is Gravity, by which bodies tend to the centre of the earth magnetism, by which iron tends to the loadstone ; and that force, what ever it is, by which the planets are perpetually drawn aside from the rectilinear motions, which otherwise they would pursue, and made to revolve in curvilinear orbits. A stone, whirled about in a sling, endeavours to recede from the hand that turns it ; and by that endeavour, distends the sling, and that with so much the greater force, as it is revolved with the greater velocity, and as soon as ever it is let go, flies away. That force which opposes itself to this endeavour, and by which the sling perpetually draws back the stone towards the hand, and retains it in its orbit, because it is directed to the hand as the centre of the orbit, I call the centripetal force. And the same thing is to be understood of all bodies, revolved in any orbits. They all endeavour to recede from the centres of their orbits; and were it not for the opposition of a contrary force which restrains them to, and detains them in their orbits, which I therefore call centripetal, would fly off in right lines, with an uniform motion. A projectile, if it was not for the force of Gravity, would not deviate towards the earth, but would go off from it in a right line, and that with an uniform motion, if the resistance of the air was taken away. It is by its Gravity that it is drawn aside perpetually from

its rectilinear course, and made to deviate towards the earth, more or less, according to the force of its Gravity, and the velocity of its motion. The less its Gravity is, for the quantity of its matter, or the greater the velocity with which it is projected, the less will it deviate from a rectilinear course, and the farther it will go. If a leaden ball, projected from the top of a mountain by the force of gunpowder with a given velocity, and in a direction parallel to the horizon, is carried in a curve line to the distance of two miles before it falls to the ground ; the same, if the resistance of the air were taken away, with a double or decuple velocity, would fly twice or ten times as far. And by increasing the velocity, we may at pleasure increase the distance to which it might be projected, and diminish the curvature of the line, which it might describe, till at last it should fall at the distance of 10, 30, or 90 degrees, or even might go quite round the whole earth before it falls ; or lastly, so that it might never fall to the earth, but go forward into the celestial spaces, and proceed in its motion in infinitum. And after the same manner that a projectile, by the force of Gravity, may be made to revolve in an orbit, and go round the whole earth, the Moon also, either by the force of Gravity, if it is endued with Gravity, or by any other force, that impels it towards the earth, may be perpetually drawn aside towards the earth, out of the rectilinear way, which by its innate force it would pursue; and would be made to revolve in the orbit which it now describes ; nor could the Moon with out some such force, be retained in its orbit. If this force was too small, it would not sufficiently turn the Moon out of a rectilinear course : if it was too great, it would turn it too much, arid draw down the Moon from its orbit towards the earth. It is necessary, that the force be of a just quantity, and

it belongs to the mathematicians to find the force, that may serve exactly to retain a body in a given orbit, with a given velocity ; and vice versa, to determine the curvilinear way, into which a body projected from a given place, with a given velocity, may be made to deviate from its natural rectilinear way, by means of a given force.”

His definition begins in passive voice which does not describe the subject of the action but only the object acted upon. He isn’t telling us what Gravity is. Second, there is no such thing as a point. Euclid states in his *Elements* Book I,

“Definition 1. A point is that which has no part.”

There has never been anything ever discovered in the physical reality that has no parts. This is all speculative abstraction. Third, when Newton says, “that force, what ever it is”, he is admitting he doesn’t know what Gravity is. Fourth, Newton’s argument regarding the projectile is begging the question and affirming the consequent. It could be, the reason the projectile falls to the earth is because the force that impelled it is finite and the projectile is heavier than its surrounding environment. Newton says again,

“Scholium

Hitherto I have laid down the definitions of such words as are less known, and explained the sense in which I would have them to be understood in the following discourse. I do not define time, space, place and motion, as being well known to all...”

107. This is simply Newton’s way of avoiding issues that are devastating to his theory. No one knows what space, time, and place are.

Newton continues,

“II. Absolute space, in its own nature, without regard to anything external, remains always similar and immovable. Relative space is some movable dimension or measure of the absolute spaces; which our senses determine by its position to bodies ; and which is vulgarly taken for immovable space ; such is the dimension of a subterraneous, an aereal, or celestial space, determined by its position in respect of the earth. Absolute and relative space, are the same in figure and magnitude; but they do not remain always numerically the same. For if the earth, for instance, moves, a space of our air, which relatively and in respect of the earth remains always the same, will at one time be one part of the absolute space into which the air passes ; at another time it will be another part of the same, and so absolutely understood, it will be perpetually mutable.”

108. Here Newton is simply defining space using Geometry as a way to measure space, not to define it. The problem is the measurements are baseless. There is no such thing as a point. Thus, there is no such thing as a line. Thus, there is no such thing as a dimension in physical reality.

Newton says again,

“III. Place is a part of space which a body takes up, and is according to the space, either absolute or relative.”

109. This is circular reasoning. Brown University Professor, Dr. Mary Louise Gill refuted all attempts made to provide a theory of individuation in Aristotle. In her article: “Individuals and Individuation in Aristotle” in *Unity, Identity, and Explanation in Aristotle’s Metaphysics* pages 62-69,

i. If we take matter to be the principle of individuation how do we individuate one unit of matter from another? Some will say, “the spatio-temporal location”. Yet this is circular. How do we individuate spatio-temporal locations? By the matter contained in that space. So the matter is individuated by the space and the space by the matter. It is a circular argument.

ii. Some have tried to use matter and quantity as the principle of individuation. Gill replies, “this criterion will not work for identical twins, two drafts of water from the same fountain, or Max Black’s pair of spheres, which have qualitatively identical matter.”

iii. Another attempt has made material continuity the principle of individuation. Gill speaks to this issue on page 66,

“If two statues of Socrates are made out of the same bronze at different times, the statues are distinct because the time during which the matter constitutes the two is interrupted. In the interval the bronze survives the destruction of the first statue and the generation of the second...If this is Aristotle’s answer to the puzzle about material migration, then continuity of matter is not sufficient even to account for weak individuation. Continuity of time is also required.”

iv. Some have tried to use form as the principle of individuation. Gill replies,

“But it is not very good evidence...Some defenders of the thesis will respond that the forms of Callias and Socrates differ because they are realized in different parcels of matter. But then form is not after all the principle of individuation, since the matter, rather than the form, differentiates the particulars.”

Newton states,

“IV. Absolute motion is the translation of a body from one absolute place into another ; and relative motion, the translation from one relative place into another. Thus in a ship under sail, the relative place of a body is that part of the ship which the body possesses; or that part of its cavity which the body fills, and which therefore moves together with the ship: and relative rest is the continuance of the body in the same part of the ship, or of its cavity.”

110. I already refuted Newton’s concept of space and place. However to address his argument and one that is used often today let us suppose you are driving in your car on the highway and you see a fly flying around in your car and accelerating from behind you past your head. Now, you’re going over 60mph. How is this fly able to accelerate past your head? Is he flying over 60 mph? Is this how Newton’s theory works in reality? Does the atmosphere move with the earth in the same way? Absolutely not. In the car, the fly is in an enclosed and manipulated environment. That would require you to affirm that the earth has a Firmament over it which would utterly crush the Heliocentric position. I would also refer the reader here to Zeno’s Paradox which I explain in my book *Thomas Jefferson Was Wrong*.

Newton tells us why planets are Spheres on pages 528-529 of his Principia,

“As the parts of the earth mutually attract one another, so do those of all the planets. If Jupiter and its satellites were brought together, and formed into one globe, without doubt they would continue mutually to attract one another as before. And, on the other hand, if the body of Jupiter was broke into more globes, to be sure, these would no less attract one another than they do the satellites now. **From these attractions it is**

*that the bodies of the earth and all the planets effect a spherical figure, and their parts cohere, and are not dispersed through the aether.* But we have before proved that these forces arise from the universal nature of matter (p. 398), and that, therefore, the force of any whole globe is made up of the several forces of all its parts. And from thence it follows (by Cor. III, Prop. LXXIV) that the force of every particle decreases in the duplicate proportion of the distance from that particle; and (by Prop. LXXIII and LXXV) that the force of an entire globe, reckoning from the surface outwards, decreases in the duplicate, but, reckoning inwards, in the simple proportion of the distances from the centres, if the matter of the globe be uniform. And though the matter of the globe, reckoning from the centre towards the surface, is not uniform (p. 398, 399), yet the decrease in the duplicate proportion of the distance outwards would (by Prop. LXXVI) take place, provided that difformity is similar in places round about at Proposition) attract one the other with a force decreasing in the duplicate proportion of the distance between, their centres.”

111. First, it clearly follows from Newton’s view of Gravity that the earth should be a perfect sphere and it isn’t. There are mountains and valleys etc. His sophistic attempt to circumvent this argument further complicates his physics and metaphysics. So which part is the earth? Which cell is me? How can you then have any theory of a center of mass when your subject is a congeries of subjects? Does each part have a center of mass? Then how can the earth have a center of mass? Center from what?

Now, anyone who knows me knows that I love Sir Isaac Newton. Anyone who knows me knows I adore this man. He was a brilliant man and a massive nerd just like me. He spent most of his time writing Theology and I agree with about 99% of what he said. Some will complain that he is a traitor and is the biggest influence

behind Atheism and infidelity today. If that is so, and there is some basis for that accusation, he didn't mean for it to be. Newton maintained His Heliocentric Cosmology was not Atheistic in his *Four Letters to Doctor Bentley, containing some arguments in proof of a Deity*.

The way I see it, Newton was a victim of his time. He was a professional Scientist and Educator and the Philosophy of Physical Science at that time was Pantheistic Alchemy and he was simply extending the previous Alchemist Literature into his sphere of influence. Also, the Church had always taught that the Earth was a sphere and as I pointed out in the chapter on the Bible and the Flat Earth, John Calvin and Tycho Brahe led him into this error.

Let us try and interpret this man with some charity. His work is still the reason we have the comforts of our modern technological utopia and with these tools maybe we can correct the mistakes he made and lead the next generation into a Golden Age.



## Chapter VI

# The Heliocentric Model Dismantled

“Our ancestors worshipped the Sun, and they were far from foolish. It makes good sense to revere the Sun and the Stars, because we are their children.” -Carl Sagan<sup>83</sup>

112. Heliocentrism is completely theoretical. There is no experimental Heliocentric model.<sup>84</sup> Theoretical Science is incapable of proving anything because it essentially and necessarily commits the fallacy of affirming the consequent. Bertrand Russell said,

“All inductive arguments in the last resort reduce themselves to the following form: ‘If this is true, that is true: now that is true, therefore this is true.’ This argument is of course, formally fallacious. Suppose I were to say: ‘If bread is a stone and stones are nourishing, then this bread will nourish me; now this bread does nourish me; therefore it is a stone, and stones are nourishing.’ If I were to advance such an argument, I should certainly be thought foolish, yet it would not be fundamentally different from the argument upon which all scientific laws are based.”<sup>85</sup>

113. There is no annual parallax. Samuel Rowbotham states in his masterpiece *Zetetic Astronomy* [1881],

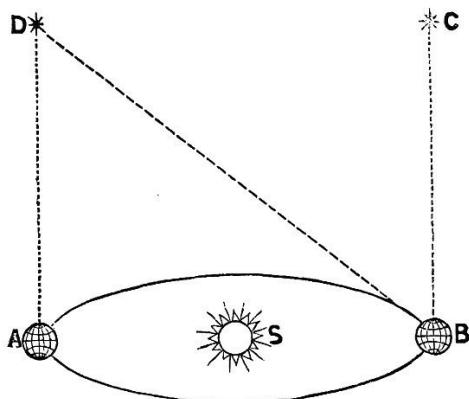
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<sup>83</sup> *Cosmos*: Episode 9, “The Lives of the Stars”, 52:13

<sup>84</sup> Space.com Site, “Solar System Built To Scale In Nevada Desert By Steve Spaleta”: <http://www.space.com/30590-solar-system-built-to-scale-in-nevada-desert-video.html>

<sup>85</sup> Bertrand Russell, *The Scientific Outlook* (First Published 1931 by George Allen and Unwin LTD, London, this edition published in 2009 by Taylor and Francis e-Library), 51

"Copernicus required, in his theory of terrestrial motions, that the earth moved in an extensive elliptical path round the Sun, as represented in the following diagram, fig 53,



where S is the Sun, A, the earth in its place in June, and B, its position in December; when desired to offer some proof of this orbital motion he suggested that a given star should be selected for observation on a given date; and in six months afterwards a second observation of the same star should be made. The first observation A, D, fig. 53, was recorded; and on observing again at the end of six months, when the earth was supposed to have passed to B, the other side of its orbit, to the astonishment of the assembled astronomers, the star was observed in exactly the same position, B, C, as it had been six months previously! It was expected that it would be seen in the direction B, D, and that this difference in the direction of observation would demonstrate the earth's motion from A to B, and also furnish, with the distance A, S, B, the elements necessary for calculating the actual distance of the star D.

The above experiment has many times been tried, and always with the same general result. No difference whatever has been observed in the direction of the lines of sight A, D, and B, C, whereas every known principle of optics and geometry would require, that if the earth had really moved from A to B, the fixed star D, should be seen in the direction B, D. The advocates of this hypothesis of orbital motion, instead of being satisfied, from the failure to detect a difference in the angle of observation, that the earth could not possibly have changed its position in the six months, were so regardless of all logical consistency, that instead of admitting, and accepting the consequences, they, or some of them, most unworthily declared that they could not yield up the theory, on account of its apparent value in explaining certain phenomena, *but demanded that the star D, was so vastly distant, that, notwithstanding that the earth must have moved from A to B*, this great change of position would not give a readable difference in the angle of observation at B, or in other words the amount of parallax ("annual parallax," it was called) was inappreciable!

Since the period of the above experiments, many have declared that a very small amount of "annual parallax" has been detected. But the proportion given by different observers has been so various, that nothing definite and satisfactory can yet be decided upon. Tycho Brahe, Kepler, and others, rejected the Copernican theory, principally on account of the failure to detect displacement or parallax of the fixed Stars. Dr. Bradley declared that what many had called "parallax," was merely "aberration." But "Dr. Brinkley, in 1810, from his observations with a very fine circle in the Royal Observatory of Dublin, thought he had detected a

parallax of 1" in the bright star Lyra (corresponding to an annual displacement of 2"). This, however, proved to be illusory; and it was not till the year 1839, that Mr. Henderson, having returned from filling the situation of astronomer royal to the Cape of Good Hope, and discussing a series of observations made there with a large "mural circle," of the bright star,  $\alpha$  Centauri, was enabled to announce as a positive fact the existence of a measurable parallax for that star, a result since fully confirmed with a very trifling correction by the observations of his successor, Sir T. Maclear. The parallax thus assigned  $\alpha$  Centauri, is so very nearly a whole second in amount (0".98), that we may speak of it as such. It corresponds to a distance from the Sun of 18,918,000,000,000 British statute miles.

"Professor Bessel made the parallax of a star in the constellation Cygnus to be 0".35. Later astronomers, going over the same ground, with more perfect instruments, and improved practice in this very delicate process 'of observation, have found a somewhat larger result, stated by one at 0".57, and by another at 0".51, so that we may take it at 0".54, corresponding to somewhat less than twice the distance of a Centauri;" or to nearly 38 billions of miles.

It might seem to a non-scientific mind that the differences above referred to of only a few fractions of a second in the parallax of a star, constitute a very slight amount; but in reality such differences involve differences in the distance of such Stars of millions of miles, as will be seen by the following quotation from the Edinburgh Review for June, 1850:—

“The rod used in measuring a base line is commonly ten feet long; and the astronomer may be said only to apply this very rod to measure the distance of the fixed Stars! An error in, placing a fine dot, which fixes the length of the rod, amounting to one five-thousandth part of an inch, will amount to an excess, of 70 feet in the earth’s diameter; of 316 miles in the Sun’s distance, and to 65,200,000 miles in that of the nearest fixed star!

“The second point to which we would advert is, that as the astronomer in his observatory has nothing to do with ascertaining length as distances, except by calculation, his whole skill and artifice are exhausted in the measurement of angles. For it is by these alone that spaces inaccessible can be compared. Happily a ray of light is straight. Were it not so (in celestial spaces at least) there were an end of our astronomy. It is as inflexible as adamant, which our instruments unfortunately are not. Now an angle of a second (3600 to a degree), is a subtle thing, it is an apparent breadth, utterly invisible to the unassisted eye, unless accompanied by so intense a splendour (as in the case of the fixed Stars) as actually to raise by its effect on the nerve of sight a spurious image, having a sensible breadth. A silkworm’s fibre subtends an angle of one second at  $3\frac{1}{2}$  feet distance. A ball  $2\frac{1}{2}$  inches in diameter must be removed in order to subtend an angle of one second, to 43,000 feet, or about 8 miles; while it would be utterly invisible to the sharpest sight aided even by a telescope of some power. Yet it is on the measurement of one single second that the ascertainment of a sensible parallax in any fixed star depends; and an error of one-thousandth of that amount (a quantity still immeasurable by the most perfect of our instruments) would place a

fixed star too far or too near by 200,000,000,000 of miles.”

Sir John Herschel says:—

“The observations require to be made with the very best instruments, with the minutest attention to everything which can affect their precision, and with the most rigorous application of an innumerable host of ‘corrections,’ some large, some small, but of which the smallest, neglected or erroneously applied, would be quite sufficient to overlay and conceal from view the minute quantity we are in search of. To give some idea of the delicacies which have to be attended to in this inquiry, it will suffice to mention that the stability not only of the instruments used and the masonry which supports them, but of the very rock itself on which it is founded, is found to be subject to annual fluctuations capable of seriously affecting the result.”

Dr. Lardner, in his “Museum of Science,” page 179, makes use of the following words

“Nothing in the whole range of astronomical research has more baffled the efforts of observers than this question of the parallax. Now, since, in the determination of the exact uranographical position of a star, there are a multitude of disturbing effects to be taken into account and eliminated, such as precession, nutation, aberration, refraction, and others, besides the proper motion of the star; and since, besides the errors of observation, the quantities of these are subject to more or less uncertainty, it will astonish no one to be told that they may entail upon the final result of the calculation, an error of 1”; and if they do, it is vain to expect to discover such a

residual phenomenon as parallax, the entire amount of which is less than one second.”

The complication, uncertainty, and unsatisfactory state of the question of annual parallax, and therefore of the earth’s motion in an orbit round the Sun, as indicated by the several paragraphs above quoted, are at once and for ever annihilated by the simple fact, experimentally demonstrable, that upon a base line of only a single yard, there may be found a parallax, as certain and as great, if not greater, than that which astronomers pretend to find with the diameter of the earth’s supposed orbit of many millions of miles as a base line. To place the whole matter, complicated, uncertain, and unsatisfactory as it is, in a concentrated form, it is only necessary to state as an absolute truth the result of actual experiment, that, a given fixed star will, when observed from the two ends of a base line of not more than three feet, give a parallax equal to that which it is said is observed only from the two extremities of the earth’s orbit, a distance or base line, of one hundred and eighty millions of miles! So far, then, from the earth having passed in six months over the vast space of nearly two hundred millions of miles, the combined observations of all the astronomers of the whole civilized world have only resulted in the discovery of such elements, or such an amount of annual parallax, or sidereal displacement, as an actual change of position of a few feet will produce. It is useless to say, in explanation, that this very minute displacement, is owing to the almost infinite distance of the fixed Stars; because the very same Stars show an equal degree of parallax from a very minute base line;”<sup>86</sup>

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<sup>86</sup> Pages 81-87: <http://www.sacred-texts.com/earth/za/za21.htm>

114. This disgusting and baseless assertion that the Stars are farther away than we ever imagined is almost literally The Moving the Goalposts Fallacy but is definitely logically and propositionally so.

115. This disgusting and baseless assertion that the Stars are farther away than we ever imagined is begging the question, affirming the consequent and The Proof by Assertion Fallacy. There is no experimental model to base anything of the sort.

116. Sir Isaac Newton admitted there is no annual parallax:

“COR. 2. And since these Stars are liable to no sensible parallax from the annual motion of the earth, they can have no force, because of their immense distance, to produce any sensible effect in our system.”<sup>87</sup>

117. The fact that the constellations have never changed their position and humans have always seen the same Stars is completely contradictory to the Heliocentric model. In order for the Heliocentric model to be true Polaris would have to be perfectly mirroring the Earth’s tilting, wobbling and orbit around the Sun requiring a navigation system so complex it baffles the mind. Do not let this point escape you reader. Heliocentrists cannot simply assert that the Earth’s axis is aligned with Polaris. That is just a theory. Theories are baseless without evidence. By what means is the Earth’s axis aligned with Polaris?

118. The eight inches per mile squared equation of the earth’s supposed curvature has been disproved with so much video footage even the most fervent Heliocentrist of the modern world admits it is wrong.

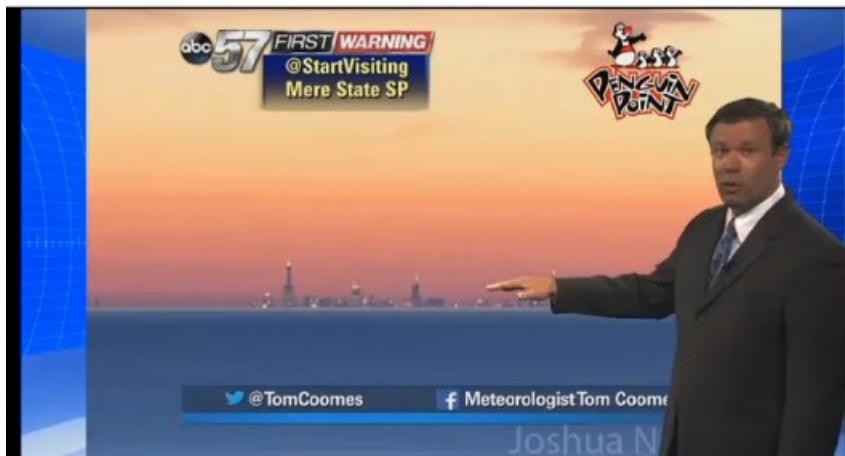
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<sup>87</sup> *Principia*, 403

i. See the Youtube video: “Fakeologist's Flat Earth inquiry - Port Dalhousie to Toronto, Ontario”<sup>88</sup>

ii. See the Chicago Skyline image. According to ABC57,

“A picture of the Chicago skyline taken almost 60 miles away, is actually a mirage. Joshua Nowicki (@StartVisiting) snapped the pic Tuesday night from Grand Mere State Park in Stevensville.”



This baseless excuse that the picture is merely a mirage is a special pleading fallacy. Concave Earth advocates say the same thing. Moreover, neither position can appeal to bending light since they don't even know what light is. Einstein said,

"It seems as though we must use sometimes the one theory and sometimes the other, while at times we may use either. We are faced with a new kind of difficulty. We have two contradictory pictures of reality; separately neither of them fully explains the phenomena of light, but together they do".<sup>89</sup>

<sup>88</sup> <https://www.youtube.com/watch?v=Tc1gbMzGD7I>

<sup>89</sup> Albert Einstein and Leopold Infeld, *The Evolution of Physics*, 262-263

Neil deGrasse Tyson, states,

“[P]hotons are accurately and legitimately described as waves and particles at the same time. They are genuine wavicles.”<sup>90</sup>

For an introduction to this issue I suggest studying the topic of Wave Particle Duality.

119. The “Little Piggy Cam High Altitude Balloon Flight” showing the Earth to be motionless and perfectly flat at over 121, 000 feet of altitude is a *prima facie* refutation of the sphere model. There is endless amounts of video footage on Youtube showing the earth to be nothing like the Heliocentrists describe and they have been forced to make endless Moving the Goal Posts fallacies claiming that there is a curve to the Earth, it’s just that the Earth is bigger than we thought.



<sup>90</sup> N.D. Tyson, *Universe Down To Earth*, 21;  
[http://www.haydenplanetarium.org/tyson/read/quotes-by-neil-degrasse-tyn.../science-quotes](http://www.haydenplanetarium.org/tyson/read/quotes-by-neil-degrasse-tyn...)

120. The Heliocentric view of Gravity is completely baseless and contrary to reality. N.D. Tyson admitted he didn't even know what it is.<sup>91</sup>

121. We are told that Gravity holds millions of tons of water to the Earth yet flying insects and birds deny its power as if it doesn't even exist. The Heliocentric explanation of this again assumes upon the failures of Aristotelianism.<sup>92</sup> Exactly how many water molecules is a subject again? Gravity supposedly has an ability to discriminate between the things it wants to attract like it is a divine being. (And as I proved in the previous chapter that is exactly what it is, the Neoplatonic G-d.) Why is it that Gravity seems to go after my feet first instead of my center of mass [Whatever that is] is a bit perplexing on their theory. Convenient that we walk on our feet and not crawl on our bellies.

122. The Heliocentric view of tides is special pleading and the overwhelming exception fallacy where the Gravity of the Moon, exponentially smaller than the earth, overpowers the Gravity of the earth. Is this really a fact or a theory?

123. Eric Dubay states,

“33) If “Gravity” is credited with being a force strong enough to curve the massive expanse of oceans around a globular Earth, it would be impossible for fish and other creatures to swim through such forcefully held water.”<sup>93</sup>

124. YouTuber ***dogcamsport*** published high altitude balloon footage which shows a particular heat spot on the earth's atmosphere proving the Sun is not exponentially bigger than the

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<sup>91</sup> YouTube Video: StarTalk Radio, “Neil deGrasse Tyson: What Is Gravity?”

<sup>92</sup> See my *Systematic Theology*, Chapter I Section II, Refutation of Empiricism, i. Aristotelianism Refuted

<sup>93</sup> Eric Dubay, *200 Proofs Earth is Not a Spinning Ball*

earth and millions of miles away and disproving one of Eratosthenes primary assumptions.



DogCamSport flies to the edge of space 110,000ft  
on a balloon!



dogcamsport



487

238,530 views



Add to



Share



More



1,017



42

Uploaded on Apr 28, 2011

This video was created by our good friends Ed Oates and Marcus Lewer who approached us looking for cameras for their high altitude balloon experiment.

125. The Solar Eclipse shows the Sun and Moon the exact same size. To believe the Sun is exponentially bigger than the Moon requires us to deny our reality, and is the Begging the Question and Proof by Assertion fallacy.

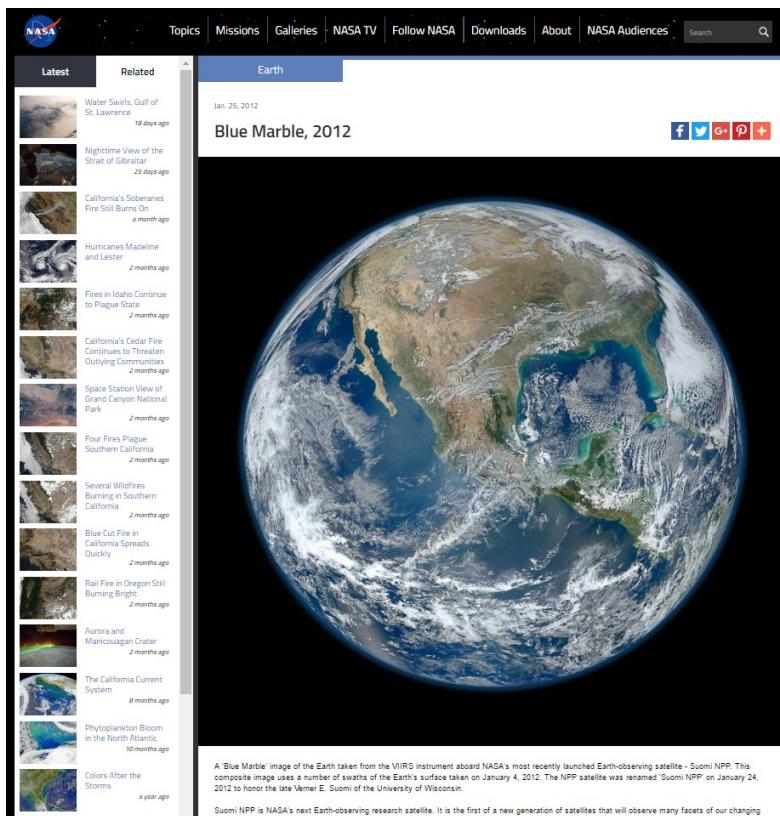


[[Nakae](#), “Annular solar eclipse” 2012, May 1, 2012]

126. Any basic airplane flight comparing movements East-West and West-East refutes the idea that the earth is moving. I personally have taken two round-trip plane flights from Kentucky to California and back and it took the same time to fly both directions. Heliocentrists explain this by saying that the atmosphere moves with the earth in a 1 to 1 ratio. Is this a fact or a theory? 1. This is *Ad hoc* reasoning and an Argument From Silence fallacy. By what means does it move in a one to one ratio? Do the clouds have engines? 2. We know from watching The Weather Channel that the clouds do not move in a 1 to 1 ratio with the Earth. 3. This theory does not explain how East to West plane flights travel at the same speed and take the same time as West to East flights.

127. The Globe images we have been shown our entire lives are CGI. As we see from the NASA article, *Blue Marble, 2012* in the caption,

“This composite image uses a number of swaths of the Earth's surface taken on January 4, 2012.”



A 'Blue Marble' image of the Earth taken from the VIIRS instrument aboard NASA's most recently launched Earth-observing satellite - Suomi NPP. This composite image uses a number of swaths of the Earth's surface taken on January 4, 2012. The NPP satellite was renamed 'Suomi NPP' on January 24, 2012 to honor the late Verner E. Suomi of the University of Wisconsin.

Suomi NPP is NASA's next Earth-observing research satellite. It is the first of a new generation of satellites that will observe many facets of our changing Earth.

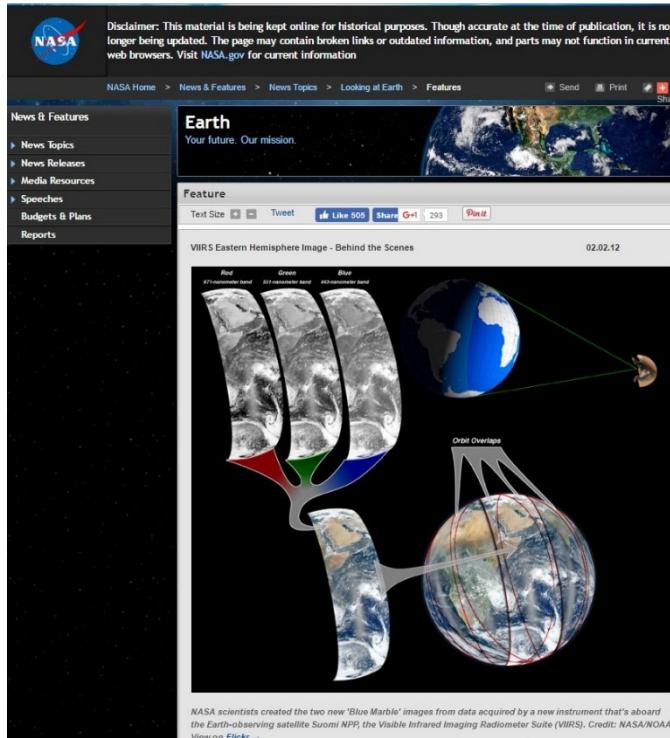
Suomi NPP is carrying five instruments on board. The biggest and most important instrument is The Visible/Infrared Imager Radiometer Suite or VIIRS.

*Image Credit: NASA/NOAA/GSFC/Suomi NPP/VIIRS/Norman Kuring*

*Last Updated: July 31, 2015  
Editor: NASA Administrator*

[[http://www.NASA.gov/multimedia/imagegallery/image\\_feature\\_2159.html](http://www.NASA.gov/multimedia/imagegallery/image_feature_2159.html)]

A composite image is not a photograph reader. What they just admitted to you is that this image is CGI. NASA goes into even more detail in its article, *VIIRS Eastern Hemisphere Image - Behind the Scenes*:



[<http://www.NASA.gov/topics/earth/features/viirs-globe-east.html>]

You can even see how the size of North America has changed so radically through the years.



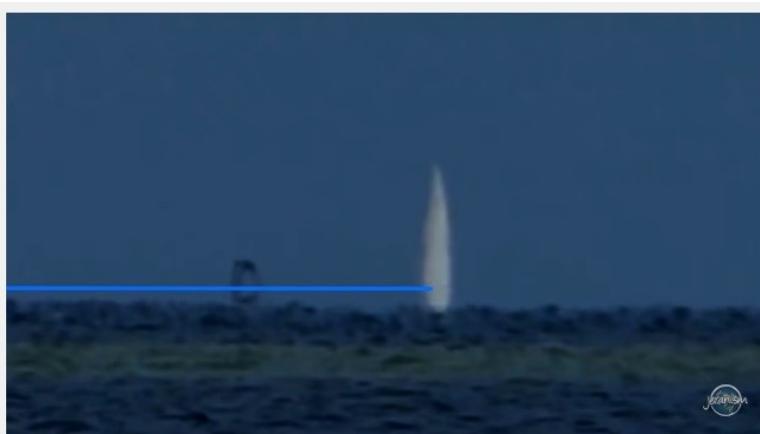
Now you must ask yourself, why would NASA need to make these composite images if they really have these satellites as far from the Earth as they claim or traveled into space as deeply as they claim?

128. The images NASA published from a camera aboard the National Oceanic and Atmospheric Administration Deep Space Climate Observatory, supposedly a million miles away also appear to be CGI as the clouds do not move.



[<http://www.nesdis.noaa.gov/DSCOVR/>]

129. The developments in modern Camera technology have destroyed the strongest arguments Globe adherents have used to prove the supposed curvature of the Earth. The YouTuber Jeranism published a video, *Boats Over The Curve 100% DEBUNKED Flat Earth Confirmed* where we see the reflections of birds over the water showing *prima facie* evidence that the water in front of the boat is atmospheric distortion not curvature. Now Heliocentrists complain that this image is still a problem for Flat Earth because the reflection of the bird is full while the reflection of the sail is not. This is easily answered. 1. The birds are closer to the horizon than the boat as you can see at 13:31-32, the birds fly in front of the sail. 2. The birds are a different size than the sail.



## Boats Over The Curve 100% DEBUNKED Flat Earth Confirmed



jeranism



52,296

35,153 views

+ Add to

Share

More



1,479



418

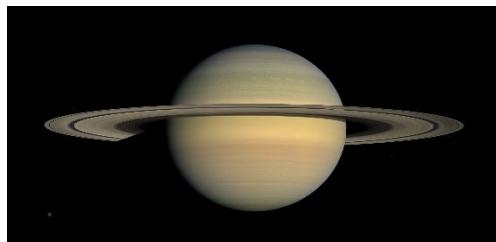
Published on Aug 2, 2016

This could be the Flat Earth Video of the Month if I do say so myself. One of the top so called "proofs" of the Globe Believers goes down in flames today. Proven unequivocally using the video below from Red's Rhetoric, Boats DO NOT go over ANY CURVATURE, ever! See for yourself and know now that they must

SHOW MORE

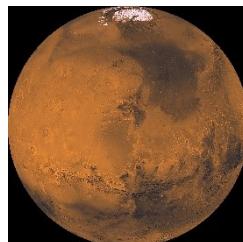
130. The universe as it is given to us by NASA and the Department of Education is actually nothing but the imaginations of skilled graphic artists. The images of the so called Planets that the Government gives us are aesthetically pleasing CGI.

Saturn



[[https://upload.wikimedia.org/wikipedia/commons/c/c7/Saturn\\_during\\_Equinox.jpg](https://upload.wikimedia.org/wikipedia/commons/c/c7/Saturn_during_Equinox.jpg)]

Mars



[<https://upload.wikimedia.org/wikipedia/commons/a/a9/MARS-Viking.jpg>]

Jupiter



[[https://upload.wikimedia.org/wikipedia/commons/5/5a/Jupiter\\_b\\_y\\_Cassini-Huygens.jpg](https://upload.wikimedia.org/wikipedia/commons/5/5a/Jupiter_b_y_Cassini-Huygens.jpg)]

In reality though, there is no such thing as a planet. When observing Saturn through a telescope this is what you see:



Lupu Victor Astronomy  
6.6.2013

[<http://lupuvictor.blogspot.com/2015/06/photos-of-saturn-through-astronomical.html>]

Reality, is in agreement with what the Bible says in Genesis 1 that the Stars are lights in the Firmament, not planets. The paradigm of our Universe that modern Atheist people live in, is sadly not the one we see or experience. The true horrifying reality is that it is one that is saved on the hard drives of graphic designers that work for the Government pursuant to the Jesuit Counter Reformation.

131. According to Heliocentrism the different climates of the Earth are caused by the Tilting Axis of the Earth while it orbits around the Sun. According to this model, the North and South Poles should have the exact same climate. Yet they do not. Zoologist Paul Ward's website [Cool Antarctica](#) documents the extreme differences between the Arctic and Antarctic regions, from their climates, to their animal life and their plant life, so that he comes to the conclusion that they are, in his words, "polar opposites".<sup>94</sup>

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<sup>94</sup>[http://www.coolantarctica.com/Antarctica%20fact%20file/antarctica%20environment/antarctic\\_arctic\\_comparison.php](http://www.coolantarctica.com/Antarctica%20fact%20file/antarctica%20environment/antarctic_arctic_comparison.php)

## *The Moon*



132. There is no evidence that the Moon is a spinning sphere. The Moon always gives us the same face every day because it is not spinning. Adam Hadhazy writes in [Discover Magazine article, "Why Do We Always See the Same Side of the Moon?"](#),

“Q: Why does the Moon always present the same face to us? I find it impossible to believe that this could happen by chance. — Michael Connolly, Toronto

A: Nope, not by chance — it's pure physics.

For starters, the Moon is not stuck in place with one side facing us. Our lunar companion rotates while it orbits Earth. It's just that the amount of time it takes the Moon to complete a revolution on its axis is the same it takes to circle our planet — about 27 days. As a result, the same lunar hemisphere always faces Earth.

How'd this come to be? In a word: Gravity. The Moon's Gravity slightly warps our planet's shape

and gives us tides. Likewise, Earth tugs at the Moon, creating a rocky, high-tide “bulge” facing us. That bulge ended up working like a brake, slowing the Moon’s spin down to the current rate, so the lunar high tide permanently faces us.

When that happened, about 4 billion years ago, the Moon became “tidally locked,” and it has presented us the same visage ever since.”

Mr. Hadhazy begs the question on numerous grounds. First, his solution is quite convenient isn’t it? You see if we assume Mr. Hadhazy’s Heliocentric theory to be true we can later conclude that Mr. Hadhazy’s Heliocentric theory is true. It has a dizzying affect does it not? Second, he doesn’t know what Gravity is. That is an *ad hoc* fallacy. Third, this convenient solution with the lunar high tide permanently facing us makes his position unfalsifiable. Fourthly, NASA states,

“The Moon’s orbit around the Earth isn’t a perfect circle. The orbit is slightly elliptical, and because of that, the Moon’s distance from the Earth varies between 28 and 32 Earth diameters, or about 356,400 and 406,700 kilometers. In each orbit, the smallest distance is called perigee, from Greek words meaning “near earth,” while the greatest distance is called apogee. The Moon looks largest at perigee because that’s when it’s closest to us.”<sup>95</sup>

Isn’t it inconvenient that though the Moon’s orbit is locked in and has been for 4 billion years, and this locked in-ness somehow isn’t a perfect circle, and varies up to 4 Earth diameters!? Can someone say, special pleading? Maybe, overwhelming exception fallacy? Or maybe, Theoretical Science is a massive crock of shit?

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<sup>95</sup> *Moon Phase and Libration*, 2016, <https://svs.gsfc.NASA.gov/cgi-bin/details.cgi?aid=4404>

133. The Heliocentric Theory that the Moon reflects the Light of the Sun is baseless and contradictory to reality. The Heliocentrists will tell us that the light of the Moon is not its own but a reflection from the Sun. First, this contradicts scripture as Gen. 1 tells us the Moon is its own light to rule the night. Second, this is completely foreign to our experience of spheres reflecting light. At the beginning of this chapter we see the Moon supposedly reflecting light.

Here are examples of spheres reflecting light:





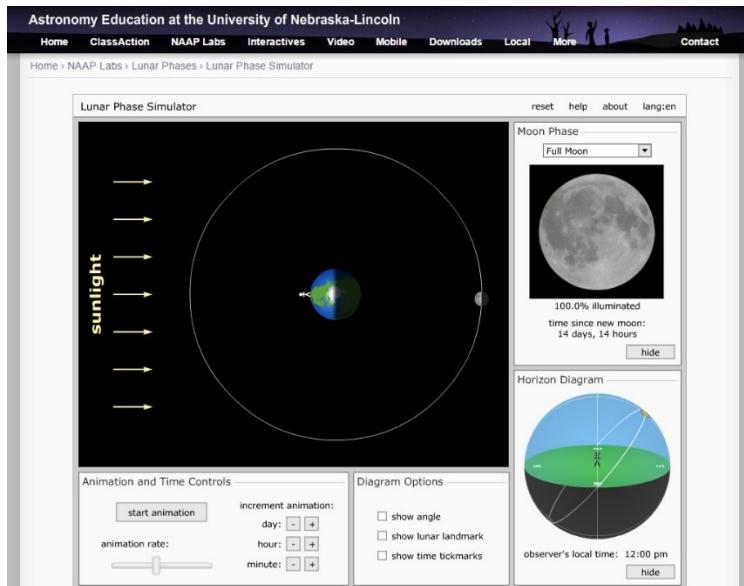
Spheres when reflecting light do not reflect a circular homogeneous light or a speckled spotty light. They reflect a concentrated light in the center usually in a cross formation. No doubt the Heliocentrists will complain that the texture of the Moon is different than that of the spheres listed above. They will then be forced to admit that we cannot reproduce conditions of such a texture and such a sphere here on earth to compare with the Moon, thus making their position an appeal to authority and unfalsifiable.

Lastly, Randy Crow demonstrated that the Moon gives off its own cool light as published on YouTube Channel Crrow777, *The Moon Is Not Reflecting Sunlight - Weird Plane Near Chemtrails*.<sup>96</sup>

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<sup>96</sup> <https://www.youtube.com/watch?v=8iWLRMVjHUG>

134. The Heliocentric Theory of the Full Moon is a baseless theory. According to the Heliocentrists the Moon is a sphere that orbits around a sphere Earth. If that was the case there should be no Full Moon. The Full Moon phase should be an Eclipse every month.



[<http://astro.unl.edu/naap/lps/animations/lps.html>]

The Heliocentrists explain this saying,

“A lunar eclipse occurs when the Moon enters the Earth's shadow. A solar eclipse occurs when the Moon's shadow falls on the Earth. They do not happen every month because the Earth's orbit around the Sun is not in the same plane as the Moon's orbit around the Earth.”<sup>97</sup>

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<sup>97</sup> Dave Kornreich, *Why do we not have eclipses every month?*: <http://curious.astro.cornell.edu/about-us/127-observational-astronomy/lunar-and-solar-eclipses/general-questions/775-why-do-we-not-have-eclipses-every-month-beginner>

This is where Hitchen's Razor comes in handy. The problem with this theory is that it is just a theory. There is nothing to prove it but assumptions laid on top of assumptions. Moreover, as I have already shown, the Sun is not that far away from Earth and its light does not hit the earth homogenously.

135. The Heliocentrists tell us the Lunar Eclipse is caused when "the Sun, Earth and Moon are in a geometrically straight line in space, with the Earth in the middle."<sup>98</sup> Yet as it has been seen many times Lunar Eclipses have happened when both the Sun and the Moon are above the Horizon.<sup>99</sup>

136. The Daylight Moon does not look like it should on the Heliocentric model. The Daylight Moon is clearly in the path of the morning Sun and earth's atmosphere. It should be eclipsed by the Earth's umbra, or at the very least it's penumbra due to Rayleigh Scattering.

137. Heliocentrists tell us that Apollo 11 installed a retroreflector on the Moon, a device the size of a suitcase, and shot a laser at this suitcase, per the Lunar Laser Ranging experiment, 238,855 miles away, striking an object the size of a suitcase located on a sphere moving 2286 mph while spinning from the Earth, an object moving over 60, 000 mph while spinning 1000mph! Folks, that claim is so ridiculous, the amount of faith needed to believe it surpasses even the most outlandish religious nutter!

### *Refuting the Popular Arguments For Heliocentrism*

138. **The Coriolis Effect.** Is the Coriolis Effect a force that causes an effect or is it itself the effect of some force? You cannot have it both ways. Secondly, some Heliocentrists will tell us that the Military Exterior Ballistics compensate for the Coriolis Effect and instruct their gunman to lead a long distance target to compensate

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<sup>98</sup> Joa Rao, *Saturday's Lunar Eclipse Will Include 'Impossible' Sight:*  
<http://www.space.com/13856-total-lunar-eclipse-rare-senelion.html>

<sup>99</sup> Ibid.

for the Earth's spin.<sup>100</sup> Here you have to lead the target because the atmosphere will not carry the projectile with it, while in Scott's Cannon Experiment<sup>101</sup> Heliocentrists use the excuse that the Cannonball falls right back to the Cannon because the atmosphere does carry the projectile as it moves in a 1 to 1 ratio with the Earth. The same excuse is used for East-West Plane flights. But again, you cannot have it both ways.

139. ***The Foucault Pendulum.*** This proves nothing. The Pendulum must first be pushed into motion. The Pendulum would not need to be put into motion if the Earth was moving. Foucault's pendulums do not uniformly swing in any one direction. Sometimes they rotate clockwise and sometimes counter-clockwise. See also Rowbotham, *Zetetic Astronomy*, 1881, pg. 236. See also Maurice Allais' observations of pendulums slowing during eclipses.

140. ***The Equatorial Bulge.*** The Equatorial Bulge argument is guilty of the Induction fallacy or Affirming the Consequent. This theory is not based on video footage of the subterranean elements of the earth moving to create this bulge. Like everything else involved in Heliocentrism, we are faced with a baseless theory. Heliocentrists choose out of an infinite number of possible explanations, the conclusion they want you to draw. The construction is a classic Induction fallacy. If p then q, q, therefore p. If the earth is moving, there will be a bulge at the equator. There is a bulge at the equator. Therefore, the earth is moving. That is a logical fallacy. Why cannot the centrifugal force (Whatever that means) of a rotating universe around a fixed earth cause the bulge? By the way, there is no bulge in the CGI images of the Earth that I have seen.

141. Heliocentric Scholars have admitted that Heliocentrism was never proved.

Albert Einstein said in *The Evolution of Physics*,

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<sup>100</sup> Maritime Park Associations, *Exterior Ballistics*, C-21:  
<http://maritime.org/doc/firecontrol/partc.htm>

<sup>101</sup> David Wardlaw Scott, *Terra Firma*, 89-90

“Take two bodies, the Sun and the earth, for instance. The motion we observe is again relative. It can be described by connecting the c.s. [Coordinate system: frame of reference.DS] with either the earth or the Sun. From this point of view, Copernicus' great achievement lies in transferring the c.s. from the earth to the Sun. But as motion is relative and ***any frame of reference can be used, there seems to be no reason for favouring one c.s. rather than the other.***

Physics again intervenes and changes our common- sense point of view. The c.s. connected with the Sun resembles an inertial system more than that connected with the earth. The physical laws should be applied to Copernicus' c.s. rather than to Ptolemy's. The greatness of Copernicus' discovery can be appreciated only from the physical point of view. It illustrates the great advantage of using a c.s. connected rigidly with the Sun for describing the motion of planets...”.<sup>102</sup>

Thus, we can affirm that it is just as possible for the train *station* to be moving towards the locomotive at 60 MPH, as *vice versa*.

Galileo renounced Heliocentrism in his later years. Galileo states,

“The falsity of the Copernican system should not in any way be called into question, above all, not by Catholics, since we have the unshakeable authority of the Sacred Scripture, interpreted by the most erudite theologians, whose consensus gives us certainty regarding the stability of the Earth, situated in the center, and the motion of the Sun around the Earth. The conjectures employed by Copernicus and his followers in maintaining the contrary thesis are all sufficiently rebutted by

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<sup>102</sup> Some versions page 211, some 212, some 222-223

that most solid argument deriving from the omnipotence of G-d. He is able to bring about in different ways, indeed, in an infinite number of ways, things that, according to our opinion and observation, appear to happen in one particular way. We should not seek to shorten the hand of G-d and boldly insist on something beyond the limits of our competence ....”<sup>103</sup>

Stephen Hawking states,

“So which is real, the Ptolemaic or the Copernican system? Although it is not uncommon for people to say that Copernicus proved Ptolemy wrong, that is not true. As in the case our normal view versus that of the goldfish, one can use either picture as a model of the universe, for our observations of the heavens can be explained by assuming either the earth or the Sun to be at rest...the real advantage of the Copernican system is simply that the equations of motion are much simpler in the frame of reference in which the Sun is at rest.”<sup>104</sup>

Bertrand Russell admits,

“The merit of the Copernican hypothesis is not truth, but simplicity; in view of the relativity of motion, no question of truth is involved.”<sup>105</sup>

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<sup>103</sup> *Le opere di Galileo Galilei*, Vol. 7 edited by Vincenzo Viviani , pg. 361, [Translation by Robert Sungenis, *Geocentrism 101* pg. 8]

<sup>104</sup> Hawking, Stephen, *The Grand Design*, 2010, 41-42, some other versions 46-48

<sup>105</sup> Russell, Bertrand, *A History of Western Philosophy*, Book One, Part 2, XXIV, 239, First published 1946, Secondly in 1947 by George Allen and Unwin LTD

Alfred North Whitehead admits,

“Galileo said that the earth moves and that the Sun is fixed; the Inquisition said that the earth is fixed and the Sun moves; and Newtonian astronomers, adopting an absolute theory of space, said that both the Sun and the earth move. But now we say that any one of these three statements is equally true, provided that you have fixed your sense of ‘rest’ and ‘motion’ in the way required by the statement adopted.”<sup>106</sup>

142. Copernicus’ system was said to be the simpler system because earlier he affirmed only 34 epicycles. Yet his 1543 construction contained 48 epicycles, 8 more than Ptolemy.<sup>107</sup>

143. In Giovanni Riccioli’s, *Astronomia Reformata*, Tycho Brahe’s model was modified to include elliptical orbits and Riccioli remained a Geocentrist until his death.

144. Luka Popov, author of “Newton-Machian analysis of Neo-tychonian model of planetary motions” published by the *European Journal of Physics* 34 383, “aimed to demonstrate the kinematical and dynamical equivalence of Heliocentric and geocentric systems” also wrote “Stellar parallax in the Neo-Tychonian planetary system” submitted to the same journal,<sup>108</sup> defining the mathematical explanation of the Tychonian Geocentric model.

145. Albert Einstein invented his theory of Relativity to explain away the Geocentrist demonstration of the Michelson–Morley experiment. Einstein stated,

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<sup>106</sup> Whitehead, Alfred, *Science and the Modern World*, Chapter XII, 227, First published 1926, Secondly in 1932, Paperback 2011 by Cambridge University Press

<sup>107</sup> Ohio State Prof. Richard Pogge states in Astronomy 161: *An Introduction to Solar System Astronomy, Lecture 14*

<sup>108</sup> Cornell University Library: <http://arxiv.org/abs/1302.7129>

“While I was thinking of this problem in my student years, I came to know the strange result of Michelson’s experiment. Soon I came to the conclusion that our idea about the motion of the earth with respect to the ether is incorrect, if we admit Michelson’s null result as a fact. This was the first path which led me to the special theory of relativity. Since then I have come to believe that the motion of the Earth cannot be detected by any optical experiment, though the Earth is revolving around the Sun.”<sup>109</sup>

146. The Heliocentric argument for the Sky being blue actually proves that it should be Violet. Violet has the shortest wavelength and thus, on the Heliocentric theory the sky should be violet not blue. NASA states,

“The visible violet light has a wavelength of about 400 nm. Within the visible wavelength spectrum, violet and blue wavelengths are scattered more efficiently than other wavelengths. The sky looks blue, not violet, because our eyes are more sensitive to blue light (the Sun also emits more energy as blue light than as violet).”<sup>110</sup>

That is a tautology, begging the question and circular reasoning fallacy. Basically what NASA just said was, the reason the sky looks blue and not violet is because it looks blue and not violet.

147. The Heliocentric understanding of Outer Space is impossible. Heliocentrists tell us that outer Space is a vacuum. This is impossible without affirming a Firmament to the Earth. The only

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<sup>109</sup> “How I created the theory of relativity”, by Albert Einstein, *Physics Today*, August 1982, page 46:

<http://wwwphysics.ucsd.edu/students/courses/winter2011/physics2d/einsteinonrelativity.pdf>

<sup>110</sup> *What Wavelength Goes With a Color?*: [http://science-edu.larc.NASA.gov/EDDOCS/Wavelengths\\_for\\_Colors.html](http://science-edu.larc.NASA.gov/EDDOCS/Wavelengths_for_Colors.html)

way you can have two radically different environments juxtaposed to each other is when a barrier or Firmament is involved such as a Propane tank.

148. Heliocentricists do not even know where Space is. Embry-Riddle Aeronautical University, Scholarly Commons, “Where is Space? And Why Does That Matter?” by Bhavya Lal, Science and Technology Policy Institute and Emily Nightingale Science and Technology Policy Institute, Nov. 5, 2014,

“To ascertain where space began, we started by looking for clarity in the definitions of space, and found that most of them stem from the perception that space is what is beyond the Earth’s atmosphere. ***However, there is no consensus over what constitutes the delineation between “Earth’s atmosphere” and “beyond.***” Section 103 of the NASA Authorization Act of 1958 defined the term aeronautical and space activities as “research into, and the solution of, problems of flight within and outside the Earth’s atmosphere” [emphasis added] (National Aeronautics and Space Act of 1958). In the same vein, NASA’s definition of space in the Dictionary of Technical Terms for Aerospace Use did not specify a point of delimitation (National Aeronautics and Space Administration 2008) but called it:

Specifically, the part of the universe lying outside the limits of the Earth’s atmosphere More generally, the volume in which all celestial bodies, including the Earth, move” (pg. 2)<sup>111</sup>

149. The YouTuber [Veritasium](#)’s video *The Truth About Toilet Swirl - Southern Hemisphere* attempts to prove that the swirl of draining water proves the earth is moving. The problem is he

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<sup>111</sup><http://commons.erau.edu/cgi/viewcontent.cgi?article=1052&context=stm>

admits and shows that two sinks right next to each other can drain in opposite directions.



The Truth About Toilet Swirl - Southern Hemisphere

Veritasium

Subscribe 3,729,765

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Published on Jun 3, 2015

SYNCHRONIZE WITH DESTIN'S VIDEO: <http://bit.ly/NorthernSwirl>  
Both videos on one page (for desktop): <http://bit.ly/ToiletSwirl>  
Subscribe to Smarter Every Day: <http://bit.ly/SubscribeSED>

Yet he maintains that the reason this is so is because there is motion already in the sink beforehand. Yet this is simply an assertion. It is yet another baseless theory.

The Truth About Toilet Swirl - Southern Hemisphere

Veritasium ✓  
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Published on Jun 3, 2015  
SYNCHRONIZE WITH DESTIN'S VIDEO: <http://bit.ly/NorthernSwirl>  
Both videos on one page (for desktop): <http://bit.ly/ToiletSwirl>  
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Examine the video for yourself and see that right before he pulls out the sink stoppers there is no motion in the sinks.

150. There is no axial precession but on the contrary evidence that the Sun used to circuit more tightly and concurrently to the North Pole but has in the process of thousands of years drifted its circuit southward. Many have argued that the North Pole used to have a tropical climate. See CBSNEWS article By Jessica Vrazilek *Study: North Pole Once Was Tropical.*<sup>112</sup> It is impossible for there to have been a tropical North Pole on the spherical earth model.

151. Now many Atheists after having their entire worldview ripped to shreds will make an Appeal to Authority fallacy and demand that we simply trust the Government.

152. Finally many Atheists will simply make an Appeal to Incredulity and tell us they simply cannot psychologically come to

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<sup>112</sup> <http://www.cbsnews.com/news/study-north-pole-once-was-tropical/>

grips with the truth and at that point no more argumentation is necessary.



## Chapter VII

### The Bible and The Flat Earth

153. The modern view of Biblical Inspiration that has been used to explain away what the Bible says about the nature of our reality is the Accommodation view espoused by John Calvin which led us to the Modernist and Neo-Orthodoxy of modern Christian Liberalism. John Calvin's commentary on Genesis 1 states,

*"6 Let there be a Firmament* The work of the second day is to provide an empty space around the circumference of the earth, that heaven and earth may not be mixed together. For since the proverb, 'to mingle heaven and earth,' denotes the extreme of disorder, this distinction ought to be regarded as of great importance. Moreover, the word רָקִיעַ (rakia) comprehends not only the whole region of the air, but whatever is open above us: as the word heaven is sometimes understood by the Latins. Thus the arrangement, as well of the heavens as of the lower atmosphere, is called noitanimircsid tuohtiw (aikar) רָקִיעַ between them, but sometimes the word signifies both together sometimes one part only, as will appear more plainly in our progress. I know not why the Greeks have chosen to render the word στερέωμα, which the Latins have imitated in the term, Firmamentum; for literally it means expanse. And to this David alludes when he says that 'the heavens are stretched out by G-d like a curtain,' (Psalm 104:2.) If any one should inquire whether this vacuity did not previously exist, I answer, however true it may be that all parts of the earth were not overflowed by the waters; yet now, for the first time, a separation was ordained, whereas a confused admixture had previously existed. Moses describes the special use of this expanse, to divide the waters from the

waters from which word arises a great difficulty. For it appears opposed to common sense, and quite incredible, that there should be waters above the heaven. Hence some resort to allegory, and philosophize concerning angels; but quite beside the purpose. *For, to my mind, this is a certain principle, that nothing is here treated of but the visible form of the world. He who would learn astronomy, and other recondite arts, let him go elsewhere.* Here the Spirit of G-d would teach all men without exception; and therefore what Gregory declares falsely and in vain respecting statues and pictures is truly applicable to the history of the creation, namely, that it is the book of the unlearned. The things, therefore, which he relates, serve as the garniture of that theater which he places before our eyes. Whence I conclude, that the waters here meant are such as the rude and unlearned may perceive. The assertion of some, that they embrace by faith what they have read concerning the waters above the heavens, notwithstanding their ignorance respecting them, is not in accordance with the design of Moses. And truly a longer inquiry into a matter open and manifest is superfluous. We see that the clouds suspended in the air, which threaten to fall upon our heads, yet leave us space to breathe. They who deny that this is effected by the wonderful providence of G-d, are vainly inflated with the folly of their own minds. We know, indeed that the rain is naturally produced; but the deluge sufficiently shows how speedily we might be overwhelmed by the bursting of the clouds, unless the cataracts of heaven were closed by the hand of G-d. Nor does David rashly recount this among His miracles, that G-d layeth the beams of his chambers in the waters, (Psalm 104:3 and he elsewhere calls upon the celestial waters to praise G-d, (Psalm 148:4.) *Since,*

*therefore, G-d has created the clouds, and assigned them a region above us, it ought not to be forgotten that they are restrained by the power of G-d, lest, gushing forth with sudden violence, they should swallow us up: and especially since no other barrier is opposed to them than the liquid and yielding air, which would easily give way unless this word prevailed, 'Let there be an expanse between the waters.'* Yet Moses has not affixed to the work of this day the note that G-d saw that it was good: perhaps because there was no advantage from it till the terrestrial waters were gathered into their proper place, which was done on the next day, and therefore it is there twice repeated.”<sup>113</sup>

The Modernist and Neo-Orthodox view of Scripture that Calvin adopts here is absolutely disgusting and embarrassing to any honest seeker of truth from Yah’s holy words. Well, Geocentrist and Heliocentrist Christians, if you make the Firmament the clouds then you have a serious problem. On your model the Sun, Moon and Stars are not in, under or anywhere near the clouds. This is completely incompatible with Gen. 1:14-20.

154. Dr. Michael Heiser admitted the Bible teaches Flat Earth. He like many have adopted the Atheistic modernist view of biblical inspiration denying plenary verbal inspiration of the biblical authors. In his lecture series *Making Sense of the Book of Genesis* he not only admitted the Biblical authors taught a Flat Earth he even displayed a Flat Earth image on his projector so that no one could misunderstand him.

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<sup>113</sup> <http://www.ccel.org/ccel/calvin/calcom01.vii.i.html>



Making sense of the Book of Genesis with Dr. Michael Heiser (FULL)  
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272



36

But Dr. Heiser does not believe the Earth is Flat even though he claims to believe the Bible! What he does is he claims that G-d spoke through the erroneous understanding of the original authors making the Bible not a divine revelation but exactly as the Liberals describe it, the paltry, ignorant and pathetic opinions of Bronze Age desert dwelling sheep herders.

These men are to blame for the social and moral chaos that exists among us today. Their infidelity is the root of our modern apostasy.

155. As I have already pointed out, Robert Boyle's argument from Gen. 1 on the material cause of the Land that we live upon accords with The Flat Earth Model and not The Globe Earth Model.

"It seems also by what is delivered in Strabo out of another Author, concerning the Indians, That they likewise held that all things had differing Beginnings, but that of which the World was made, was Water. And the like Opinion has been by some of the Antients ascrib'd to the Phœnicians, from whom Thales himself is conceiv'd to have borrow'd it; as probably the Greeks did much of their Theologie, and, as I am

apt to think, of their Philosophy too; since the Devising of the Atomical Hypothesis commonly ascrib'd to Lucippus and his Disciple Democritus, is by Learned Men attributed to one Moschus a Phœnician. And possibly the Opinion is yet antienter than so; For 'tis known that the Phœnicians borrow'd most of their Learning from the Hebrews. And among those that acknowledge the Books of Moses, many have been inclin'd to think *Water to have been the Primitive and Universal Matter, by perusing the Beginning of Genesis, where the Waters seem to be mention'd as the Material Cause, not only of Sublunary Compounded Bodies, but of all those that make up the Universe; whose Component Parts did orderly, as it were, emerge out of that vast Abysse, by the Operation of the Spirit of G-d, who is said to have been moving Himself as hatching Females do* (as the Original מְרָכֶפֶת Meracephet is said to Import, and as it seems to signifie in one of the two other places, wherein alone I have met with it in the Hebrew Bible) *upon the Face of the Waters; which being, as may be suppos'd, Divinely Impregnated with the seeds of all things, were by that productive Incubation qualify'd to produce them.*<sup>”<sup>114</sup></sup>

This brilliant observation can be seen in the first chapter of Genesis:

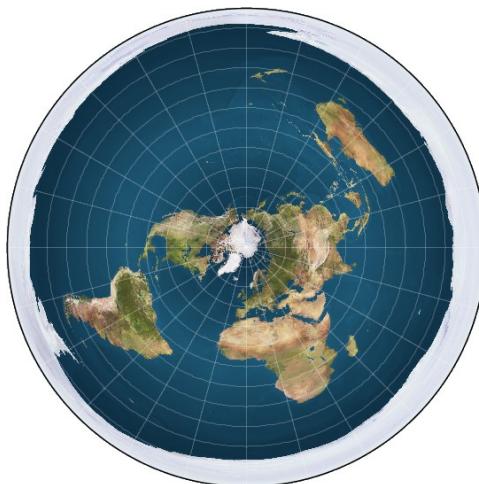
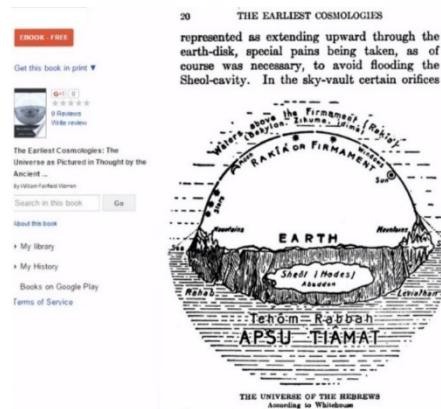
*1 In the beginning G-d created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of G-d moved upon the face of the waters... 9 And G-d said, Let the waters under the heaven be gathered together unto one*

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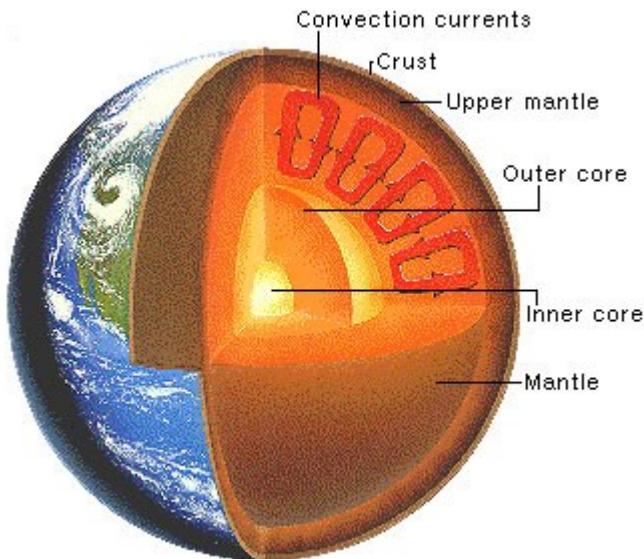
<sup>114</sup> *The Sceptical Chymst*, 102-121

*place, and let the dry land appear: and it was so. 10 And G-d called the dry land Earth; and the gathering together of the waters called he Seas: and G-d saw that it was good.*

Thus, we see from scripture that the land came from the waters, the waters being the primordial substance. This accords perfectly with The Flat Earth Model and completely contrary to The Globe Earth Model. In The Flat Earth Model, water is the foundation and structure, with the oceans being held in by the ice ring and the earth coming up from the water.



However, The Globe Earth Model is completely foreign to the Scripture with its foundations being a molten glowing core.



156. The Bible says the Sun, Moon and Stars are in the Firmament not millions of miles away. Gen. 1:14-18.

157. The Firmament is clearly described by Scripture as a solid object. The root Hebrew word, *raqa*, clearly refers to a solid substance spread out in its use in scripture.<sup>115</sup> The Book of Job describes it as hard and strong as a molten looking glass. Job. 37:18. Psa. 19:1 testifies its existence after the flood. Thus, the Hovind theory is incorrect.

As I have already pointed out, Medieval Theologians attempted to synchronize the Greek Geocentric Two Sphere Model with

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<sup>115</sup> Blue Letter Bible Lexicon:

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?strongs=H7554&t=KJV>

Scripture, such as the model presented by the Venerable Bede as already displayed. Is this an honest description of the Firmament mentioned in Genesis 1? No. Gen. 1:7 states,

*“7 And Elohim made the Firmament, and divided the waters which were under the Firmament from the waters which were above the Firmament: and it was so.”*

Here we have the Firmament and the heavenly waters relating to a plane interface not a round or spherical interface. Notice the waters are not around the Earth and around the Firmament. They are under and above the Firmament. This denotes a flat plane interface. The word *under* here is the Hebrew *tachath*, Strong's H8430. The Lexicon states,

“The KJV translates Strong's H8478 in the following manner: instead, under, for, as, with, from, flat, in the same place.”<sup>116</sup>

Interesting that this word is never translated as *around* but is actually translated flat on one occurrence! This is devastating because the waters under the Firmament in verses 9-10 are said to be on the same level as the land! Yah just called the Seas flat! Much the same can be derived from an examination of the Hebrew word translated *above*.<sup>117</sup>

This is why we read in Gen. 1:2, 29 that the Earth has a face and the waters have a face. That is because they are a plane interface. Thus, we read in Gen. 1:14-15 that Yah also made the celestial bodies to give light *upon* the Earth, also denoting a plane interface as we read in Ecclesiastes that we are *under* the Sun. We are not

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<sup>116</sup> Ibid.,

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?strongs=H8478&t=KJV>

<sup>117</sup> Ibid.,

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?Strong=H5921&t=KJV>

rotating around the Sun according to the Bible. This again denotes a plane interface.

The disgusting sophistry that is used by Christian Theologians is to say that the Firmament only refers to the sky or generally the Earth's atmosphere. The Scriptures they will attempt to use are Genesis 1:20; 7:23; 1 Kings 18:45; Job 35:11, 38:37; Psalms 78:26, 79:2; 85:11, 104:12, 147:8; Proverbs 30:19; Exodus 9:8, 10; Joshua 8:20; Jeremiah 7:33; Matthew 16:2,3; 26:64; Luke 12:56; Hebrews 11:12, Revelation 19:17.

Using this argument necessitates that the Sun and Moon be in the same region and space as the earth sky and the rain clouds. The only model, I repeat, the only model that allows for the Sun and Moon to be in the same general region and space as the clouds and the earth sky is The Flat Earth Model.

It is impossible to refute Gen. 1:14-20 regarding the Flat Earth. There is no way around it.

Hebrew Scholars, Keil & Delitzsch in their *Commentary on the Old Testament* testifies of the Hebrew of Gen. 1:20,

“The Fifth Day. – “G-d said: Let the waters swarm with swarms, with living beings, and let birds fly above the earth in the face (the front, i.e., the side turned towards the earth) of the Firmament.” יְצַרֵּשׁ וּפְרוּעָה are imperative.”

The language of the face, speaks of their position as inside the Firmament on the side facing the earth.<sup>118</sup> And notice, the use of H5921 in verse 20 is referring to being above the Earth, not above the Firmament.<sup>119</sup>

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<sup>118</sup> Ibid.,

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?Strongs=H6440&t=KJV>

<sup>119</sup> Ibid.,

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?Strongs=H5921&t=KJV>

We read in Ezekiel's vision that the abode of Yahovah is above the Firmament!

*Ezek. 1:22 And the likeness of the Firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. 23 And under the Firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. 24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. 25 And there was a voice from the Firmament that was over their heads, when they stood, and had let down their wings. 26 And above the Firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.*

Thus, the illustrious Protestant Scholar Martin Luther states in rebuke of the predominance of Theologians and their denial of what the Bible clearly states in Genesis 1,

“We Christians must, therefore, be different from the philosophers in the way we think about the causes of these things. And if some are beyond our comprehension (like those before us concerning the waters above the heavens), we must believe them and admit our lack of knowledge rather than either wickedly deny them

or presumptuously interpret them in conformity with our understanding...

Here belong also the phenomena and effects which occur in the air, when Stars appear to fall, when halos, rainbows, and events similar to these occur in the air, etc. Moses calls "heaven" that entire watery mass in which the Stars and the planets are borne along, likewise the uppermost region of the air. But that scheme of the spheres was thought out by later people for the purpose of teaching. Scripture knows nothing about them and simply says that the Moon, the Sun, and the Stars were placed, not in individual spheres but in the Firmament of the heaven (below and above which heaven are the waters), to be signs of future events, as we know from experience that eclipses, great conjunctions, and some other phenomena in the air are.”<sup>120</sup>

158. The Bible describes the Sun, not the earth as moving in a circuit above the earth and under the Firmament. (Psa. 19:6, Genesis 15:12, 17, 19:23, 28:11, 32:31, Exodus 17:12, 22:3, 26, Leviticus 22:7, Numbers 2:3, Deuteronomy 11:30, 16:6, 23:11, 24:13, 24:15, Joshua 1:4, 8:29, 12:1, Judges 5:31, 8:13, 9:33, 14:18, 19:14, II Samuel 2:24, 3:35, 23:4, I Kings 22:36, II Chronicles 18:34, Job 9:7, **Psalm 19:4-6**, 50:1, 104:19, 22, 113:3, Ecclesiastes 1:5, Isaiah 13:10, **38:8**, (Notice the language denotes Yahovah as speaking from his perspective not Isaiah's perspective) 41:25, 45:6, 59:19, 60:20, Jeremiah 15:9, Daniel 6:14, Amos 8:9, Jonah 4:8, Micah 3:6, Nahum 3:17, Habakkuk 3:11, Malachi 1:11, Matthew 5:45, 13:6, Mark 1:32, 4:6, 16:2, Luke 4:40, Ephesians 4:26)

159. The Bible explicitly states that the earth does **not** move and never indicates in a single place that it moves or changes its

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<sup>120</sup> Martin Luther, *Luther's Works*, ed. Jaroslav Pelikan, *Lectures on Genesis*, (Concordia, St. Louis, 1958), 30, 43

position in the universe. (Joshua 10: 12-13, 27, 1 Chronicles 16: 30, Job 26:7, Psalm 93:1, 96: 10, 119: 90)

160. Isaiah the Prophet described the earth as circular not spherical.

*Isa. 40:22 It is He who sits above the circle of  
the earth, And its inhabitants are  
like grasshoppers,  
Who stretches out the heavens like a curtain*

Isaiah uses the word *ball* in Isa., 22:18 and it is not the same word used in Isa. 40:22.<sup>121</sup>

161. Solomon stated that the earth and the oceans are in a circular shape because of a circular boundary which Yahovah fixed to hold the oceans in and describes the Firmament as being a hard solid object, exactly as The Flat Earth Model depicts.

*Prov. 8:27 “When He established the heavens, I was there,  
When He inscribed a circle on the face of the deep,  
28 When He made firm the skies above,  
When the springs of the deep became fixed,  
29 When He set for the sea its boundary  
So that the water would not transgress His command,  
When He marked out the foundations of the earth;*

162. The Scripture describes the Sun as enclosed inside of a tent and circuiting above the Earth as a satellite.

*Psa. 19:1 The heavens are telling of the glory of G-d;  
And their expanse is declaring the work of His hands.  
2 Day to day pours forth speech,  
And night to night reveals knowledge.  
3 There is no speech, nor are there words;  
Their voice is not heard.  
4 Their line has gone out through all the earth,*

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<sup>121</sup> Blue Letter Bible:

<https://www.blueletterBible.org/lang/lexicon/lexicon.cfm?Strongs=H1754&t=KJV>

*And their utterances to the end of the world.  
In them He has placed a tent for the Sun,  
5 Which is as a bridegroom coming out of his chamber;  
It rejoices as a strong man to run his course.  
6 Its rising is from one end of the heavens,  
And its circuit to the other end of them;  
And there is nothing hidden from its heat.*

163. Scripture denotes our location as being under the Sun not orbiting around the Sun. (Ecc. 2:11-22)

164. Gen. 1:16-17 states that the light to rule the day and the light to rule the night are in the Firmament. Jer. 31:35 clearly states that these lights are the Sun and Moon.

### **Objection.**

165. Geocentrists will object that Job 26:7 denotes the Earth as a suspended sphere.

Ans. Samuel Rowbotham states in Chapter XV of his *Zetetic Astronomy* 1881 edition,

“Many have argued that the Scriptures favoured the idea that the earth is a globe suspended in space, from the following language of Job (xxvi., 7):—

[p. 365]

“He stretched out the north over the empty place, and hangeth the earth upon nothing.”

Dr. Adam Clark, although himself a Newtonian philosopher, says, in his commentary on this passage, the literal translation is, “on the hollow or empty waste;” and he quotes a Chaldee version of the passage, which runs as follows:—

“He layeth the earth upon the waters, nothing sustaining it.”

It is not that he “hangeth the earth upon nothing,” an obviously meaningless expression, but “layeth it upon the waters,” which were previously empty or waste or unoccupied by the earth—in fact, on and in which there was nothing visible before the dry land appeared.

This is in strict accordance with the other expressions of Scripture that the earth was stretched out above the waters, and founded upon the seas—where nothing had before existed.

If the earth is a globe, it is evident that everywhere the water of its surface—the seas, lakes, oceans, and rivers—must be sustained or upheld by the land, which must be underneath the water; but being a plane “founded upon the seas,” and the land and waters distinct and independent of each other, then the waters of the “great deep” must sustain the land as it does a ship, an ice-island, or any other flowing mass, and there must, of necessity, be waters below the earth. In this particular, as in all others, the Scriptures are beautifully sequential and consistent.

[p. 366]

“The Almighty shall bless thee with the blessing of Heaven above, and blessings of the deep that lieth under.”—Genesis xliv., 25.

“Thou shalt not make unto thee any likeness of anything in heaven above, or in the earth beneath, or in the waters under the earth.”—Exodus xx., 4.

“Take ye, therefore, good heed unto yourselves, and make no similitude of anything on the earth, or the likeness of anything that is in the waters beneath the earth.”—Deuteronomy iv., 18.

“Blessed be his land, for the precious things of heaven, for the dew, and for the deep which croucheth beneath.”—Deuteronomy xxxiii., 13.

The same fact was acknowledged by the ancient philosophers. In “Ovid’s Metamorphoses” Jupiter, in an “assembly of the Gods,” is made to say:—

“I swear by the infernal waves which glide under the earth.”

As the earth is a distinct structure, standing in and upheld by the waters of the “great deep,” it follows, unless it can be proved that something solid and substantial sustains the waters, that “the depths” are fathomless. As there is no evidence whatever of anything existing except the fire consequent upon the rapid combination and decomposition of numerous well-known elements, we are compelled to admit that the depth is boundless—that beneath the waters which glide under the lowest parts of the earth there is nothing of a resisting nature. This is again confirmed by the Scriptures:—

“Thus saith the Lord, which giveth the Sun for a light by day, and the ordinances of the Moon and Stars for a light by

[p. 367]

night, which divideth the sea when the waves thereof roar, the Lord of Hosts is His name. If

these ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord: if heaven above can be measured and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel.”—Jeremiah xxxi., 37.

From the above it is certain that G-d’s promises to His people can no more be broken than can the height of heaven be measured, or the depths of the mighty waters—the earth’s foundations—searched out or determined. The fathomless character of the deep beneath, upon which the earth is founded, and the infinitude of heaven above, are here given as emblems of the boundlessness of G-d’s power, and of the certainty that all His ordinances will be fulfilled. When G-d’s power can be limited, heaven above will be no longer infinite; and the “mighty waters,” the “great deep,” the “foundations of the earth,” may be fathomed. But the Scriptures plainly teach us that the power and wisdom of G-d, the heights of heaven, and the depth of the “waters under the earth,” are alike boundless and unfathomable.

That the earth is stationary, except the fluctuating motion referred to in the chapter on the cause of tides, has been more than sufficiently demonstrated; and the Scriptures in no instance affirm the contrary.”<sup>122</sup>

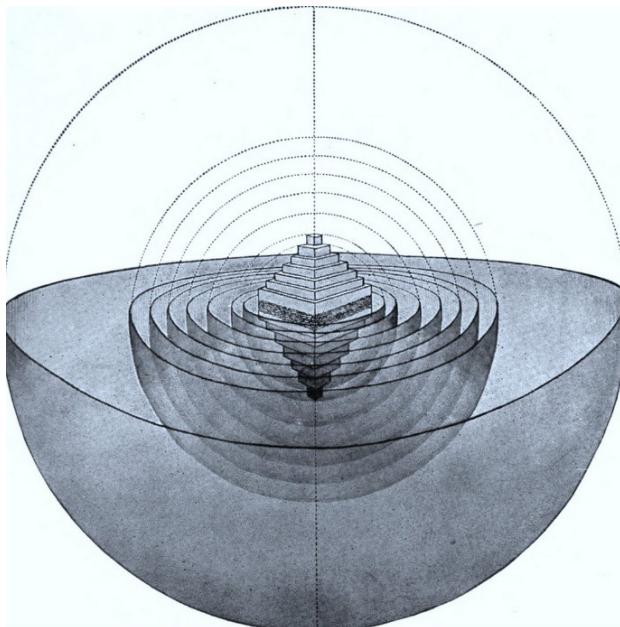
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<sup>122</sup> <http://www.sacred-texts.com/earth/za/za66.htm>



## Chapter VIII

# Philosophical and Scientific Arguments For Flat Earth



*Deut 13: 1 “If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, 2 and the sign or the wonder comes true, concerning which he spoke to you, saying, ‘Let us go after other G-ds (whom you have not known) and let us serve them,’ 3 you shall not listen to the words of that prophet or that dreamer of dreams; for Yahovah your Elohim is testing you to find out if you love Yahovah your Elohim with all your heart and with all your being.*

Contrary to the book of James, Ebionite and Pelagian, accursed heretic and enemy of our beloved Apostle Paul, who says in the 13<sup>th</sup> verse of the 1<sup>st</sup> Chapter of his book that Yahovah does not test us, Moses makes very clear that Yahovah does indeed test us. Moses makes this very clear that through the words and actions

of wicked men, Yahovah proves his people to see who really loves him and is devoted to his word. In the past few centuries our people have failed the test put before us. Our nation is in disarray. Our women rule over us. Foreigners invade our lands and inherit our fathers' accomplishments. There is nothing left for a decent man to live for anymore. And we deserve it. We have believed in the authority of wicked men more than Yahovah's holy words and we are paying the price for it. Yet there is great hope as many are now receiving the Truth and returning to Scripture through the revelations of the past few years, that the Globe Cosmology is a baseless theory, a house of straw built on the foundation of CGI and Photoshop.

As I have already spoken to at great length in the section on Method and Demonstration, the Noahic Flat Earth Model is a model known to us not by Science or Observation but by Revelation. Science and observation does confirm how the Bible describes our world but it can never give us all the information we need for a complete Cosmology. We are enclosed inside of the Firmament and cannot reach out far enough from the Earth to truly see a Panoramic view of our world. This is why Solomon states with great skepticism,

*Ecc. 8: 17 Then I beheld all the work of Elohim,  
that a man cannot find out the work that is done  
under the Sun: because though a man labour to  
seek it out, yet he shall not find it; yea farther;  
though a wise man think to know it, yet shall he  
not be able to find it.*

As I have already stated, the Cosmology given by William Warren's *The Earliest Cosmologies* is what I believe to be the best representation of Scripture and is the image at the introduction to this chapter.

166. The fact that so many different Flat Earth models exist and that Atheist and Pagan Flat Earthers many times use the Biblical Flat Earth model proves the necessity for Biblical Revelation.

So what evidence do we have that we are living on a fixed plane of existence and not a sphere?

167. First, as has already been demonstrated the “Little Piggy Cam High Altitude Balloon Flight” showing the Earth to be motionless and perfectly flat at over 121, 000 feet of altitude is a *prima facie* confirmation of a fixed plane Earth.



168. Second, the Chicago Skyline image shows the city of Chicago fully exposed from almost 60 miles away. According to ABC57,

“A picture of the Chicago skyline taken almost 60 miles away, is actually a mirage. Joshua Nowicki (@StartVisiting) snapped the pic Tuesday night from Grand Mere State Park in Stevensville.”

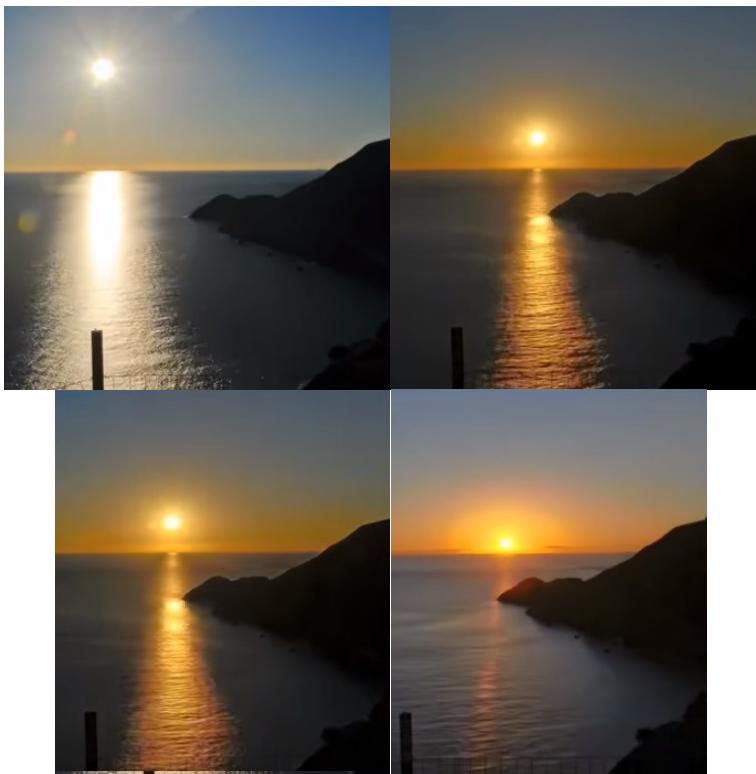


According to the Heliocentrist curvature equation of 8 inches per miles squared, 60 squared is 3,600 multiplied by 8 inches is 28,800 inches. Converted to feet, we have 2,400 feet of curvature. The tallest building in Chicago, the Willis Tower is 1,451 feet. Now according to the Sphere model the Willis Tower should be behind the curvature by almost 1,000 feet, yet there it is fully before our face! The excuse the Globers give us is a special pleading fallacy. Concave adherents could just as easily excuse this as bending light.

169. The light pattern the Sun emits on the surface of the water as it sets denotes a flat surface not a convex surface. The light pattern the setting Sun emits on the surface of water looks like this.<sup>123</sup>

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<sup>123</sup> This material is taken from Zeteticism DotCom, *Zeteticism (FLAT EARTH) Vol. 5: Zetetic Water and Sunset Light Reflection Patterns*

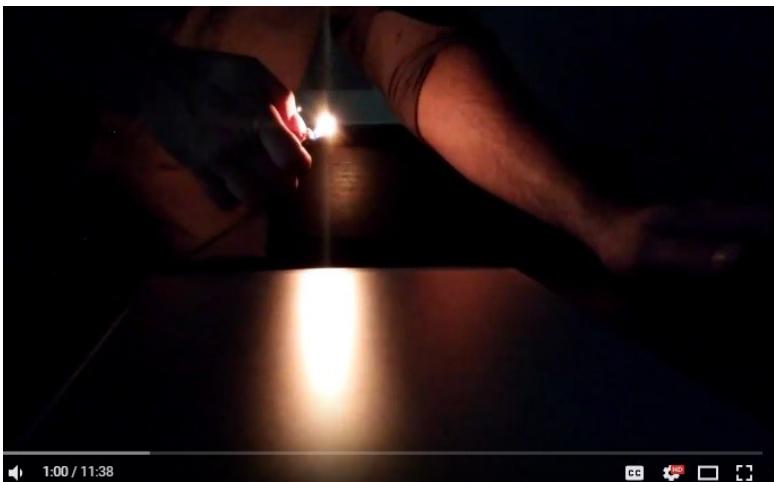


As I pointed out in my video *Light Pattern At Sunset Proves Flat Earth* light reflects off of a convex object in the shape of a circle:



Yet, light reflects off of a plane interface in the form of an elongated phallic line exactly like the Sun reflects off of the water.





170. Samuel Rowbotham's Salt Flats experiment has been reproduced using modern Camera technology. YouTuber, [Taboo Conspiracy](#), published his experiment entitled, *ROWBOTHAM 3 - Confirmed - Bonneville Salt Flats Test - Earth is Flat* where he captured on camera a black SUV vehicle 6.6 miles away among the Flats. The Heliocentric model calculates 29 feet of curvature over this distance and yet we see the SUV maintained a consistent eye level straight ahead.



171. Scientists at Texas State University and Arizona State University measured the Geography of Kansas and concluded that “Kansas Is Flatter Than a Pancake”.<sup>124</sup>

172. If the Earth was a sphere as an observer ascends in altitude the horizon would continually fall away no matter how big the sphere was. Rob Skiba made an excellent animation of this on his YouTube page entitled *A Simple Horizon Test Take 2*.

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<sup>124</sup> Mark Fonstad, William Pugatch, and Brandon Vogt, *Kansas Is Flatter Than a Pancake*: <http://www.usu.edu/geo/geomorph/kansas.html>



A Simple Horizon Test Take 2

Rob Skiba  
Subscribed 58,109

5,533 views

Add to Share More

Like Dislike

What we observe from camera footage is the flat plane model on the right. YouTube now contains an almost limitless supply of high altitude balloon footage. YouTuber Dan Dimension has recently published a video entitled *Flat Earth ...Huh? You think you live on a spinning what?*. This video shows exactly what Skiba has animated that we do indeed live on a flat plane.



Flat Earth ...Huh? You think you live on a spinning what?

Dan Dimension  
Subscribe 4,329

23,301 views

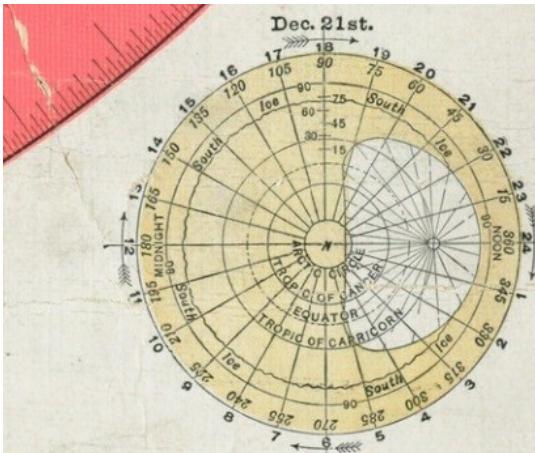
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Like 600 Dislike 63

173. We have astronomical evidence that the “Southern Hemisphere” is wider and larger than the “Northern Hemisphere” with the Solar Analemma.



The Solar Analemma is a pattern depicting the perceived altitude of the Sun at its highest point every month. The pattern below shows the pattern as it is observed from the North. The upper loop begins in June and July and the bottom marks represent December and January. The reason why the bottom loop is longer than the top loop is because on The Flat Earth Model the circuit of the Sun is tighter in the Summer and Wider in the Winter. Thus we read in the famous Gleason's New Standard Map of the World, 1892:



### DECEMBER SOLSTICE.

ON December 21st, the Sun moves round the Tropic of Capricorn, and during the day lights up the southern portion of the Earth from the Arctic Circle to some portion of Antarctic ice. There is no "sunlight" beyond  $80^{\circ}$  south, but unknown regions of ice. On the 23d of December, the Sun commences his northward journey again, returning to his starting place, and thus completes his seasons.

174. We have recorded proof that the "Southern Hemisphere" is larger and wider than the "Northern Hemisphere". Rowbotham states,

"Surprise at the frequency and the sadness of such losses will naturally subside when it is seen that the degrees of longitude beyond the equatorial region gradually increase with the southern latitude [On The Flat Earth Model. – DS]. A false hypothesis, a merely supposed sphericity of the earth and of gradually diminishing lines of longitude on each side of the equator is the true cause of the greater number of these sad catastrophes which have so often startled and appalled the public mind. To this fallacious doctrine of rotundity may be traced not only the source of these terrible losses and sufferings, but

also of the fact that mariners are unable to see the true cause of the disasters, and are therefore unable to benefit by experience, and to guard against them in future voyages. They have been led to attribute all the fearful dangers of southern waters to imaginary causes, the chief of which is the prevalence of direct and counter currents. One of the most common peculiarities in these regions is the almost constant confusion in the "reckoning," as will be seen by the following quotations:—

"We found ourselves every day from 12 to 16 miles by observation in advance of our reckoning." 3

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"By our observations at noon we found ourselves 58 miles to the eastward of our reckoning in two days." 1

"February 11th, 1822, at noon, in latitude 65.53. S. our chronometers gave 44 miles more westing than the log in three days. On 22nd of April (1822), in latitude 54.16. S. our longitude by chronometers was 46.49, and by D.R. (dead reckoning)  $47^{\circ} 11'$ : On 2nd May (1822), at noon, in latitude 53.46. S., our longitude by chronometers was  $59^{\circ} 27'$ , and by D.R.  $61^{\circ} 6'$ . October 14th, in latitude 58.6, longitude by chronometers  $62^{\circ} 46'$ , by account  $65^{\circ} 24'$ . In latitude 59.7. S., longitude by chronometers was  $63^{\circ} 28'$ , by account  $66^{\circ} 42'$ . In latitude 61.49. S., longitude by chronometers was  $61^{\circ} 53'$ , by account  $66^{\circ} 38'$ ." 2

The commander of the United States exploring expedition, Lieutenant Wilkes, in his narrative,

says that in less than 18 hours he was 20 miles to the east of his reckoning in latitude  $54^{\circ} 20' S.$  He gives other instances of the same phenomenon, and, in common with almost all other navigators and writers on the subject, attributes the differences between actual observation and theory to currents, the velocity of which, at latitude  $57^{\circ} 15' S.$ , amounted to 20 miles a day.<sup>3</sup> The commanders of these various expeditions were, of course, with their education and belief in the earth's rotundity, unable to conceive of any other cause for the differences between log and chronometer results than the existence of currents. But one simple fact is entirely fatal to such an explanation, viz., that when the route taken is east or west the same results are experienced. The water of the southern region cannot be running

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in two opposite directions at the same time; and hence, although various local and variable currents have been noticed, they cannot be shown to be the cause of the discrepancies so generally observed in high southern latitudes between time and log results. The conclusion is one of necessity—is forced upon us by the sum of the evidence collected that the degrees of longitude in any given southern latitude are larger than the degrees in any latitude nearer to the northern centre; thus proving the already more than sufficiently demonstrated fact that the earth is a plane, having a northern centre, in relation to which degrees of latitude are concentric, and from which degrees of longitude are diverging lines, continually increasing in their distance from each other as they are prolonged towards the great glacial southern circumference...

259:3 "South Sea Voyages." By Sir J. C. Ross, p. 96, vol. i.

260:1 "South Sea Voyages," by Sir J. C. Ross, p. 27.

260:2 "Voyages towards the South Pole," by Captain James Weddell.

260:3 "Condensed Navigation," p. 130. Whittaker and Co., London."<sup>125</sup>



175. The star trails prove that the Earth is a plane of existence and not a sphere. Rowbotham, as will be explained in detail later, testified that at Zenith the Stars move in an arc of a circle as observed at Zenith from the North down as far South as Australia.

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<sup>125</sup> Samuel Birley Rowbotham, *Zetetic Astronomy*, [1881]  
<http://www.sacred-texts.com/earth/za/za42.htm>

A modern truth seeker can find these quotations used by Rowbotham at the *Internet Archive Website*, *A Voyage of Discovery and Research in the Southern and Antarctic Regions* by Captain Sir James Clark Ross Vol. I (London, John Murray, 1847), 96-97

<https://archive.org/stream/voyagediscoveryVol1Ross#page/96/mode/2up>

If the Earth was a sphere the Stars would not move in the arc of a circle, if it was spinning a star trail image would not even be possible, but arise before the observer and move in a straight line from straight ahead and then pass overhead straight behind the observer.

176. If the Earth was a sphere the observer would not need to travel all the way to the Southern Hemisphere and even to the Antarctic Circle to see the Southern Stars rotate a different direction than the Stars around Polaris. All he would need to do is view Southward.

#### *Testimonies of Authority*

The following testimonies are not to suggest that all these people believe that the Earth is flat. Nor is it to suggest that operations manuals always use a Flat Earth Model. They are given to suggest that in many cases, I think I am safe to say most, a Flat Earth Model is used when supposedly the truth of Heliocentrism is in essence proved by its functionality when the fact is Science predominately uses Flat Earth Geocentrism.

177. NASA admits their Linear Aircraft are designed to fly “over a flat, non-rotating earth.”

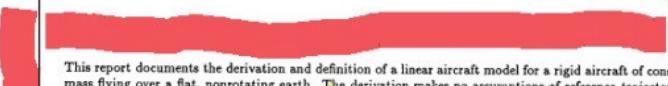
**NASA  
Reference  
Publication  
1207**

August 1988

**Derivation and Definition  
of a Linear Aircraft Model**

Eugene L. Duke,  
Robert F. Antoniewicz,  
and Keith D. Krambeer

**NASA**

Report Documentation Page			
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4. Title and Subtitle  Derivation and Definition of a Linear Aircraft Model		5. Report Date August 1988	6. Performing Organization Code
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NASA-Langley, 1988

[[https://www.NASA.gov/centers/dryden/pdf/88104main\\_H-1391.pdf](https://www.NASA.gov/centers/dryden/pdf/88104main_H-1391.pdf)]

178. The FAA admits consideration of curvature to Earth produces navigational error. *Validation Of The Automatic-Flight-Inspection Instrument-Landing-System Best Fit Straight Line Application* by David A. Quinet, Avionics Engineering Center School of Electrical Engineering and Computer Science Ohio University:

“A review of the AFIS software indicated that this initial processing took into account earth curvature. Further analysis indicated that this error is minor in computing RDH/ARDH. In fact, at four miles (the most sensitive location for the RDH calculation) the difference in altitude for earth curvature versus a Flat Earth is 14.10 feet. This introduces an error in the RDH calculation of 1.78 feet. In the Ohio University implementation, all values are converted to East-North-Up coordinates in a locally-level plane referenced to the runway threshold.” (Pg. 3)<sup>126</sup>

179. Robert P. Comer, Department of Earth and Planetary Sciences, Massachusetts Institute of Technology, Geophys. J. R. astr. Soc. (1984) 77, 1-21, “The tsunami mode of a Flat Earth and its excitation by earthquake sources”,

“Several other investigators have attacked the problem of tsunami generation with the ocean and

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<sup>126</sup>[https://www.faa.gov/air\\_traffic/flight\\_info/avn/flightinspection/onlineinformation/pdf/07-10BFSL\\_Final.pdf](https://www.faa.gov/air_traffic/flight_info/avn/flightinspection/onlineinformation/pdf/07-10BFSL_Final.pdf)

See also *Assessing The Validity Of Using Actual Navigation Performance (Anp) Information For Supporting Designated Flight Inspection Operations* by Michael F. DiBenedetto, Ph.D., Senior Research Program Engineer Avionics Engineering Center School of Electrical Engineering and Computer Science Ohio University , Appendix pg. 32-36

[https://www.faa.gov/air\\_traffic/flight\\_info/avn/flightinspection/onlineinformation/pdf/TM\\_08-12\\_AVN\\_ANP\\_Final\\_Report.pdf](https://www.faa.gov/air_traffic/flight_info/avn/flightinspection/onlineinformation/pdf/TM_08-12_AVN_ANP_Final_Report.pdf)

solid earth fully coupled. Podyapolsky (1970) and Alexeev & Gusiakov (1976) considered a point earthquake source in the solid earth, which was represented by an elastic half-space; however, the accounts of their methods are rather incomplete and only a few results are illustrated. Yamashita & Sato (1974) extended a similar model to a finite, moving source, but the explanation of how they perform the key step of evaluating the residue at the ‘tsunami pole’ is omitted. And although the works just cited are all based on Flat Earth models, none make reference to the tsunami normal mode of a flat ocean-earth system... Ward’s results are useful and important, yet it is nonetheless also rewarding to explore tsunami normal mode excitation using a Flat Earth model. At the very least, two independent solutions of very similar problems can be used to check one another. Also, no significant increase in accuracy can be obtained simply by going from a Flat Earth model to a spherical one, since the tsunami mode eigen functions (unlike those of long-period seismic surface waves) do not penetrate the solid earth very deeply, and a correction for geometric spreading on a spherical, rather than flat, surface is easily applied. Of course, the geometric spreading of real tsunamis is different from either idealized case, due to the bathymetric variations (resulting in variations in wave speed) in the real oceans.” (pg. 2)<sup>127</sup>

180. Professor emeritus at the Institute for Advanced Study, Freeman Dyson, admits the preferred operational model is Flat Earth:

“It is reasonable to consider the Earth as approximately uniform within a distance of a few

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<sup>127</sup> <http://gji.oxfordjournals.org/content/77/1/1.full.pdf>

tens of kilometers from a given point on the surface, but within this distance it is also a good approximation to consider the Earth flat. A uniform-sphere model would have no advantage over the much simpler flat-Earth model.”<sup>128</sup>

“We are here assuming that the flat-Earth model gives a valid description of the dynamics of earth motions in the region adjacent to the point O.”<sup>129</sup>

181. Air-to-Air Combat Flight Dynamics is admittedly governed by The Flat Earth Model:

*A Study Into Advanced Guidance Laws Using Computational Methods* by Daniel Perh, December 2011, Naval Postgraduate School,

“For this simulation, Flat Earth approximations are used, as the ranges involved in air-to-air combat are relatively short as compared to tactical ballistic missiles, and a point mass model will be assumed for the flight dynamics. The following vector equations fully describe the motion dynamics of a free body in space... The equations used in (2.1) are intended for Flat Earth approximations. Hence they do not include terms that transform the NED frame to an earth centered inertial (ECI) frame. Those terms would be needed for simulations that require modeling of the missile flight path over a spherical, rotating earth, such as simulations of ballistic missile trajectories.” (Pgs. 9-10)<sup>130</sup>

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<sup>128</sup> Freeman J. Dyson, *Selected Papers of Freeman Dyson with Commentary*, 491-492

<sup>129</sup> Ibid., 493

<sup>130</sup>[http://calhoun.nps.edu/bitstream/handle/10945/10670/11Dec\\_Perh.pdf?sequence=1](http://calhoun.nps.edu/bitstream/handle/10945/10670/11Dec_Perh.pdf?sequence=1)

*Derivation Of Linear-Tangent Steering Laws* By Frank M. Perkins,  
Guidance And Control Subdivision Electronics Division  
Aerospace Corporation, Air Force Report No. Ssd-Tr-66-211,  
Nov. 1966,

“1. FOR A FLAT EARTH The bi-linear-tangent steering law was presented in Reference 4 for a Flat Earth in the form:

$$\tan \theta = A + Bt / C + Dt$$

(21)

where A, B, C, and D are unspecified constants.”  
(Pg. 14)<sup>131</sup>

182. NASA admits that Optimal Guidance Law Development for an Advanced Launch System uses The Flat Earth Model:

*NASA, Optimal Guidance Law Development for an Advanced Launch System* by Anthony J. Calise and Martin S. K. Leung  
*Georgia Institute of Technology, Atlanta, Georgia, 1995,*

“In [2], Chandler and Smith have developed an IGM for the Saturn V vehicle. It is based on a Flat Earth no-atmosphere model, and is further simplified with linear angle steering guidance.” (Pg. 2)

“In [13], Jacobson and Powers have developed an explicit guidance scheme also for low thrust space flight. It is basically a retargeting procedure and uses an analytic solution for the inertially fixed and constant acceleration flight. Recently, Feeley and Speyer [14] have used regular perturbations on the expansion of the Hamilton-Jacobi-Bellman (HJB) equation, and have

applied it to the launch vehicle guidance problem for exoatmospheric flight. The approach requires an analytic zero order solution and quadrature evaluation. The analytic solution is again based on a Flat Earth, no-atmosphere approximation, and the neglected dynamics are introduced as perturbations.” (Pg. 3)

“Sec. 2 presents the formulation of the launch vehicle trajectory optimization problem, which includes the equations of motion and the vehicle aerodynamic and propulsion models that are based on a generic model of the ALS. The results for two purely analytical approaches are documented in Sec. 3. The first is a singular perturbation approach using an energy state approximation and a 2-state model. The second is a regular perturbation approach based on the zero order solution for a Flat Earth no-atmosphere assumption.” (Pg. 4)

“Assuming that the dominant forces on the launch vehicle are thrust and Gravity, an attempt is made to treat the atmospheric effects as a perturbation effect. To further simplify the problem, spherical Earth effects are also considered as perturbations (these effects are only apparent when the vehicle reaches orbital speed near the end of the flight). The result is similar to the maximum horizontal speed transfer problem in [33] for a Flat Earth no atmosphere situation.” (Pg. 33)<sup>132</sup>

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183. John Hopkins’ Journal admits Missile Guidance uses The Flat Earth Model: *Modern Homing Missile Guidance Theory and*

<sup>132</sup><http://ntrs.NASA.gov/archive/NASA/casi.ntrs.NASA.gov/19950019785.pdf>

*Techniques* by Neil F. Palumbo, Ross A. Blauwkamp, and Justin M. Lloyd,

“For simplicity, we assume a flat-Earth model with an inertial coordinate system that is fixed to the surface of the Earth.”<sup>133</sup>

*Force, Level Effectiveness Modeling for the Tomahawk Land Attack Cruise Missile* by Steven M. Biemer,

“Tomahawk trajectories are typically represented as a set of straight and level flight profiles, each at different altitudes, over flat terrain.” (pg. 60)<sup>134</sup>

184. The Military admits that their Antennas used for high-power microwave systems are designed to function in The Flat Earth Model: *Propagation of Electromagnetic Fields Over Flat Earth* by Joseph R. Mileta Sensors and Electron Devices Directorate,

“It is assumed that the transmitting antenna and the target (or receiver) are located above, but near the surface of a flat idealized earth (constant permittivity,  $\epsilon$ , and conductivity,  $\sigma$ ) ground.”(Pg. 1)<sup>135</sup>

185. Recently the YouTuber Jeranism had an Iowa Flight Instructor tell him in an interview that he believed the Earth was flat and all his pilot buddies do as well but can’t say anything due to employment. His exact words were,

“I’ve gotten calls like crazy from other Pilots...and they all admit and they all say yep,

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<sup>133</sup> Johns Hopkins Apl Technical Digest, Volume 29, Number 1 (2010)  
pg. 46

[http://www.jhuapl.edu/techdigest/td/td2901/palumbo\\_homing.pdf](http://www.jhuapl.edu/techdigest/td/td2901/palumbo_homing.pdf)

<sup>134</sup> Johns Hopkins Apl Technical Digest, Volume 16, Number 1 (1995)  
[http://techdigest.jhuapl.edu/views/pdfs/V16\\_N1\\_1995/V16\\_N1\\_1995\\_Biemer.pdf](http://techdigest.jhuapl.edu/views/pdfs/V16_N1_1995/V16_N1_1995_Biemer.pdf)

<sup>135</sup> <http://www.arl.army.mil/arlreports/2001/ARL-TR-2352.pdf>

they see the same things and they say the problem is you're never going to get a current airline guy to admit it because of risk of losing their job.”<sup>136</sup>

186. Facebook member *Flat Earth Science and the Bible* posted a list of professionals who have admitted the Earth is Flat. I re-posted it on my blog at the writer’s permission in my article, *Professionals Who Have Confirmed Flat Earth.*<sup>137</sup>

187. Continental drift proves the Earth is floating on water. Thus the Flat Earth. The Globe Earth Tectonic plate explanation is simply proof by assertion.

### *The Earth is Stationary*

188. The vertical cannon experiment proves the Earth is not moving. David Wardlaw Scott mentioned this experiment in his famous work *Terra Firma*. We have a mini version of it by YouTuber JG24FanUK in his video *Cannon shot straight up into the air.*<sup>138</sup> Now I count the projectile’s journey to be 10 seconds. Seeing these boys maintain that they are in the UK that means at their location the Earth’s rotation is 600 mph.<sup>139</sup> Now how far has the earth rotated in the 10 second span? Well, let’s consult the mph/feet per second calculator.<sup>140</sup> Here we see that 600 mph is 880 feet per second. 10 seconds multiplied by 880 feet is 8,800 feet. That’s over a mile and a half! Yet the projectile lands right next to them as if the Earth isn’t moving at all.

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<sup>136</sup> Jeranism, *A Pilot Calls jeranismRAW - Says He Wants To Test Flat Earth:* <https://www.youtube.com/watch?v=VP7RZIyxzx0>

<sup>137</sup> <https://southernisraelite.wordpress.com/2016/03/14/professionals-who-have-confirmed-flat-earth/>

<sup>138</sup> <https://www.youtube.com/watch?v=jIBCgKz243c>

<sup>139</sup> <http://io9.gizmodo.com/how-fast-are-you-spinning-aroundearths-axis-1508810529>

<sup>140</sup> <http://www.calculateme.com/Speed/MilesperHour/ToFeetperSecond.htm>

189. Polaris and the Constellations have never changed their position.



190. The Ancient Sundial at the 13<sup>th</sup> Century Konark Sun Temple still tells time perfectly.

191. Cladius Ptolemy's work accurately predicted eclipses and where the shadow of the Moon would strike the Earth for hundreds of years on the basis of a Geocentric Earth.

192. The Michelson–Morley experiment proved the Earth isn't moving and Einstein even admitted it. Einstein stated,

“While I was thinking of this problem in my student years, I came to know the strange result of Michelson's experiment. Soon I came to the conclusion that our idea about the motion of the earth with respect to the ether is incorrect, if we admit Michelson's null result as a fact. This was the first path which led me to the special theory of relativity. Since then I have come to believe that the motion of the Earth cannot be detected by any optical experiment, though the Earth is revolving around the Sun.”<sup>141</sup>

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<sup>141</sup> “How I created the theory of relativity”, by Albert Einstein, *Physics Today*, August 1982, page 46:

193. East to West and West to East Airplane flights take the same time proving the Earth isn't moving.

194. We read in McGraw-Hill, *Encyclopedia Of Science & Technology*, 10th Edition, "Ballistics",

"For very long-range missiles, the approach of celestial mechanics with nonrotating Earth-centered coordinates is used."



## **Chapter IX**

### **The Firmament**



I learned the following arguments from Jeff of Zeteticism DotCom, Robert Bassano and Steven Christopher.

195. The Sun Dog proves the existence of the Firmament. The Heliocentric explanation of Sun Dogs is a baseless theory with no experimental verification. The Flat Earth explanation of Sun Dogs has experimental verification as demonstrated by Jeff of Zeteticism DotCom:



196. The echo of thunder proves the existence of the Firmament.

197. Meteors are often found with Fusion Crust on them. Fusion Crust is basically a glass coating.<sup>142</sup>



[<http://meteorites.wustl.edu/id/fusioncrust.htm>]

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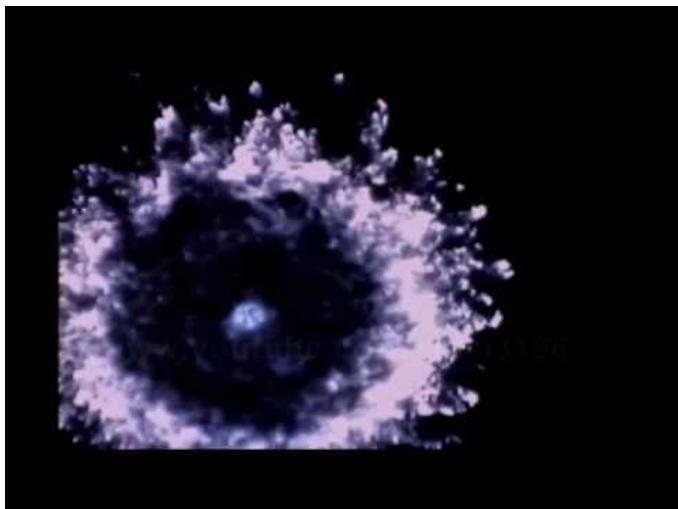
<sup>142</sup> Randy L. Korotev, Department of Earth and Planetary Sciences Washington University in St. Louis, *Meteorite Or Meteorwrong? fusion crust*



198. As I have already demonstrated, the Heliocentric theory of the Sky's Blue Color is wrong as their theory would require the sky to be Violet. The sky must be blue due to the Bible's teaching of the Firmament and the waters above it. The

same can be said for the colorization of clouds.

199. Operation Fishbowl proves the existence of the Firmament. This High Altitude Nuclear test shows the missiles exploding onto what looks like a dome.



200. The European Southern Observatory states in its article, *Laser Guide Star Facility Four new Stars to defeat atmospheric turbulence* that a sodium based substance exists above the earth 90-110 kilometers in altitude,

“The 4LGSF complements the Laser Guide Star Facility (LGSF). Instead of one laser, the 4LGSF sends four laser beams into the skies to produce four artificial Stars by exciting sodium atoms located in the atmosphere at an altitude of 90 kilometres...Lasers can excite sodium atoms in the mesosphere, which is located 90–110 kilometres above the Earth’s surface. The fluorescent light that is emitted by the sodium atoms and collected by the telescope has been affected by the atmosphere in the same way as the light emitted by real Stars.”<sup>143</sup>

This is fascinating seeing sodium is used to make a prevalent form of glass called Soda-lime glass.

201. The Libyan Desert Glass, Tektite Glass, and the Megacryometeor are circumstantial evidence.

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<sup>143</sup> <http://www.eso.org/public/teles-instr/vlt/vlt-instr/4lgsf/>

See also European Southern Observatory’s (ESO) video *ESOcast 34: How To Stop a Star’s Twinkle:*  
<https://www.youtube.com/watch?v=Vx9vwM3r54c>



## **Chapter X**

### **The Sun**

202. The Bible's teaching on the source of light accords with modern Scientific discoveries concerning the Sun.

In Job chapter 38 Yahovah humbles the pride of Job and asks him a series of Cosmological questions he knows Job doesn't know and cannot know. One question he asks Job is,

*Job 38:19 "Where is the way to the dwelling of  
light? And darkness, where is its place,  
20 That you may take it to its territory  
And that you may discern the paths to its home?*

The famous Bible Commentary by Jamieson, Fausset & Brown states,

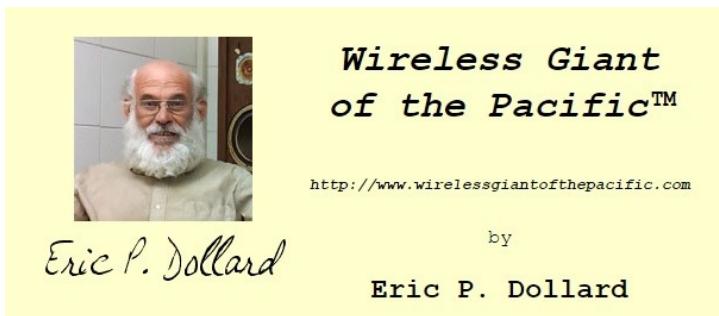
"The marvels in heaven. "What is the way (to the place wherein) light dwelleth?" The origin of light and darkness. In Ge 1:3-5, 14-18, "light" is created distinct from, and previous to, light-emitting bodies, the luminaries of heaven."

Thus, we read in Gen. 1:

*3 Then Elohim said, "Let there be light"; and  
there was light. 4 Elohim saw that the light  
was good; and Elohim separated the light from  
the darkness. 5 Elohim called the light day, and  
the darkness He called night. And there was  
evening and there was morning, one day.*

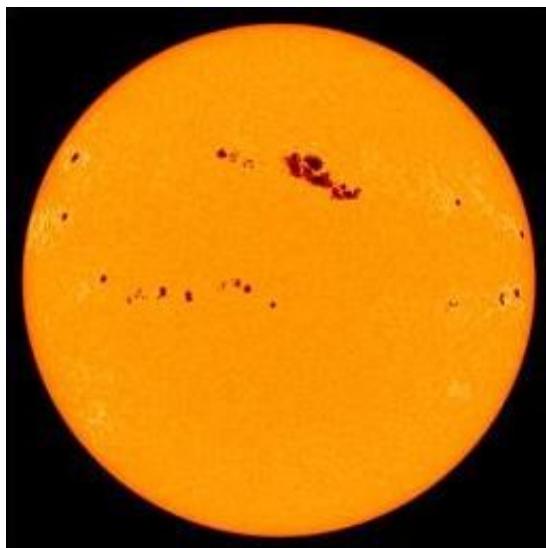
Thus, we see that the light was not eternal but created and brought forth by the commandment of Yahovah before the creation of the Sun and Moon.

Eric P. Dollard is an Electrical Engineer who claims to have worked for RCA and to have been setup in a research position at Sonoma State University in the 1980s to study the claims of The Jupiter Effect (1974). I have not been able to document this, but he has claimed these things for many years and no one has sued him as far as I am aware.



Dollard gave a synopsis of what he learned during his research in an interview posted on the YouTube [The Truth Channel](#), *3 Secrets About Our Sun by Eric Dollard (5 of 12)*.

He claims there is no inside structure to the Sun. He believes in the Hollow Sun Theory. Dollard points to the black Sunspots and maintains these are holes that allowed him to see inside the Sun and he claims it is hollow.



Dollard completely rejects the Fusion theory and maintains that the Sun produces no energy but is a transformer/converter that converts energy from another dimension or counter space. Dollard maintains that Fusion is only an outward effect of the conversion in the Solar Flares. Dollard maintains that the Fusion theory is pushed to ground the Capitalist Economic principle of Scarcity. He summarizes the modern establishment theory as “if you can’t put a meter on it’s not real.” The Fusion Theory is no doubt sourced in alchemy theorizing that the Sun converts its mass into energy through collisions between the cores of atoms, their nuclei.

Dollard’s theory that the Sun is a converter of a more primordial source of light is consistent with Scripture as we read earlier in Gen. 1 that the Light was made before the Sun and the Moon.

Dollard also maintains that the Sun is degenerating in its 24<sup>th</sup> cycle.<sup>144</sup> This is confirmed by Dr. David Hathaway in his article, *Solar Cycle Prediction* (Updated 2016/10/06).<sup>145</sup> Dollard and others, have warned this could have disastrous effects on the

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<sup>144</sup> [https://en.wikipedia.org/wiki/Solar\\_cycle\\_24](https://en.wikipedia.org/wiki/Solar_cycle_24)

<sup>145</sup> <http://solarscience.msfc.NASA.gov/predict.shtml>

ionosphere and thus mass radio communications.<sup>146</sup> These observations have led many to believe the Universe is coming to a catastrophic end. Just in the past few years a man named Steven Christopher seems to be convinced that the end is near and that the Sun is going to stop. Not only so he bluffed an assassination attempt on President Obama in order to get National attention. YouTuber [raspberryberrett05](#) chronicled his arrest and public testimony in his video *Stevie's Arrest - 1/16/09*.<sup>147</sup> Christopher took this even further and has gained a following on YouTube claiming he is the return of Jesus Christ going by the name [\*\*Lord Steven Christ.\*\*](#)<sup>148</sup>

### *The Shrinking Sun*

203. There are many YouTube videos showing how the appearance of the Sun, its angular size, shrinks from noon to Sunset which is what happens on The Flat Earth Model. Heliocentrists claim these videos are invalid because they do not use a Solar Filter. Zeteticism DotCom debunked this claim taking the Heliocentrist [\*\*dazzthecameraman\*\*](#)'s video *Flat Earth Debunked – The Sun is NOT Shrinking As It Sets* and showed from his own video that the Sun did shrink even with the Solar Filter!<sup>149</sup>

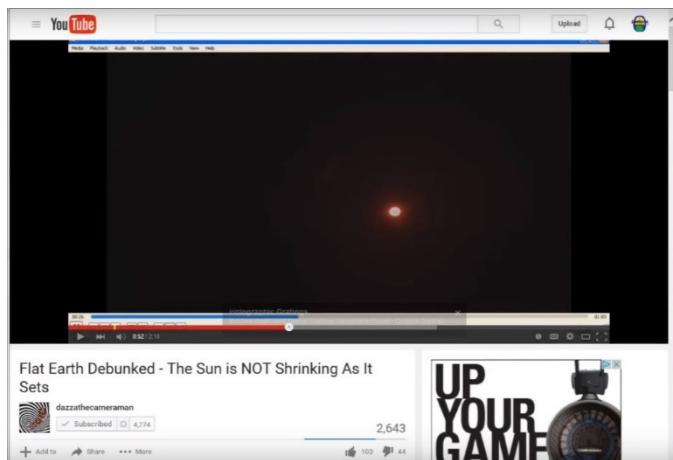
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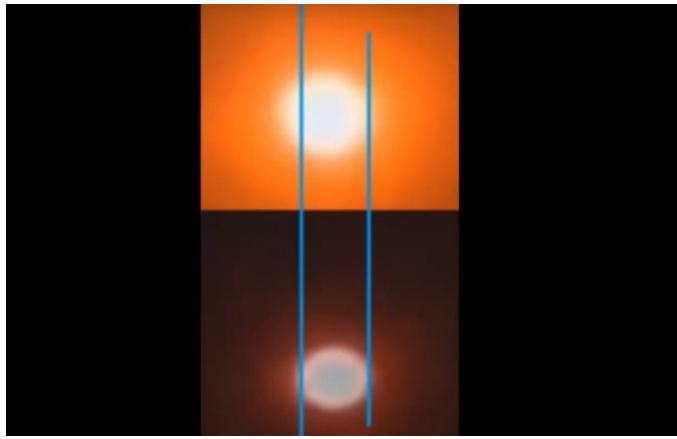
<sup>146</sup> <https://en.wikipedia.org/wiki/Skywave>

<sup>147</sup> <https://www.youtube.com/watch?v=7euiLse3dsA>

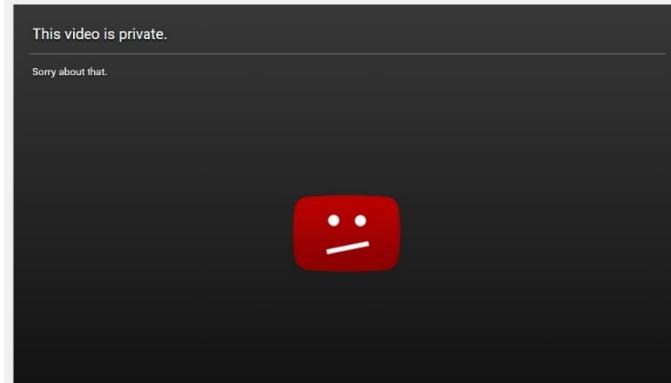
<sup>148</sup> <https://www.youtube.com/user/TheFoxStevie>

<sup>149</sup> Zeteticism DotCom, *Refutation of "DazzTheCameraMan" solar filter analysis, which reveals Sun shrinkage - FLAT EARTH:* <https://www.youtube.com/watch?v=UWJuE-d8JTU>





**Dazzthecameraman** was so embarrassed by this he made his video private!



Some will still object that the above image contains too much glare. Is that a theory or a fact? Yet, how much is too much? It is completely arbitrary and subjective to the strength of one's vision and the degree of zoom.



## Chapter XI

# Objections to the Flat Earth

204. Engineer and modern Flat Earther, Brian Mullin points out an extremely important aspect to our perception in his video *Balls Out Physics Episode 6.0: Perspective*,

“If you look down a long hallway and you crouch ... you’ll start to notice that the floor in the hallway, the apparent slope of the floor in the hallway decreases as you crouch and increases as you stand up and the opposite is true of the ceiling.”<sup>150</sup>



<sup>150</sup> [https://www.youtube.com/watch?v=pgb25O\\_uaCU](https://www.youtube.com/watch?v=pgb25O_uaCU)



Balls Out Physics Episode 6.0: Perspective

 Brian Mullin  
 Subscribed 11,225

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[+ Add to](#) [Share](#) [More](#)

 730  63

Not only so but he also demonstrates how our level scope of perception is less than at an elevated perception.



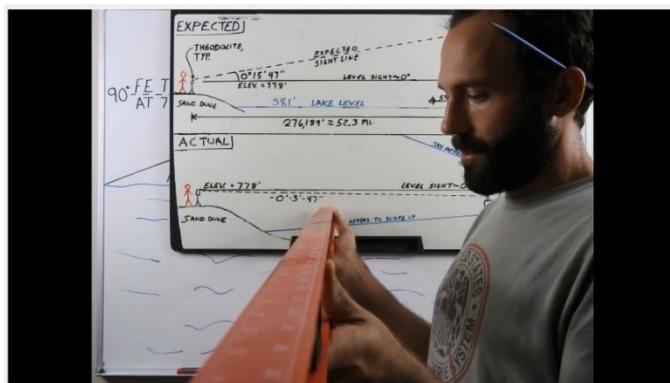
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Balls Out Physics Episode 6.0: Perspective



Brian Mullin

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These points will need to be considered as we proceed.

### Objection: How can there be a Sunset on The Flat Earth Model?

205. Ans. Seeing I have already proven the Sun to shrink in angular size as it sets, and that the light patterns of the Sun upon the water as it sets is consistent with The Flat Earth Model and completely contradictory to the Sphere model, the circuit of the Sun over the Flat Earth already has a firm foundation. The reason we have the Sunset is a mixture of some things: 1. The Sun is not infinite in its potency and neither is our eyesight. 2. As Mr. Mullin demonstrated at a lower level there is a termination point to our vision much closer than at an elevated perspective. 3. As Mr. Mullin proved the ground level ascends to the horizon of our perspective to contribute to a vanishing point. 4. Atmospheric Refraction.

### Objection: Why can we not see Polaris from the Southern Hemisphere?

206. Ans. Rowbotham states in his *Zetetic Astronomy* [1881 Ed.],

"Another phenomenon supposed to prove rotundity, is thought to be the fact that Polaris, or the north polar star

p. 231

sinks to the horizon as the traveller approaches the equator, on passing which it becomes invisible. This is a conclusion fully as premature and illogical as that involved in the several cases already alluded to. It is an ordinary effect of perspective for an object to appear lower and lower as the observer goes farther and farther away from it. Let any one try the experiment of looking at a light-house, church spire, monument, gas lamp, or other elevated object, from a distance of only a few yards, and notice the angle at which it is observed. On going farther away, the angle under which it is seen will diminish, and the object will appear lower and lower as the distance of the observer increases, until, at a certain point, the line of sight to the object, and the apparently uprising surface of the earth upon or over which it stands, will converge to the angle which constitutes the "vanishing point" or the horizon; beyond which it will be invisible.

What can be more common than the observation that, standing at one end of a long row of lamp-posts, those nearest to us seem to be the highest; and those farthest away the lowest; whilst, as we move along towards the opposite end of the series, those which we approach seem to get higher, and those we are leaving behind appear to gradually become lower.

This lowering of the pole star as we recede southwards; and the rising of the Stars in the south as we approach them, is the necessary result

of the everywhere visible law of perspective operating between the eye-line of the observer, the object observed, and the plane surface upon which

p. 232

he stands; and has no connection with or relation whatever to the supposed rotundity of the earth.”

So his answer is much like the previous objection. The base level ascends to the horizon in our perspective.

Also, I could also return the question and ask why we cannot see the Southern Stars rotating opposite to the Northern Stars from the Northern Hemisphere?

**Objection: What About Lunar Eclipses? Isn’t that the Shadow of the Earth eclipsing the Moon?**

207. Ans. Yet as it has been seen many times Lunar Eclipses have happened when both the Sun and the Moon are above the Horizon.<sup>151</sup>

The Lunar Eclipse is probably caused by other dark bodies such as the one published by YouTuber Jareth Night:

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<sup>151</sup> <http://www.space.com/13856-total-lunar-eclipse-rare-senelion.html>



Cause of the Solar/Lunar Eclipse (Another Theory on the Flat Earth)



Jareth Night



57,089 views

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**Objection: What about the Southern Pole Stars? They move in a different direction than the Northern Pole Stars. This proves the Earth is a Globe.**

208. Ans. 1. Rowbotham states in his *Zetetic Astronomy* [1881 Ed.] 285-290,

“IT has often been urged that the earth must be a globe, because the Stars in the southern “hemisphere” move round a south polar star; in the same way that those of the north revolve round “Polaris,” or the northern pole star. This is another instance of the sacrifice of truth, and denial of the evidence of our senses for the purpose of supporting a theory which is in every sense false and unnatural. It is known to every observer that the north pole star is the centre of a number of constellations which move over the earth in a circular direction. Those nearest to it, as the “Great Bear,” &c., &c., are always visible

in England during their whole twenty-four hours' revolution. Those further away southwards rise north-north-east, and set south-south-west; still further south they rise east by north, and set west by north. The farthest south visible from England, the rising is more to the east and south-east, and the setting to the west and south-west. But all the Stars visible from London rise and set in a way which is not compatible with the doctrine of rotundity. For instance, if we stand with our backs to the north, on the high land known as "Arthur's Seat," near Edinburgh, and note the Stars in the zenith of our position, and watch for several hours, the zenith Stars will gradually recede to the north-west. If we do the same on Woodhouse Moor, near Leeds, or on any of the mountain tops in Yorkshire or Derbyshire, the same phenomenon is observed. The same thing may be seen from the top of Primrose Hill, near Regent's Park, London; from Hampstead Heath; or Shooter's Hill, near Woolwich. If we remain all night, we shall observe the same Stars rising towards our position from the north-east, showing that the path of all the Stars between ourselves and the northern centre move round the north pole-star as a common centre of rotation; just as they must do over a plane such as the earth is proved to be. *It is undeniable that upon a globe zenith Stars would rise, pass over head, and set in the plane of the observer's position. If now we carefully watch in the same way the zenith Stars from the Rock of Gibraltar, the very same phenomenon is observed. The same is also the case from Cape of Good Hope, Sydney and Melbourne in Australia, in New Zealand, in Rio Janeiro, Monte Video, Valparaiso, and other places in the south. If then the zenith Stars of all the places on the earth, where special observations have been made, rise from the*

*morning horizon to the zenith of an observer, and descend to the evening horizon, not in a plane of the position of such observer, but in an arc of a circle concentric with the northern centre, the earth is thereby proved to be a plane,* and rotundity altogether disproved—shown, indeed, to be impossible.

Here, however, we are met with the positive assertion that there is a very small star (of about the sixth magnitude) in the south, called Sigma Octantis, round which all the constellations of the south revolve, and which is therefore the southern polar star... from and within the equator the north pole star, and the constellations Ursa Major, Ursa Minor, and many others, can be seen from every meridian simultaneously; whereas in the south, from the equator, neither the so-called south pole star, nor the remarkable constellation of the Southern Cross, can be seen simultaneously from every meridian, showing that all the constellations of the south-pole star included—sweep over a great southern arc and across the meridian, from their rise in the evening to their setting in the morning. But if the earth is a globe, Sigma Octantis a south pole star, and the Southern Cross a southern circumpolar constellation, they would all be visible at the same time from every longitude on the same latitude, as is the case with the northern pole star and the northern circumpolar constellations. Such, however, is strangely not the case; Sir James Clarke Ross did not see it until he was  $8^{\circ}$  south of the equator, and in longitude  $30^{\circ}$  W. [“South Sea Voyages,” p. 19, vol. 1.]

Von Spix and Karl Von Martius, in their account of -their scientific travels in Brazil, in 1817-1820, relate that “on the 15th of June, in latitude  $14^{\circ}$  S,

we beheld, for the first time, that glorious constellation of the southern heavens, the Cross, which is to navigators a token of peace, and, according to its position, indicates the hours of the night. We had long wished for this constellation as a guide to the other hemisphere; we therefore felt inexpressible pleasure when we perceived it in the resplendent Firmament.”

The great traveller Humboldt says:—

“We saw distinctly, for the first time, the cross of the south, on the nights of the 4th and 5th of July, in the 16th degree of latitude. It was strongly inclined, and appeared from time to time between the clouds. . . . The pleasure felt on discovering the Southern Cross was warmly shared in by such of the crew as had lived in the colonies.”

If the Southern Cross is a circumpolar cluster of Stars, it is a matter of absolute certainty that it could never be in-visible to navigators upon or south of the equator. It would always be seen far above the horizon, just as the “Great Bear” is at all times visible upon and north of the equator. More especially ought it to be at all times visible when the nearest star belonging to it is considerably nearer to the so-called “pole star of the south” than is the nearest of the Stars in the “Great Bear” to the pole star of the north. Humboldt did not see the Southern Cross until he was in the 16th latitude south, and then it was “strongly inclined,” showing that it was rising in the east, and sharing in the general sweep of the Stars from east to west, in common with the whole Firmament of Stars moving round the pole star of the northern region.

We have seen that wherever the motions of the Stars are carefully examined, it is found that all are connected, and move in relation to the northern centre of the earth. There is nowhere to be found a “break” in the general connection. Except, indeed, what is called the “proper motion” of certain Stars and groups of Stars all move in the same general direction, concentric with the north pole, and with velocities increasing with radial distance from it. To remove every possible doubt respecting the motions of the Stars from the central north to the most extreme south, a number of special observers, each completely free from the bias of education respecting the supposed rotundity of the earth, might be placed in various southern localities, to observe and record the motions of the well-known southern constellation, not in relation to a supposed south pole star, but to the meridian and latitude of each position. This would satisfy a certain number of those who cannot divest themselves of the idea of rotundity, but is not at all necessary for the satisfaction of those who are convinced that the earth is a plane, and that the extreme south is a vast circumference instead of a polar centre. To these the evidence already adduced will be sufficiently demonstrative.

The points of certainty are the following:—

1st.—Wherever the experiment is made the Stars in the zenith do not rise, culminate, and set in the same straight line, or plane of latitude, as they would if the earth is a globe.

2nd.—The Southern Cross is not at all times visible from every point of the southern hemisphere, as the “Great Bear” is from every point in the northern, and as both must

necessarily and equally be visible if the earth is globular. In reference to the several cases adduced of the Southern Cross not being visible until the observers had arrived in latitudes  $8^{\circ}$ ,  $14^{\circ}$ , and  $16^{\circ}$  south, it cannot be said that they might not have cared to look for it, because we are assured that they "had long wished for it," and therefore must have been strictly on the look out as they advanced southwards. And when the traveller Humboldt saw it "the first time" it was "strongly inclined," and therefore low down on the eastern horizon, and therefore previously invisible, simply because it had not yet risen.

3rd.—The earth is a plane, with a northern centre, over which the Stars (whether fixed in some peculiar substance or floating in some subtle medium is not yet known) move in concentric courses at different radial distances from the northern centre as far south as and wherever observations have been made. The evidence is the author's own experiments in Great Britain, Ireland, Isle of Man, Isle of Wight, and many other places; the statements of several unbiased and truthful friends, who have resided in New Zealand, Australia, South Africa, Rio Janeiro, Valparaiso, and other southern localities, and the several incidental statements already quoted.

4th—The southern region of the earth is not central, but circumferential; and therefore there is no southern pole, no south pole star, and no southern circumpolar constellations all statements to the contrary are doubtful, inconsistent with known facts, and therefore not admissible as evidence."

<http://www.sacred-texts.com/earth/za/za48.htm>

Ans. 2. If the Earth was a sphere the observer would not need to travel all the way to the Southern Hemisphere and even to the Antarctic Circle to see the Southern Stars rotate a different direction than the Stars around Polaris. All he would need to do is view southward.

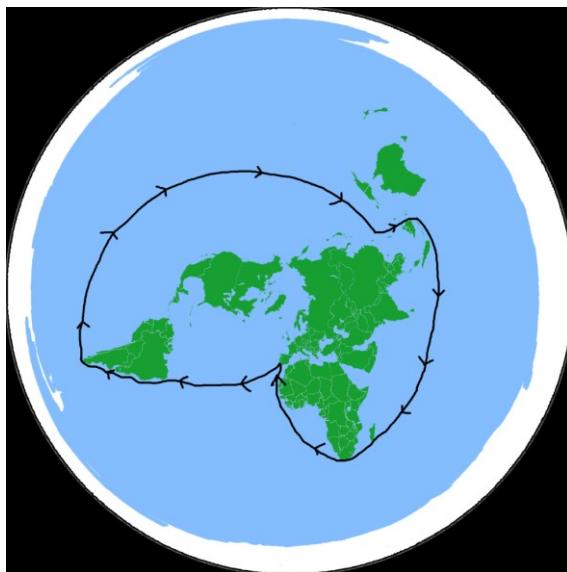
**Objection: The Felix Baumgartner Red Bull Stratos project showed the Earth is curved!**

209. Ans. The camera that was used utilized a fish eye lens which distorts images, while the inside regular camera shows a perfectly flat horizon, eye level at 128,000 feet, which is only consistent with a flat plane.



**Objection: Circumnavigation of the Earth proves the Earth is a Globe.**

210. Ans. Circumnavigation of the Flat Earth is easily explained. All that is required is a circular path around the Southern borders of the continents.

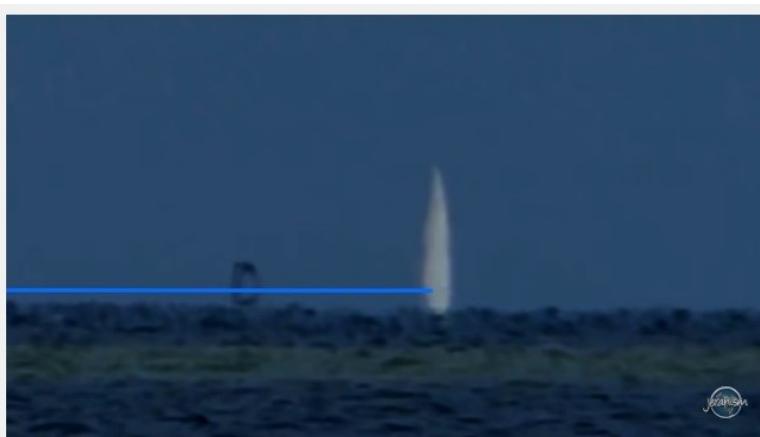


[<https://aplanetruth.info/11-how-does-a-ship-circumnavigate-on-a-flat-earth/>]

**Objection: Boats going over the horizon prove the Earth is a sphere.**

211. Ans. The developments in modern Camera technology has answered this objection. The YouTuber Jeranism published a video, *Boats Over The Curve 100% DEBUNKED Flat Earth Confirmed* where we see the reflections of birds over the water showing *prima facie* evidence that the water in front of the boat is atmospheric distortion not curvature. Now Heliocentrists complain that this image is still a problem for Flat Earth because the reflection of the bird is full while the reflection of the sail is not. This is easily answered. 1. The birds are closer to the horizon than the boat as you can see at 13:31-32, the birds fly in front of the sail. 2. The birds are a different size than the sail.

\*



## Boats Over The Curve 100% DEBUNKED Flat Earth Confirmed



jeranism



52,296

35,153 views

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1,479

418

Published on Aug 2, 2016

This could be the Flat Earth Video of the Month if I do say so myself. One of the top so called "proofs" of the Globe Believers goes down in flames today. Proven unequivocally using the video below from Red's Rhetoric, Boats DO NOT go over ANY CURVATURE, ever! See for yourself and know now that they must

SHOW MORE

## Objection: The discovery of Jupiter's Moons and Retrograde motion prove the Heliocentric explanation of the Universe.

212. Ans. I will admit that the discovery of Jupiter's Moons contradicts the Geocentric idea that everything revolves around the Earth. On The Flat Earth Model all the Stars orbit around Polaris. Secondly, William Woodley states in his *A Treatise on the Divine System of the Universe*, beginning on page 31,

Ecc. 1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about

continually, and the wind returneth again according to his circuits.

“Jupiter is the next planet beyond the Sun—the greatest of them all, and its diameter may be about 30 miles. It declines south and north of the equator nearly 24 degrees, which it performs in 11 years 314 days. Four small Stars attend Jupiter in its spiral orbit round the Earth called satellites, which being very small crystalline bodies, are lighter than the great body they accompany, and take up less space,—*comparatively, as a boat to a ship; the strong current they float in, blows them before the great body, when immediately the current becomes obstructed; in consequence, the great body proceeds forward, and the lesser ones drop behind it*: thus again getting into the full current, they soon feel its force, and again are blown before the planet—continuing to do so night and day perpetually:—which is more consonant to nature and reason, than that a body should make a rapid circuit, and that another should fly round it as it goes.

Saturn is the next planet beyond the Sun which compasses the Earth around, and it declines south and north of the equator 23 degrees, which takes up 29 years 167 days and 5 hours. Its diameter may be about 20 miles, and like Mars and Jupiter it can be seen in all parts of its orbit. This Planet though appearing perfectly round at times, yet, from the peculiar construction of its crystalline body, will, according to its situation in the Firmament, and that of the observer upon the Earth, appear to have encircling it, or partly so, a broad and thin ring, of the same nature as the planet: which may be explained a kind of circular projecting ridge about the body, very luminous as it is flat, which,

with the shade in the form thereof, is swelled through a telescope, that without a proper focus magnifies only what is indiscriminate—which has puzzled Astronomers; and, perhaps, it is fitting that it should be so, if only that our judgment should be exercised, and sense before optics regarded:—it is not agreeable to reason and the system of nature, to suppose that rings should be disengaged from, and at the same time flying with, a body.

...

Seven small Stars, like those of Jupiter, accompany and float in the same spiral current with Saturn, which are ever driving past their primary, and returning again, being obstructed by the eddy occasioned by the greater body, according to the law of Creation.

It was upon the appearance only of the satellites of Jupiter and Saturn flying round their primaries that Sir Isaac Newton established the Solar System—when, in fact, they do no such thing. Surely, the system of Pythagoras, Copernicus, and Newton, commonly called the Solar, with all the numerous inhabited worlds, and millions of Suns, with all the powers of Gravity and attraction, rules of optics and mathematics attached to it is, by the clearest evidence, proved to be false”.

Thirdly, B. Prescot states in his, *The Inverted Scheme of Copernicus*, pages 199-201,

Now with regard to the confirmation which the satellites of Jupiter are said to give of this celebrated Keplerian law; let us compare the observations of astronomers upon these bodies and see how they agree together. It was Galileo who first discovered them, as we are informed, by means of his telescope, and he observed their motions with great diligence. Their distances from Jupiter, are stated by him as follows, with which the testimonies of Simon Marius, Rheita and Vendelinus nearly coincide.

	1st.	2nd.	3rd.	4th.	
Galileo,	- - 3	5	8	12	
Rheita,	- - - 3	4	6	10	
Newtonians,	5 $\frac{2}{3}$	9 $\frac{1}{3}$	14 $\frac{5}{13}$	25 $\frac{3}{15}$	semidiameters of Jupiter.

It thus appears that the Newtonians state these distances nearly double of what the others estimated them. What can be the reason of this great difference? Is the centrifugal force driving them off; or does *theory* require the *observations* of former astronomers to be corrected? I do not find fault with them, because they differ so widely in their accounts; for the whole system of Jupiter and his satellites is comprehended in an angular space equal to the size of a small pea placed a yard from the eye, and of course a trifling mistake of 2 or 300,000 miles might easily be made! This would be excusable; but I believe it has frequently happened, that an attachment to theory and favourite systems, has induced men to misrepresent and depreciate the labours of their predecessors. Moreover, in their zeal to discover analogies they are sometimes strangely carried away by fancies. A number of them assert, that they think they have seen a moon belonging to, and near, the planet Venus, which others disbelieve and deny, probably because Mars, which is situated at twice the distance is destitute of that advantage!

Then with respect to the rotatory motion of these bodies, imagination seems to have supplied the defects of eye-sight and telescopes, as appears by the following statement.

	Venus.	Mars.	Jupiter.	Saturn.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Rheita, .....	0 14 0	1 21 6	11 20 1	29 10 1
Cassini, adopted by present Astronomers, .....	0 23 0	1 0 40	0 9 56	—
Roman Astronomers, .....	—	0 13 0	—	—
Bianchini, .....	24 8 0	—	—	—
Herschell, .....	—	—	—	0 10 16

La Place says, that the rotation of Mercury on his axis is accomplished in  $24^h\ 5^m\ 28^s$ . Bonnycastle says that it has never been discovered, because no spots appear on his disk. How then did La Place discover it?

## 201

By this it appears, that the accounts of these observers of the heavens, concerning the vertiginous motions of these supposed worlds, are as uncertain as the melting snows which they imagine they sometimes descry at the distance of 50,000,000 of miles about the poles of the planet Mars! But however these matters may be, it does not seem to me, a wise employment, to be searching the heavens for arguments to countenance the unproved doctrine of terrestrial motion. It would be as reasonable to attempt to persuade a man at rest, that he is in motion similar to one seen in the act of running, at the distance of a mile. Few, however, will give themselves the trouble attentively to consider these things, therefore the imposing name of philosophy often proves a passport for evident contradictions and gross absurdities, especially when the opinions and doctrines of an eminent genius are recommended by plausibility of manner combined with an elegant style of composition.



### **Objection: So how do you explain meteors and falling Stars?**

213. Ans. Meteors, Comets and Falling Stars, such as the one pictured above from the 2013 Russian meteor, are said by scripture to denote significant world events and political upheaval. Matthew 24:29, Rev. 9:1, Judges 5:19-20. Observations such as Halley's Comet are speculative theories. There is no way to prove that is the same comet. We read in Matt. 2:2

*Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.*

The famous commentary by Jamieson, A. R. Fausset and David Brown states,

“Much has been written on the subject of this star; but from all that is here said it is perhaps safest to regard it as simply a luminous meteor, which appeared under special laws and for a special purpose.”

New York Times, “Comets Breed Fear, Fascination and Web Sites”, by George Johnson Published: March 28, 1997,

"Comets were believed to have portended the birth and death of Julius Caesar, the fall of Jerusalem, the invasion of Gaul by Attila the Hun. When Halley's comet appeared in the ninth century, Louis I, King of France, was driven to build more churches -- shelters against a well-armed and very angry G-d.

Sometimes the prophecies were self-fulfilling. Genghis Khan is said to have been so taken by the appearance of Halley's comet in 1222 -- he considered it his personal star -- that he was inspired to sweep down from Mongolia and invade southeastern Europe, massacring millions.

And in 1066 William the Conqueror, urged on by the visitation of Halley's -- "a wonderful sign from heaven" -- carried out the Norman invasion of the British Isles.

Even Kepler himself, whose equations so beautifully explained the motions of the planets, thought that comets were an exception to cosmic law, devilish visitors not bound by mere mathematics."<sup>152</sup>

As I have already shown in the section on the Firmament, meteors are found with a glassy substance on them called Fusion Crust. This tells us that the Meteors have been in contact with the Firmament and probably sprang from it by some process we do not know. There are many Flat Earthers who even think Lightening and other electrical phenomenon also derive from the Firmament. Also, since there is no evidence of parallax and therefore no evidence that the celestial bodies are millions of miles away but relatively close objects, we should view them as satellites of the earth not distinct worlds in themselves. Thus, also the issue of meteors and falling

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<sup>152</sup><http://www.nytimes.com/1997/03/28/us/comets-breed-fear-fascination-and-web-sites.html>

Stars should be understood as relatively small objects and satellites of the earth. Lastly, meteors are always seen falling from above down toward the Earth, showing that the Earth is Flat and domed in.

**Objection: You say that Polaris and the Constellations have never changed their position but Thuban used to be the North Pole Star.**

214. Ans. That is a theory not a fact. It is affirming the consequent based on the theory of the Earth's assumed orbit and tilting Axis which has no basis in reality.

**Objection: If what you are saying is true how do you explain the ISS and Satellites?**

215. Ans. We have video and photographic proof that NASA and other space agencies put their heavy technology into high altitude with helium balloons.

Traditionally, we have been taught that satellites and other space technology is put into orbit with a Multistage Rocket carrying a Payload.<sup>153</sup>



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<sup>153</sup> [https://en.wikipedia.org/wiki/Multistage\\_rocket](https://en.wikipedia.org/wiki/Multistage_rocket);  
<https://spaceflightsystems.grc.NASA.gov/education/rocket/payload.html>

However, the Super-pressure balloon has been used for decades to lift large observational objects into high altitude. These Balloons are designed to stay afloat for months at a time. In the NASA article, *NASA Super Pressure Balloon Begins Globetrotting Journey* we read,

“NASA successfully launched a super pressure balloon (SPB) from Wanaka Airport, New Zealand, at 11:35 a.m. Tuesday, May 17, (7:35 p.m. EDT Monday, May 16) on a potentially record-breaking, around-the-world test flight.

The purpose of the flight is to test and validate the SPB technology with the goal of long-duration flight (100+ days) at mid-latitudes. In addition, the gondola is carrying the [Compton Spectrometer and Imager \(COSI\)](#) gamma-ray telescope as a mission of opportunity.”<sup>154</sup>



NASA Launches Super Pressure Balloon from Wanaka, New Zealand

NASAWallops

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71 4

<sup>154</sup><http://www.NASA.gov/feature/NASA-super-pressure-balloon-begins-globetrotting-journey>



NASA Launches Super Pressure Balloon from Wanaka, New Zealand

N NASA Wallops

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71 4

In the NASA article, *X-Calibur Readies for Balloon Flight* we read,

“NASA Columbia Scientific Balloon Facility technicians conduct a compatibility test Sept. 6 on the 25-foot X-Calibur payload, which is set to launch in September on a 40-million-cubic-foot NASA scientific balloon from the agency’s launch site at Fort Sumner, N.M. X-Calibur is an X-ray telescope mounted to the Wallops Arc Second Pointer (WASP) seeking to observe two black holes, a crab nebula, and an expanding neutron star during a scheduled hours-long mission flying at an operational float altitude of 105,000 feet...NASA’s scientific balloons offer low-cost, near-space access for suspended loads weighing up to 8,000 pounds to conduct technology demonstration tests as well as scientific investigations in fields such as astrophysics, heliophysics and atmospheric research. Depending on the goals and objectives of a specific mission, balloon flight durations can

run hours to multiple days or weeks for longer-term exposures and data collection. The most common size of NASA's balloons is 40 million cubic feet, or a volume equivalent to more than 130 Goodyear blimps (the newest model of a Goodyear Blimp measures 297,527 cubic feet). When fully inflated, a football stadium could fit inside the balloon.”<sup>155</sup>

Thus, we see these balloons some bigger than a football field are being used to carry huge payloads for months at a time. We see on the [Universe Today](#) a Romanian team used one such balloon for an attempted Moon mission!



Moon Space Flight

## ROMANIAN GROUP ATTEMPTS MOON MISSION WITH GIANT BALLOON

Article Updated: 24 Dec., 2015  
by Nancy Atkinson

The first attempt to send a rocket to the Moon via balloon hit a snag on Monday. The first test of the Aeronautics and Cosmonautics Romanian Association's (ARCA) balloon-launched rocket (or "rockoon") ended in failure when the "inflation arms" used to fill the balloon became entangled in the balloon itself. The arms had to be cut, and the operation – which required the use of a large naval frigate – was delayed. ARCA hopes to compete in the Google Lunar X PRIZE, and intends on using their

Help make Universe Today better today! Only unique spherical lunar lander to win a \$30 million prize.  
See no ads; get videos daily; hang out with the team

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<sup>155</sup> <http://www.NASA.gov/image-feature/x-calibur-readies-for-balloon-flight/>

Lieutenant Colonel Harold E. Mitchell gave testimony to Balloon Satellites during the Air Force program Project Genetrix in Space and Missile Systems Center Los Angeles Air Force Base, California SMC/HO Oral History Program *Interview with Lieutenant Colonel Harold E. Mitchell Corona Program*, October 2003,

“Mulcahy: Did the public ever see these Genetrix gondolas and think they were UFOs?

Mitchell: I never heard of any reports of that nature, if there were any. There could have been. I don’t know. You know, it’s been so long since that operation. I don’t recall any newspapers that might have said that these were UFOs. I know you could see the balloon very easily from the ground. It looked about like a silver dollar during the daytime, because you couldn’t see anything attached to it.” (16-17)<sup>156</sup>

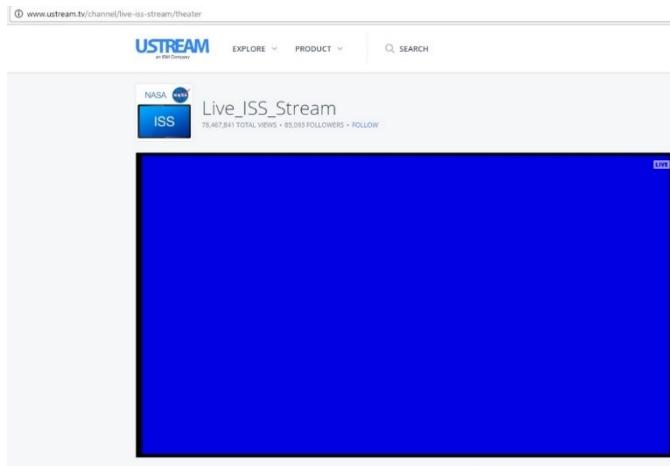
216. The footage that we have been given supposedly from the ISS looks ridiculous. The footage looks so fake only people with emotional attachments to this paradigm of the world do not question it.

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<sup>156</sup> [http://www.nro.gov/foia/declass/WS117L\\_Records/129.PDF](http://www.nro.gov/foia/declass/WS117L_Records/129.PDF)



As I have experienced many times, the Live Feed from the ISS goes out frequently and personally every single time I have looked at it, it is off. This is what I have seen every time I have viewed the supposed Live Feed. It will come on after a while but usually every 30 minutes or so the screen goes blank. Could it be because they are hiding something?



Robert Bassano also called NASA out on not having a quad view of the ISS on his YouTube channel entitled, *More NASA Call Bullshit: They Can't Give Us A Quad Camera View from ISS* - Planate Veritas.

217. Whether or not Satellites exist is not an issue I am 100% certain of and only a small handful of people in the world truly know. However, when one does a simply Google search to find an image of an actually existing satellite we are again faced with CGI.



NASA published images of our Globe supposedly surrounded with thousands of Satellites:



Yet when we see high altitude rocket footage we see none. Now I am not saying this to deny the existence of Satellites. I do not know what is going on up there and only a handful of people on the Earth really do. As I already documented, Skywave technology is not a conspiracy theory. It is openly admitted that a mass amount of radio communication is made possible by bouncing signals off of the ionosphere. I was thinking about using this as an argument for the Firmament but I still need to study this issue a bit more.



The space telescopes such as Hubble and Chandra are probably Airborne Surveillance craft such as

the Stratospheric Observatory for Infrared Astronomy (SOFIA). In Robert Bassano's interview *Phone Call Q&A With NASA Deputy Program Manager For Hubble Space Telescope*, Bassano proved that Michael C. Myslinski NASA Hubble Deputy Mission Operations Manager has never seen Hubble among his 25 year career and even admitted no video footage has ever been taken of Hubble! (9:00-14:00)



### Objection: If what you are saying is true how do you explain the Rocket launches?

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Live Science > History

## 16th-Century Shipwrecks Found Amid Rocket Debris Off Florida Coast

By Tom Metcalfe, Live Science Contributor | August 17, 2016 02:05pm ET

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The French fleur-de-lis symbol engraved on a 16th-century bronze cannon discovered in a shipwreck off the coast of Cape Canaveral in Florida.  
Credit: Global Marine Exploration, Inc.

218. Ans. The standard Flat Earth answer to this objection is that these Rockets do not go into “Space”. As I have already documented, these people do not even know where “Space” is. The standard answer is that these Rockets are crashed into the Ocean. As you can see from the above image of Falcon 9 v1.1 at Space Launch Complex 40 at the Cape Canaveral Air Force Station, September 2014, the Rocket traveled, as they all do, in an arc on its way out to the Ocean. The man who has done the most work in this area is the YouTuber [Crrow777](#). He has published testimonies of witnesses in Florida claiming to have seen these Rockets crash into the Ocean and to have exploded in front of many witnesses on the Beach. Not only so he has documented from the [LiveScience](#) website of a Rocket graveyard off the coast of Cape Canaveral in Florida. I would also add that a recent supposed landing of Space X Falcon 9 aboard a drone ship appears to be CGI to me.

The screenshot shows a news article from SPACE.com. The header features the 'SPACE.com' logo with a small 'dot' between 'SPACE' and 'com'. To the right of the logo, there are social media icons for Facebook ('f'), Twitter ('t'), and Google+ ('g+'). Below the logo, the word 'NEWS' is followed by 'TECH', 'SPACEFLIGHT', 'SCIENCE & ASTRONOMY', and 'SPECIAL REPORTS'. The main title of the article is 'Watch All 5 SpaceX Rocket Landings in This Epic Video'. Below the title, it says 'By Tariq Malik, Space.com Managing Editor | July 18, 2016 04:41pm ET'. On the left side, there are social sharing counts: 125 for Facebook, 24 for Twitter, and 1 for Google+. There is also a link to 'MORE'. The central part of the screenshot shows a video thumbnail with the text 'First Experimental Drone Ship Landing April 8, 2016' and a small image of a rocket landing on a ship. The 'SPACE.com' logo is visible at the bottom of the thumbnail.

In 2013 Donald Pettit, American chemical engineer and NASA astronaut published an article and gave speeches entitled, *The Tyranny of the Rocket Equation* where he despairs of the dangers involved in sending Astronauts into Space on a Rocket due

to how many of them have exploded during launch. The most striking part of his article and his lectures is when he wants the students to think about another way to leave the earth other than the tyrannical rocket technology. Is this because NASA has failed to achieve what they claim to have achieved with Rocket technology? Is this the tyranny he is talking about?

**Objection: Flat Earthers say flights from Santiago Chile to Sydney Australia are impossible but they are and they happen all the time!**

219. Ans. Yes, but Max Igan took his compass with him on that Flight and showed that during the second half of the flight the direction of the flight was SW which accords with The Flat Earth Model not The Globe Earth Model. The interview and video proof can be found on Jeranism's channel *MAX IGAN's Santiago to Sydney Flight Shows Globe Anomaly*. In the description of that video Jeran says,

“This video has clips from Globebusters and discusses a video that Max Igan took while on his flight from Santiago Chile to Sydney Australia. A flight that should have shown (as the in-flight radar system showed) a direction of NW during the second half of the flight. Max brought his compass and showed that the second half of the flight was clearly going Southwest.”<sup>157</sup>

**Objection: How can the Sun appear larger at Sunrise and Sunset than at noon when the Sun should appear smaller on The Flat Earth Model?**

220. Ans. Atmosphere. Rowbotham said in Chapter X of his *Zetetic Astronomy* [1881 Ed.], *Cause Of Sun Appearing Larger When Rising And Setting Than At Noonday*,

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<sup>157</sup><https://www.youtube.com/watch?v=DEYcOwOFZHE&feature=youtu.be>

"IT is well known that when a light of any kind shines through a dense medium it appears larger, or rather gives a greater "glare," at a given distance than when it is seen through a lighter medium. This is more remarkable when the medium holds aqueous particles or vapour in solution, as in a damp or foggy atmosphere. Anyone may be satisfied of this by standing within a few yards of an ordinary street lamp, and noticing the size of the flame; on going away to many times the distance, the light or "glare" upon the atmosphere will appear considerably larger....It is evident that at Sunrise, and at Sunset, the Sun's light must shine through a greater length of atmospheric air than at mid-day; besides which, the air near the earth is both more dense, and holds more watery particles in solution, than the higher strata through which the Sun shines at noonday; and hence the light must be dilated or magnified, as well as modified in colour."<sup>158</sup>

**Objection: If the Sun and the Stars are rotating around the Earth the Stars would have to be moving at the speed of light.**

221. Ans. Your calculation of how far away the Stars are and thus the speed they must be moving to rotate around the Earth is determined by a Heliocentric view of Parallax. You are assuming what must first be proved.

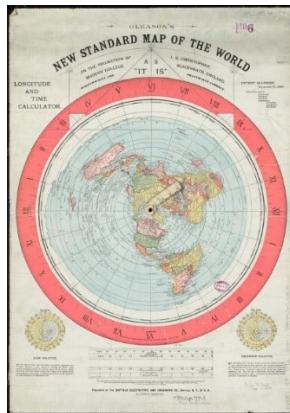
**Objection: What about the 24 Hour Sun in Antarctica? This proves Antarctica is a continent and not your Flat Earth Ice Wall!**

222. Ans. In The Flat Earth Model Antarctica is an ice ring that surrounds the floating continents of our Earth. There is no Antarctic continent in The Flat Earth Model. Now many Flat Earthers have

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<sup>158</sup> <http://www.sacred-texts.com/earth/za/za28.htm>

resorted to the Voyages of Captain James Cook to verify that the Antarctic ring is 60, 000 miles in length. I have proven on my YouTube Channel that this is incorrect. I suggest *A Narrative of the Voyages Round the World Performed by Captain James Cook* by A. Kippis D.D., concerning Cook's Second Voyage on pages 257-260 of Kippis' work. Here the reader will find the famous quotation about Cook's Second Voyage being 60, 000 miles. The error Flat Earthers make here is that this mileage includes the distance traveled from England down to Antarctica and back which is itself more than equal to a circumnavigation. I also suggest reading *The Voyages of Captain James Cook Round the World* Vol. III, Chapter VI where we read his direct accounts of his Second Voyage. I did find very significant discrepancies with the latitude and longitude points as I plugged them into Google Earth,<sup>159</sup> but on pages 238 and 245 he testifies of the infamous extended light in Antarctica. I will note though that he did not say that he saw the Sun for 24 hours only that they had continual light.



The testimonies to 24 Hour Sun in Antarctica do not prove 24 Hour Sun but close to a full day of light, mostly faint light. In his interview with YouTuber NathanOakley1980, *Mechanics Of The*

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<sup>159</sup> At one point when Cook stated that he was in the Antarctic Circle, when I plugged the points in Google Earth he was 180 miles North of the Antarctic Circle.

*Fourth Wall - Confessions Of An Antarctic Plumber*, Cambridge Plumber Robert Shortman<sup>160</sup> maintained beginning at 5:23,

“The way I explain it is the daylight is similar to like Norway and Alaska, is like 18-20 hours then you get a merge in between so when I was there because I wasn’t aware of all the Flat Earth truths and facts I know now uh..being aware of the position of where the Sun was wasn’t so much important but I did pay attention to the arcs it was doing, and that was definitely horizontal arcs instead of going all the way around, so I don’t remember none of those, I remember from one side to the other on the horizon.”<sup>161</sup>

Moreover, if the reader will reference the NOAA South Pole Observatory and view the South Pole Time Lapse Movies, and see the December 2012 footage, what you will see is a flag that produces a shadow and its movement throughout the day. You will notice that the shadow will start at about the 9 o’clock position and move to the 3 o’clock position and then something very interesting happens: the footage cuts out and moves on to another day.<sup>162</sup> This is exactly what would happen on The Flat Earth Model as the Sun does not circle above Antarctica but circuits horizontally from one side to another from the observer’s perspective.

Moreover, Admiral Byrd said in an interview with Longines Chronoscope, 1954, v.15<sup>163</sup>, that Antarctica has a massive amount of oil and coal and so if Antarctica is simply another land mass as you folks maintain why don’t we hear of people finding oil and coal to sell to the world? The monetary, political and military significance of this land would be immeasurable given your theory.

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<sup>160</sup> As can be documented on the SJ Shortman Plumbing & Heating (<http://www.sjshortman.co.uk/>) website.

<sup>161</sup> [https://www.youtube.com/watch?v=vIZdj\\_V3pPo](https://www.youtube.com/watch?v=vIZdj_V3pPo)

<sup>162</sup> <http://www.esrl.noaa.gov/gmd/obop/spo/movies.html>

<sup>163</sup> PublicResourceOrg, *Longines Chronoscope With Richard E. Byrd*, 6:50 – 8:30 : <https://www.youtube.com/watch?v=PrdSal9uH28>

But we do not and in my 37 years living in the most informed and advanced country to ever exist I have never seen a single News broadcast or article on the issue.

**Objection: The easiest way to prove your theory is simply to travel to the edge of the Earth and give us visual footage of this Firmament, but you haven't!**

223. Ans. This is firstly because there is Military protection of this region of the Earth pursuant to The Antarctic Treaty. People can visit Antarctica under the control and supervision of Military Personnel but there is no free opportunity to explore. The specific documentation regarding these restrictions is the *Tourism and non Governmental Activities* section of the Antarctic Treaty,<sup>164</sup> *Tourist Guidelines 2004* (Attachment to Res. 4(2004)).<sup>165</sup> The well known explorer Jarle Andhoy has been in trouble with the law relating to these sections of The Antarctic Treaty. You basically have to be licensed by The Antarctic Treaty Consultative Meeting (ATCM) in order to explore Antarctica. We would basically have to establish our own Country, be accepted into the Parties of this treaty, establish an entire department of Government or Military service to recruit qualified explorers, and raise the immense funds through Government taxation to make this happen. This is why the Heliocentrists have the burden here and the burden to prove their position is an easy one for them. They need to do a complete North-South-North circumnavigation of the Earth to prove their model. They haven't done it and they have all the means to get it done.

**Objection: You Flat Earthers say there is an ice wall surrounding the world. Can you provide evidence for it?**

224. Ans. The evidence is ubiquitous to the Antarctic regions. They are called Ice Shelves. The Riiser-Larsen Ice Shelf is a striking example of the nature of Antarctica as by far the most unwelcoming strip of land in the world:

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<sup>164</sup> [http://www.ats.aq/e/ats\\_other\\_tourism.htm](http://www.ats.aq/e/ats_other_tourism.htm)

<sup>165</sup> [http://www.ats.aq/documents/recatt/Att225\\_e.pdf](http://www.ats.aq/documents/recatt/Att225_e.pdf)



The same can be said of the Ekström Ice Shelf:



Not all Antarctica looks like this but from my studies the differences are only in degree. If you are not welcomed by an ice wall, then it will be a collection of mountains or a coast surrounded by hundreds of floating ice bergs and floating sheets of ice. Strange isn't it that this region of the world just happened to evolve into a lifeless impenetrable barrier of darkness and death for millions of years only to be explored to any depth in the last century? Amazing how Gravity and evolution seemed to arbitrarily ignore this region of the world so much so that we may safely perceive some spite in it all especially since it supposedly receives just as much Sunlight

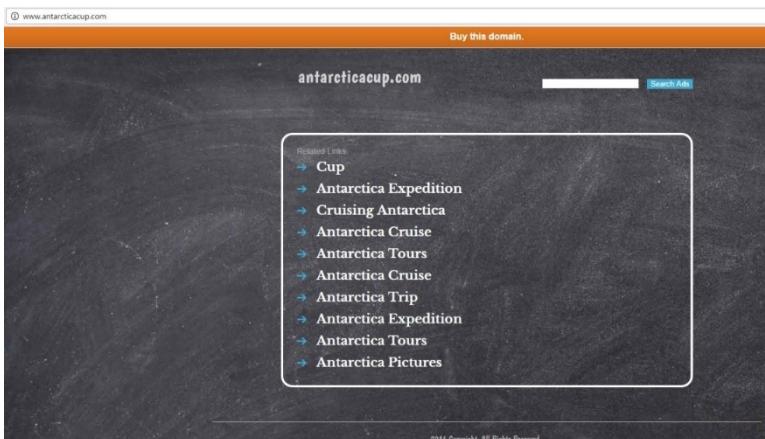
as the North Pole, a region completely different than its Southern counter-part. Maybe we Flat Earthers have more of a point to make here than the Heliocentrists want us to be able to make. Maybe that is why the Antarctic Treaty exists in the first place.

## Objection: What about the Antarctica Cup Circumnavigation of Antarctica?

225. Ans. This is by far the strongest argument against the Flat Earth if it can be proven true. The problem is, there is not much to prove it. No standard News agency has covered this event and it doesn't even have a Wikipedia entry. Interesting that <http://www.antarcticacup.com/>, which used to be the primary website Atheists would use to prove this event:

The screenshot shows a forum post from the Flat Earth Society's website. The post is titled "Antarctica Cup International Yacht Race". It has 75 replies and 11112 views. The poster is identified as "Singularity" (Quaternion Arbitrator, Planar Moderator) with 9071 posts, and is described as a "Resident atheist.". The post content discusses the Antarctica Cup International Yacht Race, mentioning Tom Bishop's prediction in 2007 and Fedor Konyukhov's planned attempt in 2008. It also refers to a course length of approximately 14,600 miles and a world record claim. A link to the website <http://www.antarcticacup.com/> is provided at the bottom of the post.

is now an unoccupied domain:





## Conclusion

Without a proper method of demonstration, which the Scientific Method is not, I predict that the Flat Earth vs. Globe Earth debate will continue with endless disputation and no conclusive resolution reached. I will continue throughout the years to study Antarctica, as it is in my opinion, the most important issue for Flat Earthers to pursue. The second issue is the intriguing video footage from the ISS. These are our problems and they pale in comparison to the endless impossibilities of the Heliocentric model. Let us pray that Yahovah will provide us the means to solve these most interesting puzzles.

I would invite the reader to follow my work on my platform website:

<http://www.southernprotestant.com/>

and my blog:

<https://southernisraelite.wordpress.com/>

I am trying to create a new nation for the British and Northern European Protestant Bible believing people. If you are interested contact me on my websites or email me at:

[southernmessianics@gmail.com](mailto:southernmessianics@gmail.com).

Shalom